

Ancient and Accepted Scottish Rite of Freemasonry

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Orient of Washington - Valley of Everett

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THE RITE BULLETIN



*From The Personal Representative
Ill. James G. Hamlin, 33°*



Elevator Speech

MWB Sam Roberts introduced me to the concept of having an elevator speech (*A brief and persuasive speech that sparks an interest in our Craft and can be delivered in the time it takes for an elevator ride*) prepared about Freemasonry for those times someone asks about Fraternity. We can use this concept to provide a quick synopsis of why to join the Ancient and Accepted Scottish Rite.

Elevator speeches are most effective when they are in our own words. But we do need to have some information on which to base our speech. Consider these reasons to join the Scottish Rite:

“Deeper Understanding of Freemasonry:

The Scottish Rite offers a more profound exploration of Masonic philosophy and teachings. While traditional Blue Lodge Masonry focuses on the first three degrees (Entered Apprentice, Fellowcraft, and Master Mason), the Scottish Rite expands this with a series of additional degrees (up to the 32nd), each rich with symbolism, history, and moral lessons.

Broader Knowledge of Masonic History and Rituals:

The degrees of the Scottish Rite delve into topics like morality, justice, and the nature of God and the universe. For those who appreciate the esoteric and philosophical aspects of Freemasonry, the Scottish

Rite is seen as a path toward greater enlightenment \ and understanding.

Expanded Fellowship and Networking:

Joining the Scottish Rite introduces Masons to a wider community. This expanded network allows members to interact with Masons from different regions and backgrounds, forming deeper bonds of brotherhood and networking opportunities.

Charitable Activities and Community Service:

The Scottish Rite is heavily involved in philanthropic

Continued on Page 2

IN THIS ISSUE

From the Personal Rep
From the Desk of the General Secretary
Al Jorgensen Retirement gala
December 2024 Birthday List
A Christmas Message By MWB J. W. Roberts
“The Habit of Kindness” By Dewey Wollstein
The Scottish Rite 5th Degree (as communicated by Chat GPT)
Masonic History for the Month of December
Valley of Everett Online Petition
Upcoming Event

Merry Christmas

**From the Personal Rep , Elevator Talk
Continued from Page 1**

work, supporting causes like childhood language disorders, scholarships, and various other charitable initiatives. Many members join to give back to their communities and make a positive impact through Masonic-sponsored charity.

Personal Development:

The Scottish Rite emphasizes self-improvement and personal growth. Its teachings encourage members to reflect on their own morality, ethics, and place in the world, providing opportunities for intellectual and emotional development.

Involvement in Masonic Ritual and Pageantry:

Many are drawn to the Scottish Rite for its elaborate and theatrical degree presentations. These degrees are often performed in a lodge setting, where Masonic history and allegories are dramatized, appealing to those who enjoy ritualistic ceremonies.

Preservation of Tradition:

Those with an interest in maintaining and passing down ancient traditions find the Scottish Rite appealing because of its strong emphasis on Masonic history, ethics, and the transmission of its timeless values.

Intellectual Curiosity: The Scottish Rite tends to attract individuals who are intellectually curious, interested in subjects like history, philosophy, and the occult. Its teachings and symbolism open doors to deeper conversations and studies on these topics.

Joining the Scottish Rite allows members to continue their Masonic journey, offering a blend of personal, intellectual, and social rewards, with a strong focus on community service and self-betterment."

Consider the following;

"Yes, I'm a member of Everett Valley Scottish Rite. The Rite provides a deeper journey into the values of brotherhood, charity, and truth. By joining, you'll be a part of a network of committed individuals who share a common goal of personal growth and community service. You'll have opportunities to engage in impactful philanthropic activities, enjoy camaraderie with like-minded peers, and gain access to enriching educational resources that enhance both personal and professional life. We'd love to have you join us and contribute to making a positive difference. Let me know if you would like to talk more or would like more information about how you can be a part of this meaningful journey."

Might words like this help peak a Brother's interest in the Scottish Rite?

Go ahead and create your elevator speech and while you are at it, maybe one for Craft Masonry.

Fraternally,

Jim Hamlin 33°

Personnel Representative to the Valley of Everett

Note: Brother Ken Thompson 32° K.C.C.H., provided much of this article by using AI research. I asked MS Copilot to create an elevator speech on why to join Scottish Rite and with some editing, the provided example is the result.

*The Valley of Everett
Scottish Rite Masons
would like to extend to
all during this holiday
season a Very Merry
Christmas and a hope
for a healthy and
prosperous New Years*



Ill. Al Jorgensen Retirement Gala

By Ill. Jim Mendoza, 33°, PGM, Personal Rep Valley of Tacoma

What's a retirement without a party? In recognition of Illustrious Brother Al Jorgensen's retirement as SGIG, the Valley of Tacoma will be hosting an Orient-wide retirement gala at the Museum of Glass, 1801 Dock St in Tacoma, on Saturday, February 1, 2025. The festivities will begin at 6:00pm and will go until 9:00pm. I am pleased to announce that we will be joined by our Sovereign Grand Commander, Illustrious Brother James Cole.

Tickets for the gala celebration are \$100.00. Your ticket will include a catered meal, live entertainment, and an opportunity to view the museum collections. We are limited in space to 200 attendees, so please don't delay as



you do not want to miss this grand event. Please make checks payable to Tacoma Scottish Rite, and send them to me at PO Box 1285, Puyallup WA 98371. For those who wish to pay electronically, please contact me at jim@mendozaline.net.

Additionally, we will be unveiling a gift that should serve as proper legacy to our Illustrious Brother's service to Freemasonry in general, and the Scottish Rite in specific.

Warmest fraternal regards,

Jim Mendoza, 33° 

From the Desk of the General Secretary

By Terry Grove, 33°

Valley of Everett demographics indicate the following breakdown of our members as shown:
Age 21-30 = **1**; Ages 31-40 = **6**; Ages 41-50 = **8**; Ages 51-60 = **25**; Ages 61-70 = **31**;
Ages 71-80 = **49**; Ages 81-90 = **38** and Ages 91-100 = **9**. Total membership now is **167**.

Our youngest member is 29, our oldest is now 96.

The 167 is separated into three (3) categories:

23 Members live outside our immediate area within the State of Washington and **110** live within our central area. **34** live outside the State of Washington in 23 states as follows:

Alabama 1; Arizona 3; California 2; Canada 1; Colorado 1; Florida 4; Georgia 1; Idaho 2;

Kentucky 1; Massachusetts 2; Missouri 1; Montana 1; Nevada 1; New Jersey 1; New York 1; North Carolina 2; Oklahoma 1; Oregon 2; Pennsylvania 1; Philippines 1; Tennessee 1; Texas 1 and West Virginia 1.

Our average ages are further broken down as shown:

167 members average 70.96 years of age. The 34 who live out of state average 73.82. The 23 who live within the state but are over 2-hours away average 75.88. *Our 110 members who live within our immediate service area have an average age of 69.05*

Valley of Everett's Friendly Reminder for those who have not paid their 2025 Annual Dues

To any Scottish Rite Brother, Valley of Everett who may need the reminder to anyone who may have not yet paid their 2025 Valley of Everett annual dues.

Your Annual Dues to the Valley of Everett are due by December 31st. Paying after January 1st or beyond means you are paying late.

If you don't pay on time, you are creating extra work for the Valley Secretary to reach out to you.

Most Valleys I know are also struggling with finances while trying to keep dues affordable for all Brothers.

Please just be considerate of everyone involved and pay your dues on time. If you are struggling (particularly this year) and need the Valley of Everett's relief, then just communicate that to our Valley Secretary, Ill. Bro Terry Grove at 425-610-4561, ahead of time rather than making him chase you down). If you don't want to retain your membership in the Valley of Everett it is better to demit rather than making them pay per capita for someone who isn't paying dues. As long as your dues are current this would be the time for you to request for a demit.

DO GOOD UNTO ALL

By Kenneth Thompson, 32°, KCCG

At the turn of the millennium, some 24 plus years ago, in the year 2000, MWB Bill R. Wood was our Grand Master with his theme “Do Good Unto All.” This my brothers, is a comes from part of the Washington Closing Charge where it so eloquently stated “...“Remember that at this altar you have promised to befriend and relieve every Brother who shall need your assistance. You have been enjoined to remind a brother in a most friendly manner of his fault, to endeavor to aid in his reformation, and to defend his character. These generous principles extend further, for every human being has a claim upon your kind offices. **Do good unto all.** Finally my Brethren, be ye all of one mind; live in peace; and may the God of Love and Peace delight to dwell with you and bless you.” In the year 2000, we as Masons, all worked together with MWB Bill by doing good to all and today are the same Masons still continuing to “Doing Good Unto All”, a theme from many years ago but still remains and active practice of all our Masonic Bodies through our Masonic teaching, degree work and especially our daily lives

We have been taught in the early stages of Freemasonry the three great tenants or pillars of Freemason-

ry are “Wisdom, Strength and Beauty.” As we progressed in our degree work to be raised as a Master Mason, whereby, we are taught that the names of the three great pillars have been change and represent “Faith, Hope and Charity – which admonishes us to have Faith in God, Hope in immortality and Charity for all mankind. The greatest of these is Charity; for our Faith may be lost in sight, Hope may end in fruition but Charity extends beyond the grave through the boundless realm of eternity.”

As we come upon this Christmas season, the joyous season of giving, take the time, investigate, look around to your Lodges, your homes, your work or any surrounding and see what needs to be done and what you could possibly do to be a part of it. Charity, does not mean only giving monetary assistance, it is devoted to the welfare and happiness of all mankind to include friendship. Brethren, remember the three Great Tenants of Freemason, Faith, Hope and Charity as well as the four little words from one on our Past Grand Master, MWB Bill R. Wood. “**Do Good Unto All.**”



The Scottish Rite 5th Degree (as communicated by Chat GPT)

Chat GPT is an artificial intelligence (AI) chatbot that can understand and generate human like text and dialogue. Then, chat GPT was asked what the Scottish Rite 5th Degree was about and below is its response.

Rituals and Symbols

1. **Rituals:** The rituals associated with the 5th degree often involve symbolic representations of building and construction, reflecting the Masonic ideals of personal and moral development. They include ceremonial practices that highlight the value of knowledge and the importance of self-improvement.

2. **Symbols:**

o **The Square and Compasses:** These traditional Masonic symbols represent moral guidance and the importance of living a virtuous life.

o **The Trowel:** Used to spread the cement of brotherly love and affection, symbolizing the idea of unity and connection among members.

The Altar: Represents a place of reflection and dedi-

cation, often associated with personal commitment to Masonic principles.

Teachings

• **Moral Integrity:** Emphasizes the necessity of maintaining moral integrity in all aspects of life.

• **Service to Others:** Encourages members to contribute positively to their communities and support one another as brothers.

Personal Growth: Highlights the journey of self-improvement and the pursuit of knowledge, which are central to the Masonic experience.

Overall, the 5th degree focuses on building not only physical structures but also the character and spirit of its members.



The History of Freemasons For the Month of December

December 1—Highland Park, Michigan. At first, the assembly line was meant for the production of magnetos, but it is soon expanded to build the entire automobile. The time to produce a Model-T was reduced from 12 hours to 93 minutes. This bought the motor car within the reach of the average man. Bro. Ford was raised in Palestine Lodge 357, Detroit, MI, in 1894.

December 2—On this day in 1901 American Bro. King Camp Gillette, inventor and manufacturer, patented the first razor with disposable blades. Until that time men shaved with straight edged razors which they sharpened on a leather strap which served the dual purpose of spanking naughty boys. For 30 years Bro. Gillette was president of the Gillette Safety Razor Company.

December 6—In 1948 Bro. Arthur Godfrey took the radio show he hosted to television. On this talent show celebrity guests introduced amateur and young professional acts. It was a weekly show until 1958. For several years beginning in 1960 it was a summer replacement series called "Celebrity Talent Scouts," and "Hollywood Talents Scouts." Pat Boone, Shari Lewis and the McGuire Sisters got their start here. Bro. Godfrey, born 1903, was a member of Acacia lodge No. 18 in Washington, D.C.

December 10—In 1906 President and Bro. Theodore Roosevelt became the first American to be awarded the Nobel Peace Prize, for helping to mediate an end to the Russo-Japanese War. The 26th President of the US was a member of Matinecock Lodge 806 at Oyster Bay, NY. He was made an honorary member of Pentalpha Lodge 23 at Washington, DC where he took part in many Masonic activities.

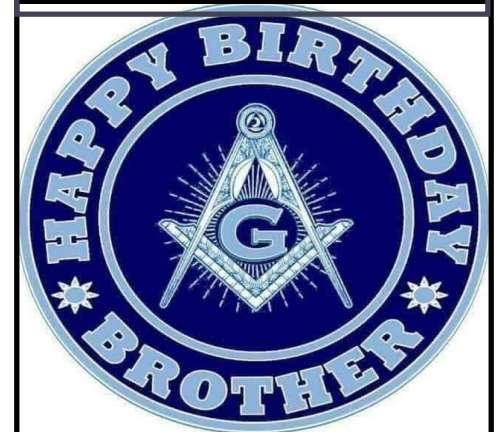
December 26—In 1941, Bro. Winston Churchill became the first British Prime Minister to address a joint meeting of the US Congress. English statesman, Sir Winston Leonard Spencer Churchill crowned a distinguished career in politics and literature as Prime Minister during World War II when his leadership inspired Britain and the free world in the struggle to defeat Naziism. In 1953 he was awarded the Nobel Prize for literature. Bro. Churchill was initiated in Sudholme Lodge 1591, London, in 1901, and raised in Rosemary's Lodge 2851 in 1902.

December 31—In 1931 at Uniontown, PA was born the father of the Marshall Plan and the man who was Chairman of the newly formed joint chiefs of staff during World War II - George Catlett Marshall. Bro. Marshall accompanied Bro. Franklin Delano Roosevelt, when US President, and represented the US at most Allied war conferences. He served as Secretary of State and designer of The Marshall Plan for European recovery after World War II for which he was awarded the Nobel Peace Prize in 1953. Bro. Marshall was made a Mason "at sight" on December 16, 1941, by Ara M. Daniels, Grand Master of the Grand Lodge of the District of Columbia, at the Scottish Rite Cathedral of the District. Bro. Marshall died at Washington, DC on October 16, 1959.

The Members of the
Valley of Everett
extend to all the
Brethren listed for
the Month of
December A Very
Happy Birthday



Paul-Michael Bean
Bruce L Blakeslee
Neil K Brown
Albert K Gustafson
Daniel G Hernandez
Kenneth L Ivey
Eric D Leslie
Noel R Martinez
Warren C Nelsen
Brian R Pelton
William F Pepperell
David D Pokrajac
Antonio V Umali
Kenneth D Wehl
Marion A Windell



A Mason is not necessarily a member of a lodge. In a broad sense, he is any person who daily tries to live the Masonic life, and to serve intelligently the needs of the Great Architect.



There's something missing in this image.
YOU

We have missed you at our Meetings, Degree Work and Educational Presentations

You have been and always will be a part of and members of the Valley of Everett Scottish Rite

**Your journey in our Valley still continues...
Visit us on the 1st and 3rd Monday of each month
At 2431 Rucker Avenue, Everett, WA.**

If you do not feel comfortable after being away so long. Don't worry we have you covered.

Check in with your Valley of Everett General Secretary.
He will assist you, just give him a call (425) 610-4561.



A Christmas Message

By M.W. Bro. The Rev. J. W. Roberts, Most Worshipful Grand Master 1998 -99 Grand Lodge of Alberta, Canada

A CHRISTMAS MESSAGE

The message of Christmas is a universal one, although a Christian Festival, the joy and expectations of the season transcends creeds and definitive theology and creates in man renewed thoughts of love, compassion and hope. Even in cultures and religions where Christmas has no place in their teachings, yet the spirit of Christmas is present, and the season is one of sharing and an expression of the eternal optimism of mankind. Masons everywhere should find implicitly stated in the Christmas message, the deepest truths concerning their relationships to one another and the world around them. In bringing Christmas Greetings to you on behalf of The Grand Lodge, I would like to refer to the writings of an anonymous poet in which he said in part:

“Christmas is a spirit, and the spirit of Christmas is Peace;

Christmas is a gladness, and the gladness of Christmas is Hope;

Christmas is an experience, and the experience of Christmas is Giving”

In these few short lines, he has summarized the meaning of Christmas.

First: Christmas is a spirit and the spirit of Christmas is Peace. Freemasonry at its best is a spirit and finds its expression in the harmonious relationships within the Craft. Throughout our teachings, we find such words as harmony, brotherly love and friendship. We pray that our lodges may be ‘conducted in peace and closed in harmony.’ But in this season, we are urged to do something more than simply wish for “peace on earth, good will among man.” We are called upon, both in and out of the Lodge, to pursue and learn of the “things that make for peace.” In the terrible tensions of our time, we may think that peace is an unattainable goal. But before it can become a universal fact, peace must be an individual aspiration. The Mason’s task is always to ‘bring peace to the troubled mind’ and to do what they can to remove the barriers that separate man from man, in the knowledge that we are all children of the Most High.

Second: Christmas is a gladness, and the gladness of Christmas is Hope. We use the word ‘glad’ today in a rather superficial sense, often empty of its original meaning. The old English word from which we derive the word glad, meant ‘bright,’ or

‘gilded with light.’ Christmas is a season, then, that is ‘bright with hope.’ Whoever has seen a little child’s face at Christmas time will see this definition exemplified. The sages of old, in the Volume of the Sacred Law, saw the highest hopes revealed in Light: “The people who walked in darkness have seen a great light; those who dwelt in the land of deep darkness, on them has the light shined.” And the beautiful story of the birth of the Christ Child, is best epitomized in a line from a well known Carol, ‘the hopes and fears of all the years are met in Thee tonight.’ For Masons and Christians alike, the step between Faith and Charity is Hope. Our gladdest Christmases are the ones that inspire in us the kind of hope the ancients saw.

Third: Christmas is an experience, and the experience of Christmas is Giving. Giving is the active name for Charity, or self giving love. Thomas a Kempis summed it up in these words: “He, who lives with purity, considers not the gift of the lover, but the love of the giver.” To many people in our society, charity is a cold word, often devoid of feeling because ‘the love of the giver’ is not present. But to the Mason, charity is an experience; it is love in action, whether in thought, word or deed. It is the giving of ourselves to those both within and without the Lodge, without any thought as to whether that love should be requited. Another poet once said that ‘Love came down at Christmas time,’ suggesting that God was sharing his love with mankind in a unique way. It also reminds us that each of us, as children of God, has the task to make our giving, our Charity, so real that God’s name and nature will be revealed in us, and to His name will be the praise. But it can only happen when we express our Charity in such a way that it will be an abiding experience in our hearts. At the very heart of Christmas is this one eternal aspect of the season ‘which extends beyond the grave, to the boundless realms of eternity.’

To close, let me quote another author “if on this Christmas Day, I can look into the faces of men and see the love and goodness of God written thereon; and have them see some of his Holy Light of Peace and Good Will mirrored on mine, then on this blessed day, have I touched the hem of the Christ Child’s garment.” We will also indeed, have touched the Ancient Landmarks of the Craft.





Application for membership in the Ancient and Accepted Scottish Rite of Freemasonry

Southern Jurisdiction of the United States of America
Valley of Everett, Orient of Washington
2431 Rucker Avenue, Everett, WA. 98201
Telephone (425)610-4561

I respectfully make this application to the Everett Valley of Ancient and Accepted Scottish Rite of Freemasonry, promising always to bear true faith and allegiance to the Supreme Council of the 33°.

This Application is for Plural Membership and I hold membership in _____, _____, _____

List Valley and give location. Note: A certificate of Good Standing is required

I wish to transfer my membership from _____ to the Valley of Everett.

List Valley and give location Note: A certificate of Good Standing is required

To the officers and members of:

Everett Lodge of Perfection;

Everett Council of Kadosh;

Everett Chapter of Rose Croix;

Everett Consistory;

I, the undersigned, do hereby certify the following to be true and correct:

My full name is _____
First Middle Last

My date of birth is _____ I was born in _____ City _____ St

My mailing address is: _____

I have resided there for _____ Years. My telephone Number is: _____

My cell phone number is: _____ My e-mail address is _____

Wife's name: _____ My occupation is: _____

I am employed by: _____

If retired, state previous occupation and enter "Retired"

I am a Master Mason of good standing of: _____ Lodge No. _____

Located at: _____ Under the jurisdiction of the Grand Lodge Of: _____

I was raised a Master Mason on _____

Date received third degree

Please attach a copy of your current Blue Lodge Dues Card.

The Supreme Council requires acceptance of the following fundamental principles: *The inculcation of Patriotism, Respect for Law and Order, Undying Loyalty to the Principles of Civil and Religious Liberty.* Do you promise to uphold these principles? Yes / No

Dated _____

Ring Size _____ Hat Size _____

Petitioner's Signature

Recommended By:

1st line signer Print

name legibly

2nd line signer

Print name legibly

The total fees for the 4th through the 32nd degrees of Scottish Rite are \$300.00. This includes a copy of the latest Supreme Council book, the 14th degree ring, the 32nd degree Cap, the 32nd Degree Patent, a copy of the "Bridge To Light" book and the dues for the current year, ending December 31st. Payment must be made prior to receiving any of the degrees. There is no charge for affiliation. Make your checks payable to and mail along with this application to Everett Valley Scottish Rite, 2431 Rucker Avenue, Everett, WA. 98201

The Habits of Kindness

By Dewey Wollstein, PGM, 32°, KCCH

Allied with Morality is the art of Kindness. It may be described as "Morality" in action.

Since Morality is the contribution of self to society, Kindness is the key that unlocks the inner door and makes it possible for a person to enter the lives of others.

In all of life's contacts, our activities in the social, business, or fraternal world, there is no commodity of greater value than the simple art of Kindness. Our busy, advanced era cannot blot out its importance, nor can it relegate an act of kindness to an insignificant corner.

The brutally frank person is just that.

In our judgement of other, brutality can never be accepted as even a fair substitute for Kindness. We want for ourselves the good things in life. They escape us if we do not contribute the same gifts to oth-



ers in the form of Courtesy and Kindness.

Kindness may be directly associated with the intellect, but not necessarily with college degrees.

The person who has caught the true spirit of religion, whose religion extends active participation in the lives of others, will express that spirit though he remains silent as to the details of his

church affiliation.

We do not claim that Kindness is an exclusively Masonic virtue, but among men trained in the study of self in relation to others, there is every reason to expect the highest expression of all good that stems forth from the study and application of the teachings of Freemasonry.



VALLEY OF EVERETT CALENDAR OF EVENTS

Monday—Combined Board of Trustee's and ExCom meeting- Zoom at 7:00 PM

- Dec 02 Monday— Lodge of Perfection (All bodies Open/Close)—6:30 PM Buffet
7:30 PM Stated Meeting**
- Dec 16 Monday—Lodge of Perfection—6:30 PM Buffet—7:30 PM Stated Meeting**
- Dec 23 Monday—Combined Board of Trustee's and ExCom meeting- Zoom at 7:00 PM**
- Jan 06 Monday— Lodge of Perfection (All bodies Open/Close)—6:30 PM Buffet
7:30 PM Stated Meeting— Confer 4th Degree**
- Jan 20 Monday— Lodge of Perfection—6:30 PM Buffet—7:30 PM Stated Meeting**
- Jan 27 Monday—Combined Board of Trustee's and ExCom meeting- Zoom at 7:00 PM**
- Feb 03 Monday— Lodge of Perfection (All bodies Open/Close)—6:30 PM Buffet
7:30 PM Stated Meeting—Confer 14th Degree**
- Feb 17 Monday— Lodge of Perfection—6:30 PM Buffet—7:30 PM Stated Meeting**
- Feb 24 Monday—Combined Board of Trustee's and ExCom meeting- Zoom at 7:00 PM**

Note: Brethren take the time to visit your local Blue Lodges and share with them the Joys of Scottish Rite Masonry and Fellowship.

CHILI

COOK OFF

SPONSORED BY THE
EVERETT ASSEMBLY #9, I.O.R.G
PENINSULAR LODGE #95 F & A M
FOR WA MEARA FINCH'S TERM AND SERVICE PROJECT

When: Friday, January 24, 2024 @ 7:00 PM

At The Everett Scottish Rite Temple

Located at: 2431 Rucker Ave, Everett, WA 98201

Entry Fee: \$10.00 Per Person

Be sure to wear your favorite Hawaiian Shirt

Bring your favorite Chili to Share! All fixin's
Provided and don't forget to bring Cash or your
Check Book for the Everett Assembly #9,

DESERT DASH



If you are bringing a Pot of Chili,
or have questions Please RSV P to
everettrainbow9@gmail.com



YOUR LOCAL BLUE LODGE MONTHLY SCHEDULE

DISTRICT TWO MASONIC HAPPENING

December 2024

<i>Date</i>	<i>Day</i>	<i>Time</i>	<i>Lodge</i>	<i>Event</i>
Dec 03	Tuesday	6:00PM	Shoreline 248	Stated Meeting—6:00 PM Dinner
Dec 10	Tuesday	6:00PM	Yancy C Blalock 265	Stated Meeting—6:00PM Dinner
Dec 12	Thursday	6:30PM	Edmonds 165	Stated Meeting—6:30PM Dinner
Dec 19	Thursday	6:00PM	Ashler 121	Stated Meeting—6:00 PM Dinner
Dec 24	Tuesday	6:30PM	Mill Creek 243	Stated Meeting—6:00 PM Dinner

DISTRICT EIGHT MASONIC HAPPENINGS

December 2024

<i>Date</i>	<i>Day</i>	<i>Time</i>	<i>Lodge</i>	<i>Event</i>
Dec 03	Tuesday	7:00PM	Sultan Monroe 160	Stated Meeting—6:00 PM Dinner
	Tuesday	7:00PM	Crystal 122	Stated Meeting—6:00 PM Dinner
Dec 04	Wednesday	6:30 PM	Centennial 25	Stated Meeting- 6:00PM Dinner
Dec 07	Saturday	10:00 AM	SLOC Meeting	Host—Crystal 122
	Saturday	2:00 PM	Crystal 122	Installation of Officers
	Saturday	6:00 PM	Centennial 25	Installation of Officers
Dec 09	Monday	7:30PM	Everett 137	Stated Meeting—6:30PM Dinner
Dec 10	Tuesday	6:00PM	Damascus 199	Stated Meeting—6:00PM Dinner
Dec 11	Wednesday	6:30PM	Arlington 129	Stated Meeting—6:30 PM Dinner
	Wednesday	6:30PM	Alpha 212	Stated Meeting—6:30 PM Dinner
				Installation of Officers—Tiled event
Dec 12	Thursday	6:00PM	Peninsular 95	Stated Meeting—6:00PM Dinner
Dec 14	Saturday	2:00 PM	Sultan Monroe 160	Installation of Officers
	Saturday	t:00 PM	Everett 137	Installation of Officers
Dec 17	Tuesday	7:00PM	Crystal 122	Stated Meeting—6:00 PM Dinner
Dec 18	Wednesday	6:30 PM	Centennial 25	Stated Meeting- 6:00PM Dinner
	Wednesday	6:30 PM	West Gate 128	Stated Meeting—6:30 PM Dinner
Dec 24	Tuesday	6:00PM	Damascus 199	Stated Meeting—6:00PM Dinner

DISTRICT NINE MASONIC HAPPENINGS

December 2024

<i>Date</i>	<i>Day</i>	<i>Time</i>	<i>Lodge</i>	<i>Event</i>
Dec 04	Wednesday	6:30 PM	San Juan 175	6:30 P M Dinner—Stated Meeting
Dec 05	Thursday	6:30 PM	Skagit Valley 36	6:30 P M Dinner—Stated Meeting
Dec 10	Tuesday	6:30 PM	Fidalgo 77	6:00 P M Dinner—Stated Meeting
Dec 12	Thursday	6:30 PM	Camano 19	6:30 P M Dinner—Stated Meeting
Dec 17	Tuesday	6:30 PM	Whidby 15	6:30 P M Dinner—Stated Meeting
Dec 24	Tuesday	6:30 PM	Langley 218	6:30 P M Dinner—Stated Meeting

Note: To the Valley of Everett Brethren please take the time on your First and Third Mondays to enjoy a good meal and great fellowship with your Valley of Everett Scottish Rite Brethren. Dinner is served at 6:30 PM. Meeting at 7:30 PM. We look forward to meeting and greeting each and everyone of you.

VALLEY OF EVERETT SCOTTISH RITE TEMPLE MONTHLY RENTAL SCHEDULE

DECEMBER 2024

Dec 01	Sunday	1:00PM	Prince Hall—SR Consistory 118
Dec 01	Sunday	3:00 PM	Prince Hall Beni Hassan Sakkara Shrine Club #196
Dec 04	Wednesday	7:30 PM	Amaranth - Welcome Court #58
Dec 05	Thursday	7:30 PM	Alderwood #185 Order of Eastern Star
Dec 11	Wednesday	7:00 PM	Rainbow Assembly #9
Dec 12	Thursday	1:00 PM	Oddfellows—Pilgrim #187 - Stated Meeting/Zoom
Dec 14	Saturday	10:00 AM	Prince Hall - Evergreen #9
Dec 19	Thursday	7:30 PM	Alderwood #185 -Order of Eastern Star
Dec 28	Saturday	2:00 PM	Amaranth—Perlas Court # 90

Notice to all Valley of Everett Members

The Valley of Everett structure for membership dues are as follows: \

Annual Yearly Dues\$187 Per Year
Life Membership Up top age 65Annual Dues time 15 Years
Life Membership Age 65 to 75 Years Old.....Annual Dues time 10 Years
Life Membership 75 and Older.....Annual Dues time 5 Years

Masons Care

Masons Care is a program of Washington Masonic Charities, a 501 c 3 public charity, and the charitable arm of the Freemasons of Washington. Washington Masonic Charities is registered with the Office of Secretary of State of Washington. We can be contacted at 253.442.2505 or 844.288.3531 toll free, by mail at PO Box 65830 University Place, WA, or in person at 4970 Bridgeport Way W, University Place,

Rose Croix Funeral Service

This service is very beautiful and available to all members of the Scottish Rite; however, Members must make their desires known to their families and the Valley. Should you desire a Rose Croix Funeral Service, when the time does come, please let your families know now. Ensure that they have the phone number of our Valley General Secretary, Terry Grove when that time does come - Terry can be reached at 425-610-4561 or email him at terrygrove50@yahoo.com



to

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