Ancient and Accepted Scottish Rite of Freemasonry

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THE RITE BULLETIN

From The Personal Representative
Ill. James G. Hamlin, 33°

Nourish the Roots, Harvest the Fruits

When we look at a fruit tree, we notice its fruit, branches, and shade, not the roots. But without healthy roots, none of what we admire would be there.

We sometimes look at Masonry the same way. We want to see our membership grow, our charities do well, and our communities benefit from our work. I want those things too. But we need to pay just as much attention to what makes them possible.

To me, the roots are our ritual, our symbolism, our moral lessons, and our Brotherhood. We nourish them when we study, ask questions, talk with one another, and help a Brother understand what Masonry is trying to teach him. That work should not be something we squeeze into a meeting if there is time left over.

The mission of the Scottish Rite, Southern Jurisdiction, ties the improvement of its members to the improvement of their communities through Brotherly Love, Tolerance, Charity, and Truth. That connection is worth remembering. Helping a man grow and helping him serve his community are parts of the same work.

I see that same purpose in the Valley of Everett's vision and mission. Our vision calls for Masonic and Scottish Rite enlightenment, lifelong growth, and deeper connections. Our mission is to offer an enriching experience that deepens Masons' knowledge, strengthens our connections, and carries our journey forward in those traditions. That is tending the roots: giving every Mason who comes through our doors more to think about and people to learn with.

The trunk and limbs, as I see it, are the character of the man himself. We often talk about "making good men better." But receiving degrees, learning the words, or holding an office does not do that by itself. We should think about what our lessons mean and then try to live by them. That might mean being more patient with a neighbor, admitting when we are wrong, or listening to someone we disagree with. It might mean noticing that a Brother is having a hard time and being there for him. Those are not grand gestures. They are everyday choices, and they are where the lessons start to matter.

We also need to give that growth time. A new Brother

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should not be expected to have it all figured out when he finishes his degrees. He needs someone to talk with, encouragement, and a chance to get involved. And those of us who have been around a while still have plenty to learn.

What a man learns in the Lodge or Valley ought to go home with him. If the lessons are taking hold, he should be more willing to give and to serve because he understands his duty. And when someone else comes along, he should offer the same welcome and Brotherhood he received.

We want men to find enough meaning in Masonry that they want to be part of it. We also want our charities to have the support of Brothers who genuinely want to help. And I hope the way we live and treat people makes a difference in our communities. To me, that is the fruit we are looking for.

I am proud of our scholarships, Early Life Speech and Language (Rite Care), and community service. They are part of the harvest, ways to help people and put our principles into practice. My concern is that focusing on those results can make us forget to care for what produces them.

Our charities and membership depend on the education and Brotherhood we offer. If we neglect those, we weaken what supports the rest of our work. Raising money, keeping a full calendar, and getting recognition for good work all have their place, but they do not make a man better on their own.

I am not suggesting we do less charitable work. I would like us to keep making time for Masonic education and the conversations that support it. We can talk about the degrees instead of just getting through them, ask a new Brother what questions he has, and hear what an experienced Brother has learned. When we take on a charitable project, we can also talk about why it matters to us as Masons.

Of course, studying the lessons is not enough either. We need to use them. The point is to help men grow and then put that growth to work for others.

We need to keep helping each other become better men. As we grow, let us use what we learn to be better Masons, support our charities, and serve our communities. That is why I think tending the roots is worth our time and effort.

Jim Hamlin 33°
Personal Representative to the Valley of Everett

From the Desk of the General Secretary

Contributed by Terry Grove, 33°

Brethren it is becoming more and more important to have your membership records up to date. We cannot emphasize enough the necessity of having your membership information correct. This would include: home physical or mailing address; home phone, cell phone; e-mail or if you have changed your membership with any of your Blue Lodge(s). We currently have many members without a combination of no home phones (18); no cell phones (45) and (17) without e-mail. Unfortunately – we send out monthly e-mails, and for whatever reason, they don't want to be bothered. We recognize that some of you do not have a computer, e-mail, cell phone or internet access. But you do have access to me via my home phone of **425-610-4561** or e-mail me at **terrygrove50@yahoo.com**. Call me and together we can update your member information. Since our Valley of Everett Rite Bulletin is only electronically distributed, how are we to inform you of the activities within the Valley? We can snail-mail information to you, however - that creates a cost to the Valley and delays your ability to respond. We only get about 10% to reply or attend monthly stated meetings. We all need to do a better job of communication. We want to keep you informed. We're sure that many of you are familiar with the old expression: "Ignorance is Bliss". You can access our monthly Valley of Everett Scottish Rite Bulletin at everettvalleysr.org. The last page always has my contact information. FYI – Our current records reflect that 42 have yet to remit your 2027 annual dues, which are required to be paid by December 31st of the preceding year (2026).

Secretary's Dream

I fell asleep the other night
And while I had my snooze,
I dreamed each member stepped right up
And promptly paid his dues
But what I found 'twas but a dream
I nearly through a fit.
It is up to make it true. . .
SUGGESTION---Please remit

A CHRISTMAS MESSAGE



Today in Masonic History it's Christmas Day.

On this special day I am taking the opportunity to talk about Freemasonry and it's role in the world.

Freemasonry, as you probably know if you are reading this site, is not a religion. We welcome people of all different faiths and beliefs into our organization we only ask that you have a monotheistic belief in a supreme being.

This brings me to the time of year we are in, Christmas. At one time in the world this was the celebration of hope as we moved from the darkest day of the year and the days began to get brighter. We now celebrate with Christmas and the birth of Christ who taught very specific lessons when dealing with your fellow man. These lessons are taught in other religions as well.

The lessons Christ taught were of tolerance, justice, hope and kindness, to only name a few. These lessons are taught throughout Freemasonry. It is because of this that I believe Freemasonry truly embodies the idea of the Christmas season year round.

In our lodges and other Masonic organizations we daily, not just at this time of year, plan and perform acts to help the communities we are in. We teach our members, our brothers, to deal honestly and fairly with all whom we encounter. We stand on the level with our brothers whether we have known them for years or we are first meeting them on that day. We don't care what their religious affiliation is or their political affiliation we know that if they are standing there in that room with us, they believe that we have the right to our beliefs just as we believe they have the right to theirs.

The positive energy that is generated in our lodges hopefully makes it's way into the community through the acts of the individual masons. We learn the lessons of tolerance, justice and hope so well in our meetings and Masonic activities that we instinctively act in the same way when out in the world.

We have been accused of running the world, most certainly not the case. I do believe we are changing it everyday though, when we walk out into the world and display that Masonic Spirit, that Christmas Spirit and we make the world just that much better by being in it and sharing with the world the ideals that Freemasonry is founded on.

I say this in the most secular way possible Merry Christmas to all regardless of faith, may this season bring you joy, happiness and a better tomorrow!

I am a member of Washington Lodge No. 3 in Williston, Vermont. I am a member of York Rite, Scottish Rite and I am a 33° Mason. All opinions on this day (and any day) are my own and may not reflect those of the Jurisdiction I am a part of.

Reprinted from Masonrytoday.com

From The Treasurer

2027 Life Membership Per Capita

Brethren all:

As projected increases are in evitable in both our homes and as well, the Valley of Everett Temple.

The Valley of Everett is on a very tight budget and as the Treasurer for the Valley of Everett, I keep a close watch on both the dollars and pennies that are received and expended each and every month.

As we are all apparent, the Scottish Rite Supreme Council assesses every Orient in the nation a per capita fee per member of $33.00 and presently the Orient of Washington per capita fee is $8.00 for a total of $41.00 per member per year.

Life members have been told that as a life membership your dues and per capita would be covered for the rest of your life and after, when called upon by the Supreme Architect of the Universe. The Valley of Everett understands this, however your Valley is asking for the assistance of all its Life Members. If you and your family are financially able to and it will not cause any financial harm to yourself or family, please forward your 2027 Per Capita of $41.00 to our General Secretary Terry Grove. Please make your check payable to the Valley of Everett Scottish Rite can be mailed directly to Valley of Everett Scottish Rite, 2431 Rucker Ave, Unit 1, Everett, Washington 98201.

Thank you, my Brethren, for taking the time to read this appeal and responding if you are financially able in support of the Valley with the submission of your 2027 per capita, please be sure that your generosity will be greatly appreciated by the Valley of Everett.

Royal Arch Mason (PHA) Dedication day of King Solomons Temple

The King Hiram Chapter of Royal Arch Mason (PHA) held the Dedication Day of King Solomon Temple on Saturday, November 14th, 2026 at the Valley of Everett Scottish Rite Temple with a banquet and program.

Our very own Valley of Everett Member, WB Michael Dulaney, 32°, received the **King Hiram Chapter #5 of Terrell D. Hicklin Grand Chapter Holy Royal Arch Mason Washington Jurisdiction (PHA), *Corner Stone Award* for outstanding service, dedication and commitment to strengthening the Masonic brotherhood beyond boundaries.**



DO GOOD UNTO ALL

By Kenneth Thompson, 32°, KCCH

At the turn of the millennium, some 26 plus years ago, in the year 2000, MWB Bill R. Wood was our Grand Master with his theme "Do Good Unto All." This my brothers, is a comes from part of the Washington Closing Charge where it so eloquently stated "…"Remember that at this altar you have promised to befriend and relieve every Brother who shall need your assistance. You have been enjoined to remind a brother in a most friendly manner of his fault, to endeavor to aid in his reformation, and to defend his character. These generous principles extend further, for every human being has a claim upon your kind offices. **Do good unto all**. Finally my Brethren, be ye all of one mind; live in peace; and may the God of Love and Peace delight to dwell with you and bless you." In the year 2000, we as Masons, all worked together with MWB Bill by doing good to all and today are the same Masons still continuing to "Doing Good Unto All", a theme from many years ago but still remains and active practice of all our Masonic Bodies through our Masonic teaching, degree work and especially our daily lives

We have been taught in the early stages of Freemasonry the three great tenants or pillars of Freemasonry are "Wisdom, Strength and Beauty." As we progressed in our degree work to be raised as a Master Mason, whereby, we are taught that the names of the three great pillars have been change and represent "Faith, Hope and Charity – which admonishes us to have Faith in God, Hope in immortality and Charity for all mankind. The greatest of these is Charity; for our Faith may be lost in sight, Hope may end in fruition but Charity extends beyond the grave through the boundless realm of eternity."

As we come upon this Christmas season, the joyous season of giving, take the time, investigate, look around to your Lodges, your homes, your work or any surrounding and see what needs to be done and what you could possibly do to be a part of it. Charity, does not mean only giving monetary assistance, it is devoted to the welfare and happiness of all mankind to include friendship. Brethren, remember the three Great Tenants of Freemason, Faith, Hope and Charity as well as the four little words from one on our Past Grand Master, MWB Bill R. Wood. "**Do Good Unto All**."

WASHINGTON MASONIC SERVICES

Greetings,

As the year draws to a close and the holiday season approaches, many of us take time to reflect on the blessings we have received and consider how we can make a difference in the lives of others.

The work of Outreach Services often serves as a lifeline for individuals facing crises, offering guidance, support, and access to resources at a time when they may feel overwhelmed and alone. For example, recently one of our Case Managers helped a Masonic widow by paying her utility bill so that her electricity would not be shut off, and we provided her with a gift card for groceries and fuel for her car.

Another senior called asking for help getting a cover over her AC unit before winter, stating "I can do it, but I know I am not supposed to be on a ladder". Our Case Manager reached out to a Lodge Liaison, who went over and wrapped the AC for her.

We know that caring for our loved ones can be challenging. Navigating barriers within our social programs can not only impede people from receiving the care they need, but it can also be an additional burden to the family who are working to ensure those needs are met. I can personally attest to the pitfalls and landmines that must be traversed. Our Case Managers have been a valuable resource in helping me navigate those challenges by sharing their knowledge and guiding me in the right direction to assist my elderly parents with their needs.

As we celebrate the spirit of giving, we invite you to consider how your generosity can help extend the reach of our Outreach Services program. For those looking to maximize their charitable impact, a Qualified Charitable Distribution (QCD) from an IRA or similar vehicle may be an effective way to support worthy organizations while meeting your philanthropic goals. Whether through a planned gift, a year-end contribution, or a simple donation, every act of generosity helps strengthen our communities and provide hope to those in need.

Your support directly impacts programs such as Outreach Services, where we work every day to help connect people with critical resources that allow them to remain safe, secure, and independent. As financial pressures, health concerns, and emotional challenges increase for many during the holiday season, the need for compassionate assistance becomes even more apparent.

Together, we can be the light that brings comfort to the door of a Brother or Sister in need and ensure that no one has to face life's challenges alone.

This holiday season we thank you for helping Washington Masonic Services continue its mission of service, compassion, and relief. Your support truly makes a difference.

Fraternally,
Edward C. Woods
Business Development Director

CHRISTMAS IS INFINTE LOVE

By Dewey Wollstein, 32°, KCCH

Christmas! To the child it is the beautiful mystery- a wonderful time of year when the ordinary things of life are transformed, as if by the wave of a magic wand, into the realm of a veritable heaven on earth. To the grown-ups who have retained the spirit of childhood, and who still carry in their hearts the remembrance of their own Christmases as children, it is also a time when the ordinary is transformed into a mystical and overpowering beauty.

To many who sorrow it is a time for calm contemplation and prayerful meditations. To the parents and loved ones at home and to the sons who are far away fighting in defense of the very principles for which Christmas is a symbol, it is a time of sadness, yet a sadness mingled with gladness and supported by a Glorious Hope. And there too, is the wonder and mystery increased by the very thoughts which sacrifice and love of country elicit.

To those who are sick in heart and body, to those who find the world a difficult problem to live, to those who have little of the luxuries of life, and to those who have honestly tried and failed, Christmas is a magnificent gift.

To the oppressed, to the meek, to the poor in spirit, to all who hold fast to a faith in the Ultimate Triumph of Good, Christmas is a symbol of a "never say die spirit" which spurs man on his search for the door that leads into the Temple of Spiritual Enlightenment.

Upon the Holy Altar of Freemasonry rests the Great Light. The force of that Celestial Radiance is limited only by our failure to look in the right direction. Men will learn the Christmas is not a day. It is the light that never fails.

MASONIC BIOGRAPHIES

Rowland Hussey Macy Sr. (August 30, 1822 – March 29, 1877)



Rowland Hussey Macy Sr. (August 30, 1822 – March 29, 1877) was an American businessman who founded the department store chain Macy's. He is credited with being one of the first major retailers in the United States to adopt the innovative Quaker principle of ensuring fair and equal access to merchandise for all members of the public by adopting a universal one-price merchandising policy in all of his stores.

Macy was the fourth of six children born to a Quaker family on Nantucket Island, Massachusetts. At the age of fifteen, he worked on the whaleship *Emily Morgan* and had a red star tattooed on either his hand or his forearm (various versions as to the exact location of the marking have been reported). He married Louisa Houghton (1820–1888) in 1844, and had three children: Charles A. Macy (1845–1846); Rowland Hussey Macy Jr. (1847–1878); and Florence Macy (1853–1933), who married James F. Sutton.

He and his brother, Charles, opened a dry goods store in Marysville, California, shortly after the city was founded at the height of the Gold Rush in 1850. Charles stayed in Marysville after the store failed, but Rowland headed east. Between 1843 and 1855, Macy opened four retail dry goods stores, including the original Macy's store in downtown Haverhill, Massachusetts, established in 1851 to serve the mill industry employees of the area. They all failed, but he learned from his mistakes. Macy moved to New York City in 1858 and established a new store named "R.H Macy Dry Goods" at Sixth Avenue on the corner of 14th Street, significantly north of other dry goods stores of the time. On the company's first day of business on October 28, 1858, sales totaled $11.08, equal to $411.56 today.

As the business grew, Macy's expanded into neighboring buildings, opening up more and more departments, and used publicity devices such as a store Santa Claus, themed exhibits, and illuminated window displays to draw in customers.[6] It offered a money back guarantee, although it only accepted cash into the 1950s. The store also produced its own made-to-measure clothing for both men and women, assembled in an on-site factory.[5] The store moved several times before arriving at its current Herald Square location in 1902.

By 1942, the Macy Company formed a collaboration with a young Nelson Rockefeller at the United States Office of the Coordinator of Inter-American Affairs (OCIAA) and Terig Tucci at CBS's La Cadena de las Americas to support Franklin D. Roosevelt's Good Neighbor Policy by hosting the Macy's Latin American Fair his flagship store at Herald Square. The event has been described as one of the largest cultural events organized by a department store during this period and attracted an audience of over 800,000 guests. Timed to coincide with the Inter-American Conference in Rio de Janeiro, the exhibition showcased art, architecture, fine cuisine, fashion, literature, merchandise, and music from throughout South America in exhibits which were replicated in other retail outlets throughout the United States. It included a construction of The Temple of Jewels and plazas of Rio de Janeiro. In addition, the OCIAA produced a documentary film *Pan-American Bazaar* to describe the exhibits. Macy's exhibits were presented under the patronage of Eleanor Roosevelt and diplomatic ambassadors from nations throughout South America.

In 2008 the United States House of Representatives passed a resolution on the 150th anniversary of the founding of the Macy's Department store and to honor its founder R. H. Macy. The resolution noted that the "struggles of R. H. Macy & Co. are representative of all American small businesses and indicate the intense drive and spirit of our nation's entrepreneurs." He was also cited for adopting an innovative one-price merchandise system and the use of advertising to quote specific prices for specific items. The Macy company was also recognized for establishing a robust supplier diversity program in later decades which assisted small minority-owned businesses in creating a successful business relationship with large scale retailers.[10]

Brother Macy died on March 29, 1877, in Paris of Bright's disease. He was interred in the Woodlawn Cemetery in The Bronx. Brother Macy was passed to a Master Mason on November 9, 1852 at Merrimack Lodge, Haverhill, Massachusetts.

The Scottish Rite: The University of Freemasonry

By Bro. Michael Dulaney, 32°, Director of Works

High school graduation marks an important achievement, but no one would suggest that it completes a young man's education. It lays a foundation for deeper learning.

Freemasonry follows a similar path.

The three degrees of Blue Masonry provide the foundation for every Mason's Masonic life. Through timeless principles, powerful symbols, and lessons in character and morality, they introduce the pursuit of truth. For many Master Masons, these degrees open a door rather than complete a journey.

The Scottish Rite offers a way to continue that journey. Albert Pike envisioned it as the "University of Freemasonry"—an apt comparison. Just as a university builds on earlier education, the Scottish Rite explores the history, philosophy, ethics, and symbolism within the Masonic tradition.

A Continuing Education in Masonic Thought

The Scottish Rite does not replace the Blue Lodge; it builds upon it. Its degrees explore justice, duty, liberty, tolerance, integrity, leadership, faith, citizenship, and service to humanity. Through dramas, historical narratives, and allegories, these lessons invite members to reflect on themselves and the world around them.

Each degree adds a layer of understanding and encourages Masons to remain lifelong students of wisdom and virtue.

Learning That Transforms Character

Education is not simply the accumulation of knowledge; it should also help us grow. The Scottish Rite encourages members to examine their beliefs, refine their character, and apply Masonic principles in daily life.

Its lessons raise enduring questions:

What does justice require of us?
How should a man exercise leadership?
What responsibilities accompany freedom?
How can we better serve our families, communities, and nation?

These questions connect Masonic teachings to the choices we make every day.

A Brotherhood of Lifelong Learners

Universities bring together people who share a passion for learning. Scottish Rite Valleys do the same, uniting Brothers from varied professions and backgrounds in a shared desire to become better men.

Through that shared pursuit, members form lasting friendships and find mentors, teachers, and companions who help guide their Masonic journey

Leadership and Service

The Scottish Rite helps members develop organizational, communication, management, and leadership skills through hands-on service. Planning activities, mentoring others, and participating in charitable and educational initiatives turn learning into practical experience.

Charitable and Educational Service

Members support initiatives that put Masonic principles into action:

RiteCare, the Scottish Rite's Childhood Language Program, receives funding through the Washington State Masonic License Plate program.

The Scottish Rite Scholarship Foundation awards scholarships to college students each year.

Bringing Learning Back to the Blue Lodge

Service puts the lessons of the degrees into practice, turning reflection into action. Members carry these experiences back to their Blue Lodges, where they share insights, mentor Brothers, and strengthen the Masonic foundation on which the Scottish Rite builds.

The Pursuit of Light

Freemasonry encourages every Mason to seek more light. The Scottish Rite offers a path for continuing that pursuit—not by claiming to have all the answers, but by encouraging inquiry, curiosity, and personal growth. It challenges members to think deeply, act honorably, and serve faithfully.

In this sense, the Scottish Rite resembles a university: a place where learning continues, wisdom is sought, and good men are inspired to become better.

Why Join the Scottish Rite?

For Master Masons asking "What comes next?" the Scottish Rite offers:

A deeper understanding of Masonic teachings.
Lasting friendships with dedicated Brothers.
Opportunities for leadership, service, and personal growth.
Continuing education in the moral and philosophical principles of Freemasonry.

The Blue Lodge lays the foundation. The Scottish Rite helps build the structure.

Share this article with your Blue Lodge Brothers to help them understand why the Scottish Rite is called the University of Freemasonry. Encourage them to continue their Masonic education by joining the Illustrious Brother Leonard J. Martin, 33°, Class of 2027.

This article was developed with assistance from Advance Intelligence.

VALLEY OF EVERETT SCOTTISH RITE
ILL. BRO. LEONARD J. MARTIN 33°, CLASS OF 2027

In recognition of the many years of service to the Valley of Everett in the function of Co-Charing the Americanism service to the Valley of Everett, the Valley Of Everett Class of 2027 will be known as the **"Ill. Bro. Leonard J. Martin, 33°, Class of 2027"**

Ill Bro. Leonard Martin, 33° and Bro. Lee Schuirman, 32°, KCCH were both instrumental to the Valley of Everett in the administration for many years of the Americanism JROTC Program sponsored by the Valley of Everett Scottish Rite.

The Valley of Everett Americanism JROTC Program awards are presented each year to one (1) male and one (1) female at each of the five (5) local high schools JROTC program. These awards are approved by the Assistant Secretary of Defense and the award consists of a medal, ribbon and certificate. The medal depicts the heraldic logo of the Scottish Rite of Freemasonry, and the words "JROTC Education and Americanism," which calls attention to two (2) of the major focal points of Scottish Rite. Now is the time to honor both these Brothers for the love and devotion for the Valley of Everett Scottish Rite Masons, their devotion to their country and for their love of the Masonic Fraternity.

Therefore, the **Valley of Everett Class of 2027** will now be known as the **"Ill. Bro. Leonard J. Martin, 33°, Class of 2027,"** in recognition of his service to his country and the Valley of Everett**.** If you are a Master Mason in good standing and would like to further your Masonic education and journey and be a member and a part of the **Ill. Bro Leonard J. Martin, 33°, Class of 2027,** please contact any member of Valley of Everett Scottish Rite or contact our General Secretary Terry Grove, 425-610-4561 or email him at terrygrove50@yahoo.com.

The cost to petition for membership in the Valley of Everett is $300.00 dollars, which includes your Scottish Rite Degrees (4th through the 32nd) and also includes the following: a copy of the book "Bridge to Light;" a copy of Albert Pikes - Morals and Dogma; your 14th Degree Ring; your 32nd Degree Cap; the 32nd Degree Patent and your Valley of Everett dues and per capita for the year ending December31st. Petitioner's payment must be made prior to receiving any of the Scottish Rite Degrees. Make you checks payable to the Everett Valley Scottish Rite and mail it along with your petition to Everett Valley Scottish Rite, 2431 Rucker Avenue, Everett, WA 98201.

The Supreme Council has now created the online petition for the degrees in Scottish Rite Masonry. Please see the link below, as well as the QR code as printed below, for your new valley online petition. The online petition saves you time, eliminates a great deal of human error, and feeds directly into Sentinel. The QR code is especially helpful in that you can share with valley officers/members to have on their phone or tablet for prospective candidates to scan and fill out, along with providing payment. You are more than welcome to take it for a test drive, but be advised because the credit card feature is live. Supreme Council Online petitions for the Valley of Everett are available scottishrite.jotform,com/242034476923962 or use the following QR Code.

VALLEY OF EVERETT
CALENDAR OF EVENTS

Dec 07 Monday—Lodge of Perfection—6:30 PM Buffet—7:30 PM Stated Meeting
Dec 21 Monday—Lodge of Perfection—6:30 PM Buffet—7:30 PM Stated Meeting
Dec 28 Monday—Combined Board of Trustee's and ExCom meeting– Hybrid Zoom at 7:00 PM

Jan 04 Monday—Lodge of Perfection—6:30 PM Buffet—7:30 PM Stated Meeting
Jan 18 Monday—Lodge of Perfection -6:30 PM Buffet—7:30 PM Stated Meeting
Jan 25 Monday—Combined Board of Trustee's and ExCom meeting–Hybrid Zoom at 7:00 PM

Feb 01 Monday—Lodge of Perfection—6:30 PM Buffet—7:30 PM Stated Meeting
Feb 15 Monday—Lodge of Perfection—6:30 PM Buffet—7:30 PM Stated Meeting
Feb 22 Monday—Combined Board of Trustee's and ExCom meeting– Hybrid Zoom at 7:00 PM

Note: Brethren take the time to visit your local Blue Lodges and share

Everett Valley Scottish Rite



Class of 2027

Honoring Americanism and the Service of:

Illustrious Brother

Leonard Martin, 33°

Class Begins January 2027

The History of Freemasons For the Month of December

December 1—In 1941 the Director of Civilian Defense, New York City Mayor Fiorello H. LaGuardia signed a formal order creating the Civil Air Patrol, a US Air force Auxiliary. The CAP had a three-part mission; to provide an aerospace education program , a CAP cadet program, and an emergency services program. Bro. LaGuardia was initiated in Garibaldi Lodge 542 in New York City in 1913.

December 4—In 1816, Bro. James Monroe was elected as fifth President of the United States. the 58 year-old Virginian won the electoral votes of 16 states, far outdistancing Federalist Rufus King of New York who won only three states. Bro. Monroe was to take office in March of the following year, succeeding James Madison. Bro. Monroe was initiated in Williamsburg Lodge 6 at Williamsburg, Virginia, when he was hardly 18 years old. He stopped studying to leave for the battle front; He became Fellowcraft and Master Mason in a military lodge during the war.

December 11—In 1882 was born in New York City Bro. Fiorello Henry LaGuardia who became better-known as "The little Flower" while Mayor of New York City. While Mayor he took to reading "the funnies" to radio listeners during the city's newspaper strike. He said of himself: "when I make a mistake, it's a beaut." He served three terms as Mayor of New York City and with distinction as a diplomat. He was initiated in New York City's Garibaldi lodge 542 in 1913. Born in New York City, he died there September 20, 1947.

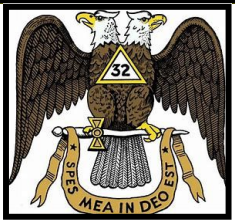
December 16—In 1773 shortly after 6 pm a number of .Boston "Indians" - Boston Masons disguised as Indians - boarded three British vessels at anchor at Boston Harbor to dump 300 chests of tea into the harbor to protest British taxes. An unconfirmed report had it that Bro. John Hancock was a leader of the raiding party. The action was critical to provoking America's War for Independence.

December 24—In 1809, Christopher "Kit" Carson, frontiersman, soldier, trapper, guide and Indian agent, was born at Madison County, KY. Because he was familiar with Indian languages he was largely instrumental in bringing about many of the treaties between the Indian tribes and the US government. He entered the Craft in Montezuma Lodge 109 , at Taos, New Mexico. Bro. Carson died at Fort Lyon, CO May 23, 1868.

December 26—In 1972, Bro. Harry S Truman, 33rd President the United States, died in a Missouri hospital. He was born May 4, 1884. Bro. Truman was initiated February 9, and raised March 18, 1909 in Belton Lodge 450, at Belt on, MO. He served as Junior Warden of that Lodge 1940-1941. He was Grand Master of the Grand Lodge of Missouri as well as a Knight Templar and had been awarded a 33 degree in the Scottish Rite.

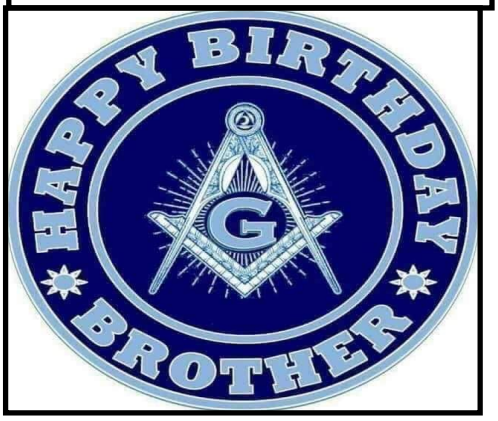
December 25th, 2026, Christmas Day – On this day may the Supreme Architect of the Universe watch over you and your family and your Masonic Brethren and Sisters who are there with you and those that are far away. May he watch over and protect each of our service men and women who are in harms way and cannot be home for the holidays with their loved ones and may we find always find peace, brotherly love and fellowship with whom we all meet. Amen. So Mote It Be

The Members of the Valley of Everett extend to all the Brethren listed for the Month of December A Very Happy Birthday





Dan 'l Adams
Paul-Michael Bean
Bruce L Blakeslee
Neil K Brown
Albert K Gustafson
Daniel G Hernandez
Kenneth L Ivey
Noel R Martinez
Warren C Nelsen
Brian R Pelton
David D Pokrajac
Antonio V Umali
Kenneth D Wehl
Marion A Windell



A Mason is not necessarily a member of a lodge. In a broad sense, he is any person who daily tries to live the Masonic life, and to serve intelligently the needs of the Great Architect.

Application for membership in the Ancient and Accepted Scottish Rite of Freemasonry

Southern Jurisdiction of the United States of America
Valley of Everett, Orient of Washington
2431 Rucker Avenue, Everett, WA. 98201
Telephone (425)610-4561

r I respectfully make this application to the Everett Valley of Ancient and Accepted Scottish Rite of Freemasonry, promising always to bear true faith and allegiance to the Supreme Council of the 33°.
This Application is for Plural Membership and I hold membership in _____,-----,----

List Valley and give location. Note: A certificate of Good Standing is required

r I wish to transfer my membership from _____ to the Valley of Everett.
List Valley and give location Note.A certificate of Good Standing is required

To the officers and members of:
Everett Lodge of Perfection; *Everett Chapter of Rose Croix:*
Everett Council of Kadosh; *Everett Consistory;*

I, the undersigned, do hereby certify the following to be true and correct:

My full name is _____
First *Middle* *Last*

My date of birth is _____ I was born in _____ City _____ St

My mailing address is: _____

_____

I have resided there for _____ Years. My telephone Number is: _____

My cell phone number is: _____ My e-mail address is _____

Wife's name:-_____ My occupation is: _____

I am employed by: _____
If retired, state previous occupation and enter "Retired"

I am a Master Mason of good standing of: Lodge No. _____

Located at: _____ Under the jurisdiction of the Grand Lodge Of: _____

I was raised a Master Mason on _____
Date received third degree

Please attach a copy of your current Blue Lodge Dues Card.

The Supreme Council requires acceptance of the following fundamental principles: *The inculcation of Patriotism, Respect for Law and Order, Undying Loyalty to the Principles of Civil and Religious Liberty*. Do you promise to uphold these principles? Yes / No

Dated _____

_____
Ring Size _____ Hat Size

_____
Petitioner's Signature

Recommended By:

_____
1st line signer Print

_____
name legibly

_____
2nd line signer

_____
Print name legibly

The total fees for the 4th through the 32nd degrees of Scottish Rite are $300.00. This includes a copy of the latest Supreme Council book, the 14th degree ring, the 32nd degree Cap, the 32nd Degree Patent, a copy of the "Bridge To Light" book and the dues for the current year, ending December 31st. Payment must be made prior to receiving any of the degrees. There is no charge for affiliation. Make your checks payable to and mail along with this application to Everett Valley Scottish Rite, 2431 Rucker Avenue, Everett, WA. 98201

EVERETT RAINBOW GIRLS

CHILI COOK-OFF

1/29/2027 **FIESTA STYLE** 6:30-9:00 PM

Best chili bragging rights & Pinata for kids! Bring cash for dessert dash!

Be there at 6:00pm if you are bringing chili, food will start at 6:30pm

2431 Rucker Ave, Everett, WA 98201
everettrainbow9@gmail.com



Grand Lodge of Washington District Eight Installations

Crystal Lodge 122 – Saturday, December 5th, 2026 – 2:00PM
Centennial Lodge 25 – Saturday, December 5th, 2026 – 6:00 PM – Dinner to Follow
Alpha Lodge 212 – Wednesday, December 9th, 2026 – 6:30PM Dinner -7:30 Installation
Sultan Monroe 160 – Saturday, December 12th, 2026 – 2:00 PM – Dinner to Follow
Everett Lodge 137 – Saturday, December 19th, 2026 – 7:00 PM

The Worthy Advisor of Everett Assembly #9 of I.O.R.G charity for her term is Bulldog Haven NW. They are looking for dog food donations. Any donation can be made through Amazon at this Link: https://www.amazon.com/hz/wishlist/ls/1BAL21SFAXGFD?ref_=wl_share



YOUR LOCAL BLUE LODGE MONTHLY SCHEDULE

DISTRICT TWO MASONIC HAPPENING

December 2026

Date	*Day*	*Time*	*Lodge*	*Event*
Dec 01	Tuesday	6:00 PM	Shoreline 248	Stated Meeting—6:00 PM Dinner
Dec 08	Tuesday	6:00 PM	Yancy C Blalock 265	Stated Meeting—6:00PM Dinner
Dec 10	Thursday	6:30 PM	Edmonds 165	Stated Meeting—6:30PM Dinner
Dec 15	Tuesday	6:30 PM	Mill Creek 243	Stated Meeting—6:00 PM Dinner
Dec 17	Thursday	6:00 PM	Ashler 121	Stated Meeting—6:00 PM Dinner

DISTRICT EIGHT MASONIC HAPPENINGS

December 2026

Date	*Day*	*Time*	*Lodge*	*Event*
Dec 01	Tuesday	7:00 PM	Sultan Monroe 160	Stated Meeting—6:00 PM Dinner
	Tuesday	7:00 PM	Crystal 122	Stated Meeting—6:00 PM Dinner
Dec 02	Wednesday	6:30 PM	Centennial 25	Stated Meeting- 6:00PM Dinner
Dec 05	Saturday	10:00 AM	SLOC Meeting	Host—Crystal 122
Dec 08	Tuesday	6:00 PM	Damascus 199	Stated Meeting—6:00PM Dinner
Dec 09	Wednesday	6:30 PM	Arlington 129	Stated Meeting—6:30 PM Dinner
	Wednesday	6:30 PM	Alpha 212	Stated Meeting—6:30 PM Dinner Installation of Officer (Tiled)
Dec 10	Thursday	6:30 PM	Peninsular 95	Stated Meeting—6:00PM Dinner
Dec 12	Saturday	2:00 PM	Sultan Monroe 160	Installation of Officers
Dec 14	Monday	7:30 PM	Everett 137	Stated Meeting—6:30PM Dinner
Dec 15	Tuesday	7:00 PM	Crystal 122	Stated Meeting—6:00 PM Dinner
Dec 16	Wednesday	6:30 PM	Centennial 25	Stated Meeting- 6:00PM Dinner
	Wednesday	6:30 PM	West Gate 128	Stated Meeting—6:30 PM Dinner–
Dec 19	Saturday	7:00 PM	Everett 137	Installation of Officers

DISTRICT NINE MASONIC HAPPENINGS

December 2026

Date	*Day*	*Time*	*Lodge*	*Event*
Dec 02	Wednesday	6:30 PM	San Juan 175	6:30 P M Dinner—Stated Meeting
Dec 08	Tuesday	6:30 PM	Fidalgo 77	6:30 P M Dinner—Stated Meeting
Dec 10	Thursday	6:30 PM	Camano 19	6:30 P M Dinner—Stated Meeting
Dec 15	Tuesday	6:30 PM	Whidby 15	6:30 P M Dinner—Stated Meeting
Dec 22	Tuesday	6:30 PM	Langley 218	6:30 P M Dinner—Stated Meeting

Note: To the Valley of Everett Brethren please take the time on your First and Third Mondays to enjoy a good meal and great fellowship with your Valley of

VALLEY OF EVERETT SCOTTISH RITE TEMPLE MONTHLY RENTAL SCHEDULE

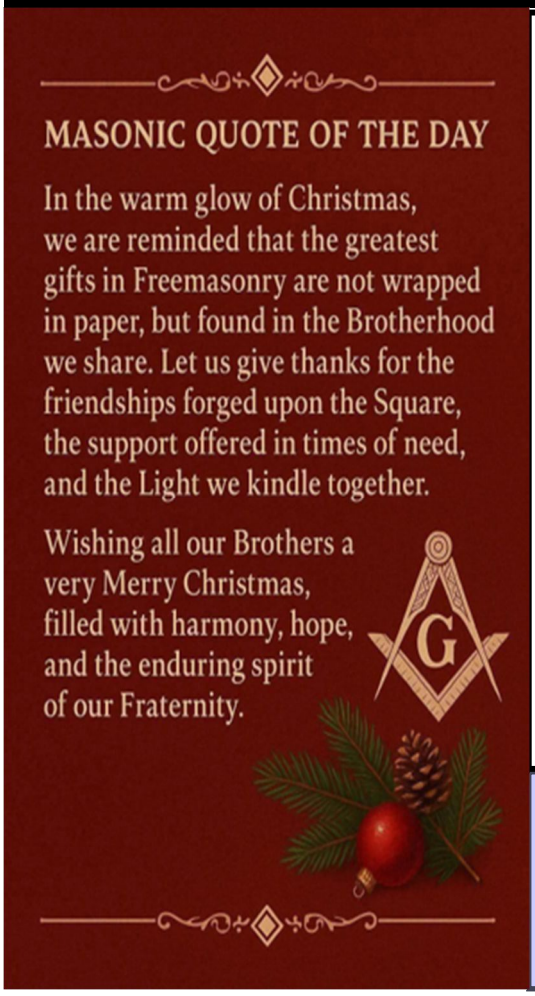
DECEMBER 2026

Dec 02	Wednesday	7:30 PM	Amaranth - Welcome Court #58
Dec 09	Wednesday	7:00 PM	Rainbow Assembly #9
Dec 10	Thursday	1:00 PM	Oddfellows—Pilgrim #187 - Stated Meeting/Zoom
Dec 12	Saturday	10:00 AM	Prince Hall - Evergreen #9—York Rite Commandery #5
Dec 13	Sunday	1:00PM	Prince Hall—SR Consistory 118
Dec 13	Sunday	3:00 PM	Prince Hall Beni Hassan Sakkara Shrine Club 196
Dec 17	Thursday	7:30 PM	Alderwood #185 -Order of Eastern Star
Dec 23	Wednesday	7:00 PM	Rainbow Assembly #9
Dec 26	Saturday	2:00 PM	Amaranth—Perlas Court # 90

Notice to all Valley of Everett Members

The Valley of Everett structure for membership dues are as follows:

Annual Yearly Dues For 2027……$187 Per Year
Life Membership Up to age 65 ……Annual Dues time 15 Years
Life Membership Age 65 to 75 Years Old……Annual Dues time 10 Years
Life Membership 75 and Older……Annual Dues time 5 Years



Rose Croix Funeral Service



This service is very beautiful and available to all members of the Scottish Rite; however, Members must make their desires known to their families and the Valley. Should you desire a Rose Croix Funeral Service, when the time does come, please let your families know now. Ensure that they have the phone number of our Valley General Secretary, Terry Grove when that time does come - **Terry** can be reached at **425-610-4561**or email him at **terrygrove50@yahoo.com**

SCOTTISH RITE WEB SITE
Everett Valley-Scottish Rite
Orient of Washington
everettvalleysr.*org*
scottishritewa.org

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