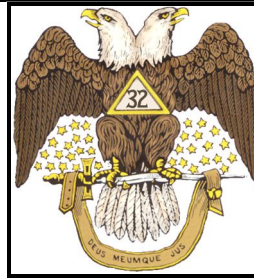


Ancient and Accepted Scottish Rite of Freemasonry

Don Munks, 33°
Personal Representative
of the S.G.I.G.
(360) 770-1303



Terry Grove, 33°
General Secretary
2431 Rucker Avenue # 1
Everett, WA . 98201
(425) 610-4561

Orient of Washington - Valley of Everett

Volume 31

NOVEMBER 2022

Issue 11

THE RITE BULLETIN



**From The Personal Representative
Don Munks, 33°**



HAPPY THANKSGIVING

If you were not able to attend the “Feast of Tishri” on October 17, 2022 then you missed a very educational and interesting performance put on by our own Brother Jeff Maynor, 32°, KCCH. This presentation, disseminated to the members and their guest, was enjoyed by all who were in attendance. What you also missed was a fantastic meal prepared by Alice of Roast Beef and all the fixings followed by Cheese-cake for dessert while being served by the Rainbow Girls, Assembly # 9. Thank you to both for making this a relaxed and fun evening. This, my brothers, was a very enjoyable evening of education, fellowship, friendship and visitation.

On November 7th, 2022, Brother Jeff Maynor, 32°, KCCH will be presenting to the Brethren, the SWOT (Strengths, Weakness, Opportunities, Threats) Presentation. We will engage in a clear-eyed look at where we stand in our Valley and where you think our Valley should be using the SWOT (Strengths, Weakness, Opportunities, Threats) methodology and then brainstorm what we want or need to do. The Valley needs your thoughts and insight, so if you are able to

attend, please make it a point to be at the Valley of Everett stated communication, to be held on November 7th. As always dinner is at 6:30 PM and the meeting 7:30PM.

If you need help getting to our meetings please call our Secretary, Terry Grove, myself, or any of our Valley members. It is really fun being back to in-person meetings, having a great meal and enjoying each other’s comradery.

We continue to hold all our Temple Board and Executive Board meetings via Zoom, and every member of the Valley of Everett Scottish Rite is invited to attend. Decisions are made and ideas are formulated to make our Temple and the Valley of Everett better for our members, so if you want to be involved, please join us. Every Brother who attends will be given an opportunity to express their views, concerns, and opinions.

Please stay safe and healthy and I look forward to seeing you.
Fraternally, Don



VALLEY OF EVERETT SCOTTISH RITE OFFICERS

Ill. James D. Cole, 33°
Sovereign Grand Commander

Ill. Alvin W. Jorgensen, 33°
Sovereign Grand Inspector General
Orient Of Washington

Ill. Don Munks, 33°
Personal Representative S.G.I.G.

Ill Terry Grove, 33°
General Secretary/Calendar

Bro. Kenneth Thompson, 32°, KCCH
Treasurer/Rite Bulletin Editor

Bro. John Mathers, 32°, KCCH
Almoner

Lodge of Perfection;

Bro. Jeff Maynor, 32°, KCCH, Venerable Master
Bro. John Mathers, 32°, KCCH, Sr. Warden
Bro. Edward Frazelle, 32°, Jr. Warden

Chapter of Rose Croix

Bro. Richard Jones, 32°, KCCH, Wise Master
Bro. Michael Dulaney, 32°, Sr. Warden
Ill George Lofthus, 33°, Jr. Warden

Council of Kadosh

Bro. John Mathers, 32°, KCCH, Commander
Bro. Bruce Whitlock, 32°, 1st Lt Commander
Bro. George Foster, 32°, 2nd Lt Commander

Consistory

Ill. George Lofthus, 33°, Master of Kadosh
Bro. Jerry Arneson, 32°, Prior
Bro Steven Wandel, 32°, KCCH, Preceptor

Your Scottish Rite Creed and



Scottish Rite Creed

*Human progress is our cause,
liberty of thought our su-
preme wish, freedom of con-
science our mission,
and the guarantee of equal
rights to all people every-
where our ultimate goal.*

Mission Statement

It is the mission of the Scottish Rite of Freemasonry, SJ, to improve its members and enhance the communities in which they live by teaching and emulating the principles of Brotherly Love, Tolerance, Charity, and Truth, while actively embracing high social, moral, and spiritual values, including fellowship, compassion, and dedication to God, family, and country.



The Everett Valley
SCOTTISH RITE OF FREEMASONRY
SUPREME COUNCIL, 33°  SOUTHERN JURISDICTION, U.S.A.



Rent Our Space for Your Events

Reserve one of our rental rooms now, and celebrate any occasion! Our conference room, lobby, dining room and auditorium are available for your event. **Contact Terry Grove @ 425-610-4561** today to find out which space will best fit your needs.

From the Desk of the General Secretary

By Terry Grove, 33°

What does the word obligation mean? What does it mean to us as Mason's? More importantly – what does it mean to us as Scottish Rite Master Masons?

The dictionary defines Obligation as an act binding oneself by a legal, social or moral tie. A legal, social or moral requirement, such as duty, contract, or promise that compels one to follow or avoid a particular course of action.

In Freemasonry we view the obligation as a binding agreement, based upon moral and spiritual values between two entities, the individual Man and the Fraternity as a whole.

So when a candidate is placed at the altar to take his obligation what are we asking him to obligate himself to?

Secrecy - We are asking the candidate to maintain secrecy. Not about Masonry itself, but simply the modes of recognition. **Fidelity** - We are asking the candidate to maintain his Fidelity to the Constitution, ancient landmarks, laws and regulations of the Craft. **Conduct** - We are asking the candidate to begin to think and act Masonically. To accept the Tenets and Principles of Freemasonry as his rule and guide. To hopefully instill in him the importance of things like Faith, Brotherly Love and Relief.

Attendance - Attendance at a Masonic meeting is more than just a privilege; it is an obligation of membership. We are obligating ourselves to attend all due signs and summonses sent by a Lodge.

Implied within the concept of attendance is *PARTICIPATION*. We owe it to ourselves and the Craft to take an active part in its deliberations.

Responsibility - We are asking the candidate to make sound and acceptable judgments in all of his actions and to be accountable for his actions. **Dedication** - We are asking the candidate to be dedicated to the principles and tenets of Freemasonry. **Self-Discipline** – Self-Discipline in relation to behavior in Lodge, punctuality, proper etiquette in all his Masonic duties, and most importantly, the discipline to continue his studies of our ancient Craft and truly embrace the moral and spiritual lessons that await him. **Opportunities** - The opportunity to help others less fortunate than yourself. The opportunity to broaden his horizons through study and self-improvement. And of course, the opportunity for friendship, fellowship and brotherly love Perhaps the greatest gift our Fraternity has to offer. **Integrity** - By improving ourselves as men and Masons we will develop that outstanding trait of integrity.

If we take the time and mentor our newly obligated brothers and they embrace the things that they have obligated themselves to, then both parties will have succeeded. The man will have become a better man (whether they realize it or not) and the Fraternity will have an active and participating member who will contribute to the fabric of Freemasonry.

The Members of the Valley of Everett extend to all the Brethren listed for the Month of November A Very Happy Birthdays



Michael C Capps
Angelito V Corpus
Chuck D Dapiaoen
Roy P Deaver
Arnold D Hawkins
Marvin A Keske
David M Martin
William H Miller
John A Smeby
Dean L Smyth
Kenneth Thompson
Terry L Towns
Wally E Watkins

THERE IS A MASTER MASON WAITING FOR YOU TO INVITE HIM TO BECOME A VALLEY OF EVERETT SCOTTISH RITE MASON

The Cost for the Scottish Rite Degrees for the Class of 2023 is \$300.00

A printable copy of the Membership Petition for membership for the Valley of Everett Scottish Rite Class of 2022-2023 can be found on the page 12 in the newsletter.



The History of Freemasons For the Month of November

November 1—In 1861, General George B. McClellan was made general-in-chief of the Union armies by US President Abraham Lincoln. He directed the peninsula campaign in 1862, and commanded at Antietam in September, 1862. He was replaced by General Burnside in that year. In 1864 he came Democratic candidate for President but was defeated by Lincoln. Bro. McClellan received all three degrees in Freemasonry on December 9, 1853, in Willemette Lodge No. 2, Portland, OR, by special dispensation of the Grand Master. Bro. McClellan died October 29, 1885.

November 2—In 1795 was born at Mecklenburg County, N.C. the man who was to become the 11th President of the United States - Bro. James Knox Polk. His term of office ran from March 4, 1845 to March 3, 1849. Bro. Polk, who was a compromise candidate at the 1844 Democratic Party National Convention, was awarded the nomination on the ninth ballot. He declined to be a candidate for a second term and declared himself to be considerably relieved at the completion of his Presidency. He died shortly after at Nashville, TN in June 15, 1849. Bro. Polk was initiated, passed and raised in 1820 at Columbia Lodge 21, Columbia, TN. He was Junior Deacon in 1820 then Junior Warden of the same Lodge. He was also a member of the Mark and Royal Arch.

November 4—In 1879 born to part Cherokee Clement Vann Rogers and his Cherokee wife, Mary, in Claremore, OK, the last of the couple's eight children - Will Rogers, named after a prominent Cherokee chief. He was seven years old when he became No.11384 on the authenticated rolls of the Cherokee Nation. Will grew up learning to ride a horse as he was learning to walk. He learned rope tricks from a ranch hand. He did well in everything he touched except school, rarely lasting more than three months in any but the last - a girl's seminary in Muskogee where he spent most of his time lassoing girls. He drifted for several years and returned home in 1904 to perform at the World's Fair in St. Louis. He petitioned Claremont Lodge 53 and received the degrees on February 18, 1905, March 10 and 13, 1906. On April 16, 1908 he received the Scottish Rite Degrees in the Valley of McAlester. By 1908 he had become a highly paid vaudeville performer with successful tours throughout the United States and Europe;. Bro. Will joined Akdar Shrine temple in November 20, 1914, and by 1915 he was a regular in the Ziegfeld follies. He next went into the movies, became a writer and philanthropist, giving freely to the Red Cross, the Shrine Children's Hospitals and to orphan homes He arranged and performed at numerous benefits for victims of natural disasters, made large contributions to the blind and donated his entire salary for his 1933 radio broadcasts to The Salvation Army and The Red Cross. Bro. Will loved to fly. He first flew in 1915. He flew with Bro. Charles Lindbergh. and Bro. Eddie Rickenbacker. So when fellow Oklahoman Wiley Post invited Bro. Rogers to accompany the record-setting pilot on a trip to Russia via Alaska, Bro. Will accepted. On August 15, the little plane took off from the river 15 miles north of Point Barrow and almost immediately crashed into the river bank. An Eskimo family saw the crash and reported the death of the two flyers Bro. Will had written earlier: "When I die the writing on my gravestone is going to say, 'Never met a man I didn't like.' I'm so proud of that I can hardly wait to die so it can be carved." He did and it was.

November 11—In 1966, Gemini 12 blasted off from Cape Kennedy, Fl. with astronauts James A. Lovell and Bro. Irwin (Buzz) Aldrin, Jr. On this the final flight for Gemini, Bro. Aldrin space-walked for 5 1/2 hours on November 15, after an Agena link-up. Bro. Aldrin was initiated in Montclair Lodge 144, Montclair, New Jersey

November 15—In 1957 Audie Murphy joined the Shriners in Hella Temple, Dallas Texas.

November 19—In 1971, the Long Beach Scottish Rite Bodies honored Audie Murphy by naming their class of 124 candidates the Audie Murphy Memorial Class. Murphy's film, "To Hell and Back" was shown instead of the 31st Degree.

Thoughts on Labor Day from a Masonic Perspective:

By Jeff Maynor, 32°, KCCH

The article in a recent Valley trestleboard on the relationship of Masonry to the Labor Movement was both interesting and timely, showing the influence that Masonic thought can have in every walk of life.

As Labor Day was recently, I think it is important to take a look at what the Scottish Rite teaches us about labor in general, and the “laboring classes” in particular.

There are two key degrees in expounding on the Scottish Rite view, the 8th and the 22nd. Both are focused on the simple dignity of labor, regardless of what the labor actually is, and we will look at a couple of specific passages from each degree that I believe exemplify what we should be thinking about on Labor Day, from a Masonic point of view.

Before we start, let’s go backwards a bit. Labor Day was made a holiday in 1894 by President Grover Cleveland in the aftermath of one of the bloodiest labor disputes in US history. During the Pullman strike in 1894, when a strike was called to boycott all Pullman cars the government sent in the troops to break the strike, this resulted in the deaths of over a dozen people. As an attempt to repair the relationship with workers Congress passed the act that created Labor Day as an official holiday. Presidents ever after have commemorated the day in some fashion (regardless of their relationship with organized labor). In 1924 Calvin Coolidge made the following remarks to a group of labor leaders gathered at the White House to celebrate Labor Day

“I cannot think of anything that represents the American people as a whole so adequately as honest work. We perform different tasks, but the spirit is the same. We are proud of work and ashamed of idleness. With us there is no task which is menial, no service which is degrading. All work is ennobling and all workers are ennobled”

This sentiment is one of the most Masonic attitudes captured in a speech by a non-Mason.

Who can remark upon the symbolic meaning of the beehive in a Masonic Lodge?

From the first steps you take in your Masonic journey working for the good of the group and doing your work well are key teachings. When we get into the Scottish Rite those teachings are expanded upon, broadened and applied across every aspect of your daily life.

From the 8th degree:

The performance of the work, whatever it is, is what is important. The reward of diligent work is advancement. Dignity and importance are attached to work, and those who perform it. You are taught the rights of the laboring classes, and your duties toward them. It is especially impressed upon you that every laboring man is your Brother, entitled to your regard and assistance.

When dealing with those with whom you work, always practice the rules of Benevolence and Charity. Never deal

harshly with those in your employ, or those with whom you labor. *You will not make false, unjust or unreasonable claims against them. Aid him and his family, recognizing all mankind as your brothers. Capital and labor must not be adversarial, but complementary, and respectful. They must cooperate to produce harmony. This provokes reflection in respect to the necessity of an elective and independent legislature.*

It is focused as a degree upon the duties of overseers (or employers) to those who work for them, or those who depend upon them. It lays out a thought that both have mutual responsibilities to each other, the one to work to the best of ones ability in their assigned task, and the other to accept that labor and support the laborer for his work.

Ask here for members present thoughts on this idea, how well does it work today when it seems like relationships between capital and labor get worse every year, especially considering the recently averted railroad strike

In the 22nd degree the tables are turned a bit, the candidate has just received the degrees of Grand Pontiff, Master of the Symbolic Lodge, and Prussian Knight. All of those imply power, nobility, command. And yet to receive the degree of Knight of the Axe all of that must be laid aside, the candidate must return to their symbolic roots as a humble worker, and to take their place among the workmen, sharing in the toils and their lives.

VENERABLE CHIEF—We know the grounds on which you claim it; but birth is not regarded here; and rank in Masonry does not of itself suffice. We are all workmen in our several vocations. You see us now engaged in preparing plans for the laborers, and studying the calculations of astronomy. No one can, by our constitutions, be admitted to the high privileges of this Degree, unless he has first wrought one year in the workshop, and obtained the unanimous suffrage of the workmen. Is your desire for this Degree sufficient to induce you to lay aside your insignia, your sword and jewel, for a time, and join the sons of labor, who rep Does he acknowledge the dignity of labor and know that it is no curse, but a privilege, for man to be allowed to earn his sustenance by work?

Are you willing to eat only what you earn resent the toiling millions?

My Brother, eat of the laborer’s food. It is your own, for you have earned it, and no one suffers because you do eat.

Continued on Page 7

Thoughts on Labor Day from a Masonic Perspective:

Continued from Page 6

With regard to the above items what does anyone think about “free rides” doing long term harm by disconnecting the person from the dignity of labor.

My Brethren, this knight, by his ready acquiescence in our rules, and his cheerful conformity to our customs, has shown a true appreciation of the dignity of labor.

It is taught to us here that all work, done well and true, is worth of respect and admiration, and that idleness and laziness are the true enemies of mankind.

In this regard perhaps the most Masonic show on television is Dirty Jobs. Over the course of that show workers

are shown in every locale, every possible industry, doing work with skill and attention that most people would not want to do. The dignity of those workers is clearly conveyed in every episode of that show, it demonstrates over and over again that “The performance of the work, whatever it is, is what is important”.

In this time, which some have called “The Great Resignation” it seems that our society may have lost site of labor as a privilege and begun treating it as a right, that they have the right to a job, or to pay, regardless of their attachment to or effort in their job. Yet at the same time, some people labor diligently at jobs that most of us in this room regard as frivolous

or ridiculous, and yet they labor with skill and diligence at that job, and are worth of respect for their craft in their chosen vocation.

So when Labor Day comes around let us all remember to applaud and support the dignity of work, and the privilege of people to work and earn their place in the world regardless of what that work is, while we continue to symbolically battle against laziness and ingratitude.

How can we, as Scottish Rite Masons, show our appreciation for the dignity of labor well wrought in our daily lives?

Director of Works

By David E Augustson, 32°, KCCH

I am writing to as Director of Works which supervises the acted Degrees. Besides Props and Costumes, it is imperative that we have Degree Masters, who organizes the actors for that particular Degree. A Degree Master is given a full script, you are the director of that production and once the cast is set, arrange for a rehearsal. You would work with the Director of Works and coordinate the production.

We are in need of Degree Masters and actors willing to put in the time that you received when you were the candidate. All members of Scottish Rite were once candidates for the 32 Degrees. These Brothers were there for your benefit and education. Without your participation, there are no Degrees and then no Scottish Rite Masonry. I have no doubt, we all have obligations and events that prevents your attendance. True, the pandemic, hurt

all Masonic bodies with attendance. We became used to staying home and watching the occasional Zoom.

I am not writing this to admonish you or sway your decisions. I am writing this article to reach out to those who want to be a part of the something bigger than yourself. I, myself, love performing these Degrees. If you're bashful, but want to step forward, there are parts that require little reading and talking. If you step forward, we will fit you with a position that you feel comfortable in. The new years class starts in January. That is why I am reaching out to you now. When you joined Masonry, you wanted to be a part of an organization that promotes brotherhood and have similar morals as yourself. Scottish Rite is a further Masonic education. We need educators to be not only on the stage, but on the

sidelines.

Contact me anytime to offer up your services or answer your questions.

Thank you

[David E Augustson, 32°, KCCH](#)

Director of Works

425.263.6808

augustarms2000@yahoo.com



YOUR LOCAL BLUE LODGE MONTHLY SCHEDULE

DISTRICT TWO MASONIC HAPPENINGS

November 2022

<i>Date</i>	<i>Day</i>	<i>Time</i>	<i>Lodge</i>	<i>Event</i>
Nov 01	Tuesday	6:00PM	Shoreline 248	Stated Meeting—6:00 PM Dinner
Nov 08	Tuesday	6:00PM	Yancy C Blalock 265	Stated Meeting—6:00PM Dinner
Nov 10	Thursday	6:30PM	Edmonds 165	Stated Meeting—6:30PM Dinner
Nov 15	Tuesday	6:30PM	Mill Creek 243	Stated Meeting—6:00 PM Dinner
Nov 24	Thursday	6:00PM	Ashler 121	Stated Meeting—6:00 PM Dinner

DISTRICT EIGHT MASONIC HAPPENINGS

November 2022

<i>Date</i>	<i>Day</i>	<i>Time</i>	<i>Lodge</i>	<i>Event</i>
Nov 01	Tuesday	7:00PM	Sultan Monroe 160	Stated Meeting—6:00 PM Dinner
Nov 02	Tuesday	7:00PM	Crystal 122	Stated Meeting—6:00 PM Dinner
Nov 02	Wednesday	6:30 PM	Centennial 25	Stated Meeting- 6:00PM Dinner
Nov 05	Saturday	8:00 AM	SLOC	Host Alpha #212 Host
Nov 08	Tuesday	6:00PM	Damascus 199	Stated Meeting—6:00PM Dinner
Nov 09	Wednesday	6:30PM	Arlington 129	Stated Meeting—6:30 PM Dinner
Nov 10	Wednesday	6:30 PM	Alpha 212	Stated Meeting—6:00PM Dinner
Nov 10	Thursday	6:30PM	Peninsular 95	Stated Meeting—6:00PM Dinner
Nov 14	Monday	7:30PM	Everett 137	Stated Meeting—6:30PM Dinner
Nov 15	Tuesday	7:00PM	Sultan Monroe 160	Stated Meeting—6:00 PM Dinner
Nov 15	Tuesday	7:00PM	Crystal 122	Stated Meeting—6:00 PM Dinner
Nov 16	Wednesday	7:30 PM	West Gate 128	Stated Meeting- 6:00PM Dinner
Nov 22	Tuesday	6:00 PM	Damascus 199	Stated Meeting—6:00PM Dinner
Nov 23	Wednesday	6:30PM	Arlington 129	Stated Meeting—6:30 PM Dinner

DISTRICT NINE MASONIC HAPPENINGS

November 2022

<i>Date</i>	<i>Day</i>	<i>Time</i>	<i>Lodge</i>	<i>Event</i>
Nov 01	Tuesday	6:30 PM	Mount Baker 36	6:30 P M Dinner—Stated Meeting
Nov 02	Wednesday	6:30 PM	San Juan 175	6:30 P M Dinner—Stated Meeting
Nov 03	Thursday	6:30 PM	Burlington United 93	6:30 P M Dinner—Stated Meeting
Nov 08	Tuesday	6:30 PM	Fidalgo 77	6:30 P M Dinner—Stated Meeting
Nov 10	Thursday	6:30 PM	Camano 19	6:30 P M Dinner—Stated Meeting
Nov 15	Tuesday	6:30 PM	Whidby 15	6:30 P M Dinner—Stated Meeting
Nov 17	Thursday	6:30 PM	Garfield 41	6:30 P M Dinner—Stated Meeting
Nov 22	Tuesday	6:30 PM	Langley 218	6:30 P M Dinner—Stated Meeting
Nov 23	Wednesday	7:30 PM	District 9	LAO Fidalgo 77 Host Reg. Meeting

Note: To the Valley of Everett Brethren please take the time on your Mondays to enjoy a good meal and great fellowship with your Valley of Everett Brethren. Dinner is served at 6:30 PM. Meeting at 7:30 PM. We look forward to meeting and greeting each and everyone of you.



**Come One Come All
To The
Welcome Court #58
Annual Turkey Dinner**

At the
Everett Scottish Rite Temple
2431 Rucker Avenue
Everett, WA 98201

**Sunday, November 13th, 2022
12:00 PM to 4:00 PM
\$15 donation**

Contact Tracey Squiers (tracey.squiers@gmail.com) for tickets
or any member of Welcome Court...

**Happy
Thanksgiving**

Thanksgiving Proclamation, 3 October 1789

Thanksgiving Proclamation of Bro. George Washington

[New York, 3 October 1789]

By the President of the United States of America. a Proclamation.

Whereas it is the duty of all Nations to acknowledge the providence of Almighty God, to obey his will, to be grateful for his benefits, and humbly to implore his protection and favor—and whereas both Houses of Congress have by their joint Committee requested me “to recommend to the People of the United States a day of public thanksgiving and prayer to be observed by acknowledging with grateful hearts the many signal favors of Almighty God especially by affording them an opportunity peaceably to establish a form of government for their safety and happiness.”

Now therefore I do recommend and assign Thursday the 26th day of November next to be devoted by the People of these States to the service of that great and glorious Being, who is the beneficent Author of all the good that was, that is, or that will be—That we may then all unite in rendering unto him our sincere and humble thanks—for his kind care and protection of the People of this Country previous to their becoming a Nation—for the signal and manifold mercies, and the favorable interpositions of his Providence which we experienced in the course and conclusion of the late war—for the great degree of tranquility, union, and plenty, which we have since enjoyed—for the peaceable and rational manner, in which we have been enabled to establish constitutions of government for our safety and happiness, and particularly the national One now lately instituted—for the civil and religious liberty with which we are blessed; and the means we have of acquiring and diffusing useful knowledge; and in general for all the great and various favors which he hath been pleased to confer upon us.



And also that we may then unite in most humbly offering our prayers and supplications to the great Lord and Ruler of Nations and beseech him to pardon our national and other transgressions—to enable us all, whether in public or private stations, to perform our several and relative duties properly and punctually—to

render our national government a blessing to all the people, by constantly being a Government of wise, just, and constitutional laws, discreetly and faithfully executed and obeyed—to protect and guide all Sovereigns and Nations (especially such as have shewn kindness unto us) and to bless them with good government, peace, and concord—To promote the knowledge and practice of true religion and virtue, and the increase of science among them and us—and generally to grant unto all Mankind such a degree of temporal prosperity as he alone knows to be best.

Given under my hand at the City of New-York the third day of October in the year of our Lord 1789.

Go: Washington



The Member of the Valley Of Everett, Scottish Rite Congratulate the Valley of Seattle , Scottish Rite on their 150 Year Anniversary Celebration - (1872—2022)

SWOT (Strengths, Weakness, Opportunities, Threats)

By Jeff Maynor, 32°, KCCH

Greetings Brethren!

Your Valley needs your thoughts and insight! At our stated communication to be held on November 7th we will engage in a clear eyed look at where our Valley is, and where we want our Valley to go using the SWOT (Strengths, Weakness, Opportunities, Threats) methodology and then brainstorm what we want to do in the next 15 months based on that information, but we can't do any of it with YOU. The more opinions and insights we get into how every Member feels about the Valley the better our programming will fit the needs and interests of the Valley and the more effective we will all be as Scottish Rite Masons! Please make plans to join us in this important discussion into your Valley's forward path.

Even if you can't make it please send your thoughts, observations and insights in via email to our General Secretary, Terry Groves at terrygrove50@yahoo.com so that we can include them in our discussions at the meeting. Take this opportunity to make your voice heard!

Appreciate the help!

Fraternally yours,
Jeff

Strength	Weakness
1	1
2	2
3	3
4	4
5	5
6	6

Opportunity	Threats
1	1
2	2
3	3
4	4
5	5
6	6



Application for Membership in the Ancient and Accepted Scottish Rite of Freemasonry

Southern Jurisdiction of the United States of America
Valley of Everett, Orient of Washington
2431 Rucker Avenue, Everett, WA. 98201
Telephone (425)610-4561

Petition Fees for the Class of 2022-2023 is \$300.00

I respectfully make this application to the Everett Valley of Ancient and Accepted Scottish Rite of Freemasonry, promising always to bear true faith and allegiance to the Supreme Council of the 33°.

This Application is for Plural Membership and I hold membership in _____, _____, _____

List Valley and give location. Note: A certificate of Good Standing is required

I wish to transfer my membership from _____ to the Valley of Everett.

List Valley and give location Note: A certificate of Good Standing is required

To the officers and members of:

Everett Lodge of Perfection;
Everett Council of Kadosh;

Everett Chapter of Rose Croix;
Everett Consistory;

I, the undersigned, do hereby certify the following to be true and correct:

My full name is _____
First Middle Last

My date of birth is _____ I was born in _____ City _____ St

My mailing address is: _____

I have resided there for _____ Years. My telephone Number is: _____

My cell phone number is: _____ My e-mail address is _____

Wife's name: - _____ My occupation is: _____

I am employed by: _____

If retired, state previous occupation and enter "Retired"

I am a Master Mason of good standing of: _____ Lodge No. _____

Located at: _____ Under the jurisdiction of the Grand Lodge Of: _____

I was raised a Master Mason on _____
Date received third degree

Please attach a copy of your current Blue Lodge Dues Card.

The Supreme Council requires acceptance of the following fundamental principles: *The inculcation of Patriotism, Respect for Law and Order, Undying Loyalty to the Principles of Civil and Religious Liberty.* Do you promise to uphold these principles? Yes / No

Date Signed: _____

Ring Size _____ Hat Size _____

Applicant's Signature

Recommended by:

1st line signer Print

Print name legibly

2nd line signer

Print name legibly

The petition fees for the degrees of the Scottish Rite Masonry (4th through the 32nd) include the following: a copy of the book "Bride to Light;" your 14th degree ring; your 32nd degree Cap; the 32nd Degree Patent; and your Valley dues and per capita for the current year ending December 31st. Payment must be made prior to receiving any of the Scottish Rite Degrees. There is no charge for affiliation. Make checks payable to and mail along with this application to Everett Valley Scottish Rite, 2431 Rucker Avenue, Everett, WA. 98201

VALLEY OF EVERETT

COMING EVENTS

Valley of Everett *Annual Christmas Party*

Sunday, December 18, 2022

3:00 PM

At the

Everett Scottish Rite Temple

2431 Rucker Ave

Everett, Washington

Scottish Rite Members, Ladies, Children and Guest
Are cordially invited to attend

RSVP Required to Terry Grove at 425-610-4561

Or email him at Terrygrove50@yahoo.com

Deadline for RSVP—December 15th, 2022

Valley of Everett – Orient of Washington

November 2022 through December 2022 Calendar of Events

Nov 07	Monday	Lodge of Perfection—Stated Meeting— 6:30 PM buffet/7:30 PM Meeting
Nov 21	Monday	Lodge of Perfection— 6:30 PM Buffet – Stated Meeting
Nov 28	Monday	Combined Board of Trustee's and ExCom meeting- Zoom at 6:00 PM
Dec 05	Monday	Lodge of Perfection— 6:30 PM Buffet – Stated Meeting
Dec 19	Monday	Council of Kadosh—6:30 PM Buffet—Stated Meeting
Dec 26	Monday	Combined Board of Trustee's and ExCom meeting- Zoom at 6:00 PM

Note: Brethren take the time to visit your local Blue Lodges and share with them the opportunities that are available to them in the Valley of Everett Scottish Rite.

VALLEY OF EVERETT SCOTTISH RITE TEMPLE MONTHLY RENTAL SCHEDULE

Nov 02, 2022	Wednesday	7:30 PM	Amaranth - Welcome Court #58
Nov 03, 2022	Thursday	7:30 PM	Alderwood #185 Order of Eastern Star
Nov 05, 2022	Saturday	10:00 AM	Prince Hall - Evergreen #9
Nov 05, 2022	Saturday	1:00 PM	Prince Hall -Golden Gate 4-Order of Eastern Star
Nov 06, 2022	Sunday	1:00PM	Prince Hall—SR Consistory 118
Nov 09, 2022	Wednesday	7:00 PM	Rainbow Assembly #9
Nov 10, 2022	Thursday	1:00 PM	Oddfellows—Pilgrim #187 - Virtual + Stated Zoom
Nov 17, 2022	Thursday	7:30 PM	Alderwood #185 -Order of Eastern Star
Nov 23, 2022	Wednesday	7:00 PM	Rainbow Assembly #9

Notice to all Valley of Everett Members

The Valley of Everett structure for membership dues are as follows:

Annual Yearly Dues for 2023 (Due December 31, 2022).....\$187 for the Year

Life Membership Fees over 75 year Old\$500

Life Membership Fees under 75 years old.....\$750

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- From the General Secretary
- History of Freemasonry for the month of November
- "Thoughts of Labor Day From A Masonic Perspective." by Jeff Maynor
- "The Director of Works," by David Augustson
- "Order of Amaranth Thanksgiving Day Flyer
- SWOT Presentation By Jeff Maynor
- Valley of Everett Petition for Membership

SCOTTISH RITE WEB SITES

Everett Valley-Scottish Rite
Orient of Washington
everettvalleysr.org
scottishritewa.org



From the Almoner's desk

John Mathers, 32°, KCCH

If you know of anyone who is ill, in a nursing home or hospital please contact me as soon as possible so I can send them a card or pay them a visit. May God bless each and every one of you. I can be reached either by phone at 425-788-3772 (home Phone) or email me at: j.mathers@comcast.net

The Grand Lodge of Washington Monthly Messenger is currently available to all Masons at the following website

<https://freemason-wa.org/grand-lodge-newsletter/>

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