

Ancient and Accepted Scottish Rite of Freemasonry

JAMES G. HAMLIN, 33°
Personal Representative
of the S.G.I.G.
(425) 419-7893



TERRY GROVE, 33°
General Secretary
2431 Rucker Avenue # 1
Everett, WA . 98201
(425) 610-4561

Orient of Washington - Valley of Everett

Volume 33

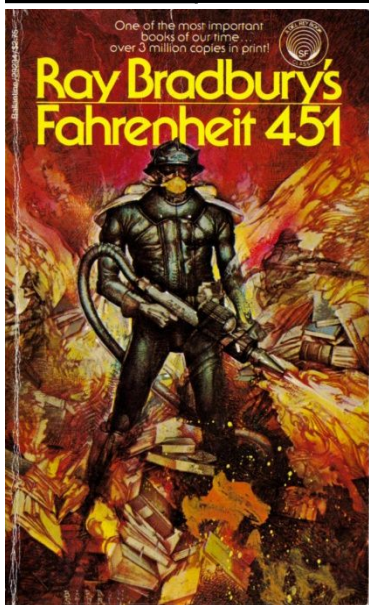
OCTOBER 2024

Issue 10

THE RITE BULLETIN



*From The Personal Representative
Ill. James G. Hamlin, 33°*



Burning Paper

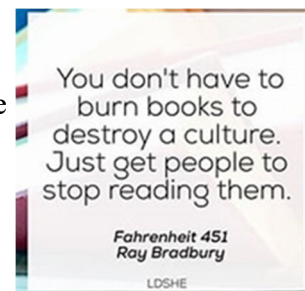
Many years ago I read a book written in 1953 by Ray Bradbury, *Fahrenheit 451*. I remember watching a 1966 movie by the same name and just the other night I saw a 2018 remake. Neither movie was as good as the book, but each offered a slightly differing emphasis on censorship. For those who are unfamiliar with the story, in the near future firemen do not put out fires. Rather they are tasked with destroying all printed material, paper, film, video/audio tape. Bradbury titled

the novel after the then common belief that paper ignited at 451° Fahrenheit. The only acceptable media was government broadcasts to a “parlor wall” in most homes.

According to reports, Bradbury’s reasons for writing this novel has shifted from a reaction to the McCarthy era censorship in the early 1950s and Stalin’s crack-down on authors and artists in the Soviet Union to, “In a 2007 interview, Bradbury maintained that people misinterpret his book and that Fahrenheit 451 is really a statement on how mass media like television marginalizes the reading of literature.”

This book was burned in Apartheid South Africa, banned by school boards over the years and even in 1967 the publisher subjected the book to expurgation by changing the words hell, damn and abortion in 75 passages (this continued until it was brought to Bradbury’s attention in 1979).

Bradbury said that you do not have to burn books to destroy a culture, you just need to get people to stop reading them. In one of the movies philosophers were specifically attacked as they tended to make people think and could become sad as a result. It appears



Continued on Page 2

IN THIS ISSUE

**From the Personal Rep
From the Desk of the General Secretary
October 2024 Birthday List
From the Deputy of the Supreme Council
in Washington, Ill. Roger Nelson, 33°
“Scottish Rite Philanthropy (Scholarship
Funds),” Article
“Washington Masonic Service.” Article
Masonic History for the Month of
October
Valley of Everett Online Petition
Upcoming Event – Feast of Tishri**

From the Desk of the PR
Continued from Page 1

that we as a nation have become headline-readers, more interested in topics that fit in between commercials, while newspapers across the country are shutting down printing presses. Many appear to discern fact from fiction by memes posted on social media. Our Fraternity would have to exist underground in a society as presented in this novel. Through our teachings we are instructed to study and interpret for ourselves, to question, to explore and to examine. Throughout *Fahrenheit 451* we see the dangers of state sponsored censorship and are also warned of censorship from the populace. Both lead to an illiterate society.

In our Second Degree we are instructed to study the Seven Liberal Arts and Sciences, consisting of the trivium (grammar, rhetoric, and logic) and the quadrivium (arithmetic, geometry, music, and astronomy). Traditionally, the trivium was taught and then the quadrivium. I see this as we should learn to communicate and discuss so we can better understand God's creation as may be revealed in the study of the quadrivium. All this to help us in our search of truth (light).

The degrees and teaching of Ancient and Accepted Scottish Rite has us delve deeper into what others have found in their quests. Albert Pike, in *Morals and Dogma*, has us explore many different religions and philosophies. Our degrees should arouse curiosi-

ty to further our study. If we only perform degrees without examining their meanings or lessons, we are short-changing some of the beauties of the Scottish Rite.

But we have seen in some of our blue lodges and even within the A.A.S.R. the focus seems to have shifted from the quest for truth through study and examination to more social and philanthropic endeavors. Our social and charitable work is important but should not be placed in front of what each of us has said we are searching for. We do good work because we have become better men, we do not do good work to become good men.

We need to be cautious not to quit our studies otherwise we will, as told in *Fahrenheit 451*, be in danger of losing our culture. If our Fraternity fails it will not be due to outside influences, it will be because we chose to favor a simplistic view of what we teach and suppress the ways of the past in favor of work that fits between commercials or can be explained in a headline.

Jim Hamlin 33°

Personal Representative to the Valley of Everett

P.S. I use the Editor function in Microsoft Word to check my drafts. I could not get to 100% in this document because the word damn might be offensive to some readers. Sorry.



How did you get the Black eye?
The wife was giving me a lecture and I corrected her three times.

**SOMEONE IS WAITING FOR YOU TO
INVITE HIM TO BECOME A
SCOTTISH RITE MASON...**



*A Petition for the Valley of Everett
Scottish Rite can be found in the news-
letter and can be printed and copied*

From the Desk of the Deputy of the Supreme Council in Washington

By Ill. Roger Nelson, 33°

My witness to the conferral of Scottish Rite's "final degree" – the Rose Croix Funeral Service - was the beginning, or rather re-beginning, of my Masonic career. Roger Nelson, Sr., 33° passed to the Celestial Lodge in January of 2009. My Scottish Rite Brethren in Tacoma hosted his memorial, and the Chapter Rose Croix conferred the funeral service – something I had never seen before.



I joined the Scottish Rite in Tacoma in 1991, largely to spend more time with my Dad, for whom I travelled to the Tacoma Valley to help confer the 15° in their Spring and Fall reunions. My Dad typically played the role of Zerubbabel and I, the role of Hananiah. Each of us had tears in our eyes when it was announced by the Valley Secretary that he and I were reprising roles filled by him and *HIS* Father, Niel B. Nelson, 33° - 50 years to the day later!

That Rose Croix Service in 2009, only about 12 minutes in length and beautifully delivered from memory by the four participants, had a profound impact on me – probably because of its influence on my wife, Martha. That was her first exposure to anything of a Masonic nature, and driving back to Spokane, while sharing how beautiful she thought the Rose Croix service was, I remember her telling me, "I don't know what you guys do in those funny hats and aprons, but that's what *YOU* should be doing!"

Other than my twice-a-year pilgrimage to Tacoma for their Scottish Rite reunions, I had drifted from Masonry, and felt a pang of guilt for not staying more involved amidst career changes and relocations. That Monday, I phoned Spokane Scottish Rite, told Illustrious Brother John Wyman, 33° that I wanted to get involved with the Rose Croix Funeral team and was told I'd be contacted soon. Illustrious Brother Glenn Fritz, 33° phoned within a day or so and had me come to the Blue Room of the old Ma-

sonic Temple on Riverside "to audition". (Yeah, *audition* for a funeral team! Ironic, huh?)

As my Manito Lodge Brothers and fellow El Katif Nobles can attest, Glenn was tough as nails when it came to ritual, and he was a great actor. He barked a few corrections in what he thought was a lack of dynamics or mispronunciation and after a dismissive, "I guess you'll do", assigned me one of the four roles to memorize. I have

since memorized all four parts and have been recruiting members and assigning parts for the past ten or so years.

This weekend in researching my involvement in the funeral team, I was told that I'd since assisted in the conferral of fifty-eight (58) Rose Croix Services. I share this not to brag, as most of my predecessors on the Rose Croix team have conferred many, many more. Illustrious Brothers Merle Iverson, Jack Malone, John Weiss, Doug Morgan, Kurt Kimberling, Charlie Yeaw, Conrad Zachary, Bill Haedt, Chuck Callen and Gordon Vails I'm sure have each probably conferred over 100 services. Newer members such as Ryan Leonard, Lucas Walsh and Winfield Cline have likely each conferred over a dozen.

I share this information as we are at a "bell curve" in the Scottish Rite, when the bulk of our membership are approaching their final years. I hope in the depths of my heart that every Scottish Rite Valley in the Orient of Washington will *always* have a team of Brothers dedicated to the Rose Croix Funeral Team, not only to pay our Brothers the most profound respect and admiration as they transition on, but because these services are also - for many - the first and only exposure they have to Masonry.



Ill. Roger Nelson 33°

Deputy of the Supreme Council
in Washington



A Scottish Rite Philanthropy

Doing good work, for our children and our children's children

By **MWB Cameron M. Bailey, PGM**

Today's post focuses on a program within Washington Masonry. I know that it will likely be of less interest to everyone outside of Washington, but I hope that you will understand my desire to brag a little bit!

The other day, along with Masons from throughout the State, I attended a quarterly meeting of the Scottish Rite Scholarship Foundation Of Washington.

It's not a particularly well known philanthropy among the Masons in our State, so if you don't know about it, let me fill you in a bit.

Created in 1958, every member of a Scottish Rite Valley in Washington is a member of our Scholarship Foundation, and every Valley is represented on the Foundation Board through the appointment of Directors, ensuring that students from every big city and small town, from every corner of our State are well represented when award decisions are made. No matter what Valley you are a part of, you can rest assured that students from your area are receiving financial assistance from our Foundation.

How much?

Hundreds of thousands of dollars per year in scholarships and fellowships. Hundreds of thousands of dollars each and every year.

You can learn more about the Foundation by clicking the link below:

Scottish Rite Foundation Of Washington

Through this work the Orient of Washington is helping to create the leaders of tomorrow. Leaders who share the ideals of the Scottish Rite and our values as Americans.

Now that you know what the Foundation is, I've got a handful of requests. Heck, the first couple won't even cost you anything!

-If you know of a student who needs financial assistance

for their higher education, either graduate or undergraduate, will you please consider directing that student to the Foundation? We are eager to help, and applications open for our next round of funding on November 1. -If you publish a Valley or Lodge trestle board or newsletter, will you please consider including a 'plug' about the Foundation within it? Doing so will help the Foundation reach more students, Masons, and donors.

Now I have to ask you for some money. -If your Valley happens to be flush, will you consider a donation to the Foundation? Doing so supports our Scottish Rite philanthropy here in Washington, and your Valley's Directors who do so much to ensure that these dollars go to students who support our Scottish Rite values. -Will you consider making a personal donation to the Foundation? You can do so, in any amount, at the link below:

[Support The Scottish Rite Foundation Of Washington](#)

Here's the big ask.

-Will you consider including the Foundation in your will or other estate planning? Doing so will help to ensure that the Foundation can continue its important work, supporting students who share our values, well into future generations.

Thank you for reading this post, I know that it is a bit outside of our norm here on Emeth, but I believe that the Foundation does truly amazing work that all of us can be proud of as Masons.

I also thank you for your kind consideration of these requests for your support.

Thank you for reading!

MW Cameron M. Bailey, Past Grand Master

F&AM of Washington

The History of Freemasons For the Month of October

October 1—In 1908 Bro. Henry Ford introduced His Model T for \$850. While Bro. Ford introduced his "Model; T" for \$850, by 1924 he was selling them for as little as \$260. Between 1908 and 1927 Bro. Ford sold just over 15-million "Model Ts" in the U.S. Although the first "Model Ts" were not built on the assembly line, the demand for the car got so high that Bro. Ford developed a system where workers remained at their stations and cars came to them. This enabled Bro. Ford's company to turn out a "Model T" every 10 seconds. From 1914 onwards he operated a revolutionary profit-sharing plan for his workers. Bro. Ford was raised in Palestine Lodge 357, Detroit, MI, in 1894.

October 2—In 1898 Bro. Bud Abbott, radio, stage and screen performer was born at Asbury Park, NJ. He began as a cashier in theaters in 1916 and became famous with the founding of the "Abbott and Costello" comedy team. He was both Mason and Shrine Mason.

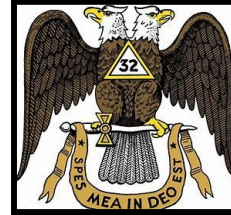
October 11—In 1759 was born in Dumfries, VA, Bro. Mason Locke "Parson" Weems, the traveling bookseller and Episcopal clergyman, who created the fictitious legend about Bro. George Washington cutting down the fabled cherry tree and confessing: "Father,, i cannot tell a lie...etc.,. etc." Most of the Weems stories were distortions offered as fact. But his fictionalized histories were very popular with readers young and old and accepted as true. He was a member of Dumfries Lodge No. 50. Bro. Weems died May 23, 1825 at Beauford, SC.

October 16—In 1854 Irish Poet and Playwright Bro. Oscar Wilde was born in Dublin. His full name at birth was Oscar Fingal O'Flahertie Wills Wilde. At the height of his career he was imprisoned for two years on a morals offense, during which he wrote "A Ballad of Reading Gaol." Best known of his plays is "The importance of Being Earnest." Another, "Lady Windemere's Fan." He wrote in his movie, "the Picture of Dorian Grey," that "there is only one thing worse than being talked about, and that is not being talked about." He died at Paris, France, November 30, 1900. His dying words were: "This wallpaper is killing me. One of us has got to go." Bro. Wilde was initiated into Apollo Lodge 357, Oxford, England, in 1875.

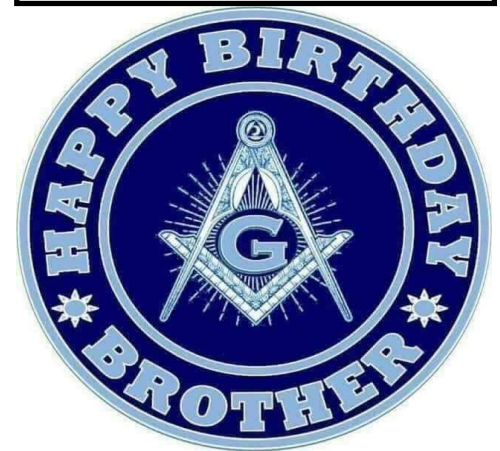
October 17—In 1919, Bro. David Sarnoff created the Radio Corporation of America (RCA). All of Bro. David Sarnoff's life was spent in the radio industry, first with the Marconi Company and then with the Radio Corporation of America, of which he became President at age 39. Bro. Sarnoff became known as "The Father of American Television." He entered Freemasonry in 1921 at New York City's Strict Observance Lodge 94.

October 29—In 1998, Bro. John Glenn, at age 77, roared back into space aboard the shuttle Discovery. He thus retraced the trail he'd blazed for America's astronauts 36 years earlier. That was on February 20., 1962 when he circled the earth three times in five hours on the spaceship Friendship 7. He won election to the US Senate from Ohio in 1974, and was re-elected in 1980 and 1986. He is a member of Concord Lodge No. 688, Concord, OH.

The Members of the
Valley of Everett
extend to all the
Brethren listed for
the Month of
October A Very
Happy Birthday



Brian T Browne
Michael A Dulaney
Gordon D Garnhart
James G Hamlin
Brian Hobbs
Clyde A Jelinek
Richard M Kovak
David P Lystrom
Patrick T Marlatt
Steven W Schaaf
John J Schenkel
Robert F Sluder
Steven A Wandel
Brian K Wheeler



A Mason is not necessarily a member of a lodge. In a broad sense, he is any person who daily tries to live the Masonic life, and to serve intelligently the needs of the Great Architect.



There's something missing in this image.
YOU

We have missed you at our Meetings, Degree Work and Educational Presentations

You have been and always will be a part of and members of the Valley of Everett Scottish Rite

**Your journey in our Valley still continues...
Visit us on the 1st and 3rd Monday of each month
At 2431 Rucker Avenue, Everett, WA.**

If you do not feel comfortable after being away so long. Don't worry we have you covered.

Check in with your Valley of Everett General Secretary.
He will assist you, just give him a call (425) 610-4561.





Application for membership in the Ancient and Accepted Scottish Rite of Freemasonry

Southern Jurisdiction of the United States of America
Valley of Everett, Orient of Washington
2431 Rucker Avenue, Everett, WA. 98201
Telephone (425)610-4561

I respectfully make this application to the Everett Valley of Ancient and Accepted Scottish Rite of Freemasonry, promising always to bear true faith and allegiance to the Supreme Council of the 33°.

This Application is for Plural Membership and I hold membership in _____, _____, _____

List Valley and give location. Note: A certificate of Good Standing is required

I wish to transfer my membership from _____ to the Valley of Everett.

List Valley and give location Note: A certificate of Good Standing is required

To the officers and members of:
Everett Lodge of Perfection;
Everett Council of Kadosh;

Everett Chapter of Rose Croix;
Everett Consistory;

I, the undersigned, do hereby certify the following to be true and correct:

My full name is _____
First Middle Last

My date of birth is _____ I was born in _____ City _____ St

My mailing address is: _____

I have resided there for _____ Years. My telephone Number is: _____

My cell phone number is: _____ My e-mail address is _____

Wife's name: _____ My occupation is: _____

I am employed by: _____

If retired, state previous occupation and enter "Retired"

I am a Master Mason of good standing of: _____ Lodge No. _____

Located at: _____ Under the jurisdiction of the Grand Lodge Of: _____

I was raised a Master Mason on _____

Date received third degree

Please attach a copy of your current Blue Lodge Dues Card.

The Supreme Council requires acceptance of the following fundamental principles: *The inculcation of Patriotism, Respect for Law and Order, Undying Loyalty to the Principles of Civil and Religious Liberty.* Do you promise to uphold these principles? Yes / No

Dated _____

Ring Size _____ Hat Size _____

Petitioner's Signature

Recommended By:

1st line signer Print

name legibly

2nd line signer

Print name legibly

The total fees for the 4th through the 32nd degrees of Scottish Rite are \$300.00. This includes a copy of the latest Supreme Council book, the 14th degree ring, the 32nd degree Cap, the 32nd Degree Patent, a copy of the "Bridge To Light" book and the dues for the current year, ending December 31st. Payment must be made prior to receiving any of the degrees. There is no charge for affiliation. Make your checks payable to and mail along with this application to Everett Valley Scottish Rite, 2431 Rucker Avenue, Everett, WA. 98201

From the Desk of the General Secretary

By Terry Grove, 33°

By now most of you have received your 2025 dues card from our Supreme Council. You should have received a dues reminder sometime in September. Your 2025 annual dues are due by December 31st, 2024. As of this writing – we show: 19 paid for 2025; 55 still due for 2025; 16 exempt (50-years) and 67 Life Members. If you do not have a 2025 card, we have it for you.

We are still working on contacting some of our brethren who are behind in their dues. {whom are due for 2023 (1) this individual will likely be suspended for NPD – non-payment of dues and 2024 (10)}. If you're not sure of your status – please call me at 425-610-4561.

Remember brethren, our dues help us maintain our fraternity and run our facility plus fund Rite Care as well as the Scholarship Foundation.

There are 3 ways to remit your dues:

In either the office (check or cash) or checks by mail.

Over the phone or in office with a credit card

Online through the Supreme Council with a credit

card.

If you are having financial troubles, please call me and see how the Valley may be able to assist you or to make a payment plan. The worst scenario is not telling anyone until it's too late to find a remedy. Please don't hesitate or wait until the last minute to find a solution or make arrangements to your financial issue(s).

This month on October 21st, 2024, we will celebrate the Feast of Tishri. RSVP's are due no later than October 17th.

We are still in need of petitions and candidates for the degrees for the 2025 Class which is scheduled to begin on January 6th, 2025. The 2024 Carl Smith class consisted of six (6) new 32° Scottish Rite Master Masons: Dan'l Adams; Brian Hobbs; Howard Livingston; Jovan McClay; Aaron Rothe and Corey Stout.

We look forward to see you in lodge. Remember – you get out of it, just what you put into it.

Valley of Everett Scottish Rite Online Petition

The Supreme Council has now created the online petition for the degrees in Scottish Rite Masonry. Please see the link below, as well as the QR code as printed below, for your new valley online petition. The online petition saves you time, eliminates a great deal of human error, and feeds directly into Sentinel. The QR code is especially helpful in that you can share with valley officers/members to have on their phone or tablet for prospective candidates to scan and fill out, along with providing payment. You are more than welcome to take it for a test drive, but be advised because the credit card feature is live.



or <https://scottishrite.jotform.com/242034476923962>

The total fees for the 4th through the 32nd degrees of Scottish Rite are \$300.00 This includes a copy of Bridge to Light, a copy of Morals and Dogma, your 14th degree ring, the 32nd degree Cap, the 32nd Degree Patent, and the dues for the current year, ending December 31st. Payment must be made prior to receiving any of the degrees. There is no charge for affiliation. Make checks payable to and mail along with this application to Everett Valley Scottish Rite, 2431 Rucker Avenue, Everett, WA. 98201



Washington Masonic Services

By Aaron Simon, Deputy Director



As our organization's name says, the purpose of Washington Masonic Services is to serve Masons, your families, Lodges, and communities. For nearly 100 years, our primary focus has been supporting seniors and helping others facing critical needs that can't be met elsewhere in the community. This is still the work of our Outreach Services program. Our Case Managers, who are all Certified Senior Advisors, offer a wealth of expertise, helping in areas like home safety, streamlining finances, and finding resources for needs like home support, skilled care and independent living. Depending on the situation, we may be able to help in other ways, such as with minor home repairs or durable medical equipment. Lodge Liaisons act as their Lodge's representative for us, being the local point of contact for anyone—Masons, widows, community members—who may benefit from connecting with a Case Manager. We want to identify a Mason in each Lodge to serve as Lodge Liaison, both for Outreach Services and other opportunities throughout the year. To date, 42 Lodges have a Lodge Liaison. If yours doesn't, volunteer to serve this vital role!

The next part of our mission, Youth Investment, centers on providing scholarships and other resources to boost students' ability to achieve their greatest potential. Our scholarships include tracks targeting children and grandchildren of Masons, the Masonic Youth groups, and students from families who've immigrated to the US. Last year, we gave 48 awards totaling \$95,000 and are continuing to expand this year with the addition of an Educator of the Year award plus a dedicated scholarship for students in vocational and technical programs. We partner with the Scottish Rite Scholarship Foundation and many Lodges by sharing info on their scholarships on our website's Scholarships page. Did you know that students who receive a Lodge's scholarship in one year are eligible for our renewal scholarships the next year? We gave 27 of these \$1,000 awards out this year. Help us make sure your recipients apply!

Fiscal sponsorships are another keyway your Lodge can partner with us in support of Youth Investment. Several Lodges have set up fiscal sponsorships for Bikes for Books as well as scholarships. The Lodge performs the actual program activity. We manage the funds as part of our investment accounts, including routine monthly oversight and annual auditing. Donations made as a charitable contribution via fiscal sponsorship are deductible to the extent the IRS allows.

You may have heard of our Lodge Match program, which aims to double the impact a Lodge is making with the funds you invest to either meet a critical need in your community—such as for food or shelter—or support Pre-K through 12th grade education. Applications are open for any amount up to \$1,500 per proposal. (Scholarships and Bikes

for Books, efforts that we already support through fiscal sponsorship, are ineligible, though.)

The third arm of our mission, Masonic Heritage is embedded in Washington State's history, a fact explored in depth at the Masonic Library & Museum. Through approximately 300,000 books, artifacts, images, and documents, our Library & Museum is responsible for sharing the important story of Freemasonry's role in our state's founding and growth. Our Curator and a team of talented volunteers manage the Permanent and Education Collections, prepare aprons for inclusion in the Apron Memorial at Grand Mound, and are available for Masonic Heritage presentations at your Lodge. The Curator is also a great resource on how to preserve important Masonic artifacts that are in your Lodge's safekeeping.

Preserving and sharing that Masonic Heritage is important, which is why we're embarking on updating and improving the facility. The result will be an interactive space with the research library integrated with exhibits that tell the story of Washington Masonry. There are existing, dedicated Heritage Funds within Washington Masonic Services available for this project, and we're seeking additional funding from the state and private foundations. We also expect to do some targeted fundraising for anyone interested in supporting the cause of Masonic Heritage.

It's important to note that the Library & Museum effort doesn't detract, either financially or with staff resources, from our focus on Outreach Services or Youth Investment. This project does the opposite, instead cementing the portrayal of our Masonic Family's generations-long commitment to caring for seniors and those in need and investing in our youth. It will help us continue to share our Masonic story, including with donors, for generations to come.

Finally, we're glad to share a new way Washington Masonic Services is embracing our mission to preserve Masonic Heritage. The knowledge gained at the Lodge Leadership Retreat is foundational to the ongoing strength of a Lodge. But some Lodges can't afford to send representatives. This year, we'll begin offering a small pool of Lodge Leadership Scholarships to help ensure this critical information can be accessed by everyone. Details will be available through your Lodge Liaison and on our website this Fall.

At Washington Masonic Services, we're continuously seeking additional ways to support you, your families, your Lodges, and your communities. Please let us know how we can be of service.



Valley of Everett Coming Event

Feast of Tishri

Monday, October 21st, 2024

6:30 PM Punch Bowl—7:00 PM Dinner— 8:00 PM Ceremony

At the
Everett Scottish Rite Temple
2431 Rucker Avenue
Everett, Washington

RSVP to our General Secretary Terry Grove
no later than October 17th, 2024

VALLEY OF EVERETT CALENDAR OF EVENTS

Monday—Combined Board of Trustee's and ExCom meeting- Zoom at 7:00 PM

- Oct 07 Monday—Lodge of Perfection (All bodies Open/Close)—6:30 PM Buffet
7:30 PM Stated Meeting
- Oct 21 Monday—Feast of Tishri -6:30 PM Punch Bowl—7:00 PM Dinner-8:00 PM Meeting
- Oct 28 Monday—Combined Board of Trustee's and ExCom meeting- Zoom at 7:00 PM
- Nov 04 Monday— Lodge of Perfection (All bodies Open/Close)—6:30 PM Buffet
7:30 PM Stated Meeting
- Nov 18 Monday— Lodge of Perfection—6:30 PM Buffet—7:30 PM Stated Meeting
- Nov 25 Monday—Combined Board of Trustee's and ExCom meeting- Zoom at 7:00 PM
- Dec 02 Monday—Dark—Lodge of Perfection (All bodies Open/Close)—6:30 PM Buffet
7:30 PM Stated Meeting
- Dec 16 Monday—Lodge of Perfection—6:30 PM Buffet—7:30 PM Stated Meeting
- Dec 23 Monday—Combined Board of Trustee's and ExCom meeting- Zoom at 7:00 PM

Note: Brethren take the time to visit your local Blue Lodges and share with them the Joys of Scottish Rite Masonry and Fellowship.

YOUR LOCAL BLUE LODGE MONTHLY SCHEDULE

DISTRICT TWO MASONIC HAPPENING

October 2024

| <i>Date</i> | <i>Day</i> | <i>Time</i> | <i>Lodge</i> | <i>Event</i> |
|-------------|------------|-------------|---------------------|-------------------------------|
| Oct 01 | Tuesday | 6:00PM | Shoreline 248 | Stated Meeting—6:00 PM Dinner |
| Oct 08 | Tuesday | 6:00PM | Yancy C Blalock 265 | Stated Meeting—6:00PM Dinner |
| Oct 10 | Thursday | 6:30PM | Edmonds 165 | Stated Meeting—6:30PM Dinner |
| Oct 17 | Thursday | 6:00PM | Ashler 121 | Stated Meeting—6:00 PM Dinner |
| Oct 22 | Tuesday | 6:30PM | Mill Creek 243 | Stated Meeting—6:00 PM Dinner |

DISTRICT EIGHT MASONIC HAPPENINGS

October 2024

| <u><i>Date</i></u> | <u><i>Day</i></u> | <u><i>Time</i></u> | <u><i>Lodge</i></u> | <u><i>Event</i></u> |
|--------------------|-------------------|--------------------|---------------------|--------------------------------|
| Oct 01 | Tuesday | 7:00PM | Sultan Monroe 160 | Stated Meeting—6:00 PM Dinner |
| | Tuesday | 7:00PM | Crystal 122 | Stated Meeting—6:00 PM Dinner |
| Oct 02 | Wednesday | 6:30 PM | Centennial 25 | Stated Meeting- 6:00PM Dinner |
| Oct 05 | Saturday | 10:00 AM | SLOC Meeting | Host—West Gate #128 |
| Oct 07 | Monday | 7:30PM | Everett 137 | Stated Meeting—6:30PM Dinner |
| Oct 08 | Tuesday | 6:00PM | Damascus 199 | Stated Meeting—6:00PM Dinner |
| Oct 09 | Wednesday | 6:30PM | Arlington 129 | Stated Meeting—6:30 PM Dinner |
| | Wednesday | 6:30PM | Alpha 212 | Stated Meeting—6:30 PM Dinner |
| Oct 10 | Thursday | 6:00PM | Peninsular 95 | Stated Meeting—6:00PM Dinner |
| Oct 15 | Tuesday | 6:00PM | Sultan Monroe 160 | Stated Meeting—6:00 PM Dinner |
| | Tuesday | 7:00PM | Crystal 122 | Stated Meeting—6:00 PM Dinner |
| Oct 16 | Wednesday | 6:30 PM | Centennial 25 | Stated Meeting- 6:00PM Dinner |
| | Wednesday | 6:30 PM | West Gate 128 | Stated Meeting—6:30 PM Dinner |
| Oct 22 | Tuesday | 6:00PM | Damascus 199 | Stated Meeting—6:00PM Dinner |
| Oct 23 | Wednesday | 6:30PM | Arlington 129 | Stated Meeting—6:30 PM Dinner |
| Oct 24 | Thursday | 6:00PM | Peninsular 95 | Special Meeting- 6:00PM Dinner |

DISTRICT NINE MASONIC HAPPENINGS

October 2024

| <u><i>Date</i></u> | <u><i>Day</i></u> | <u><i>Time</i></u> | <u><i>Lodge</i></u> | <u><i>Event</i></u> |
|--------------------|-------------------|--------------------|---------------------|--------------------------------|
| Oct 02 | Wednesday | 6:30 PM | San Juan 175 | 6:30 P M Dinner—Stated Meeting |
| Oct 08 | Tuesday | 6:30 PM | Fidalgo 77 | 6:30 P M Dinner—Stated Meeting |
| Oct 15 | Tuesday | 6:30 PM | Whidby 15 | 6:30 P M Dinner—Stated Meeting |
| Oct 22 | Tuesday | 6:30 PM | Langley 218 | 6:30 P M Dinner—Stated Meeting |
| Oct 24 | Thursday | 6:30 PM | Camano 19 | 6:30 P M Dinner—Stated Meeting |

Note: To the Valley of Everett Brethren please take the time on your First and Third Mondays to enjoy a good meal and great fellowship with your Valley of Everett Scottish Rite Brethren. Dinner is served at 6:30 PM. Meeting at 7:30 PM. We look forward to meeting and greeting each and everyone of you.

VALLEY OF EVERETT SCOTTISH RITE TEMPLE MONTHLY RENTAL SCHEDULE

OCTOBER 2024

| | | | |
|--------|-----------|----------|--|
| Oct 02 | Wednesday | 7:30 PM | Amaranth - Welcome Court #58 |
| Oct 03 | Thursday | 7:30 PM | Alderwood #185 Order of Eastern Star |
| Oct 06 | Sunday | 1:00PM | Prince Hall—SR Consistory 118 |
| Oct 06 | Sunday | 3:00 PM | Prince Hall Beni Hassan Sakkara Shrine Club #196 |
| Oct 09 | Wednesday | 7:00 PM | Rainbow Assembly #9 |
| Oct 10 | Thursday | 1:00 PM | Oddfellows—Pilgrim #187 - Stated Meeting/Zoom |
| Oct 12 | Saturday | 10:00 AM | Prince Hall - Evergreen #9 |
| Oct 17 | Thursday | 7:30 PM | Alderwood #185 -Order of Eastern Star |
| Oct 23 | Wednesday | 7:00 PM | Rainbow Assembly #9 |
| Oct 26 | Saturday | 2:00 PM | Amaranth—Perlas Court # 90 |

Notice to all Valley of Everett Members

The Valley of Everett structure for membership dues are as follows:\
 \

| | |
|---|----------------------------------|
| <i>Annual Yearly Dues</i> | <i>\$187 Per Year</i> |
| <i>Life Membership Up top age 65</i> | <i>Annual Dues time 15 Years</i> |
| <i>Life Membership Age 65 to 75 Years Old</i> | <i>Annual Dues time 10 Years</i> |
| <i>Life Membership 75 and Older</i> | <i>Annual Dues time 5 Years</i> |

Masons Care

Masons Care is a program of Washington Masonic Charities, a 501 c 3 public charity, and the charitable arm of the Freemasons of Washington. Washington Masonic Charities is registered with the Office of Secretary of State of Washington. We can be contacted at 253.442.2505 or 844.288.3531 toll free, by mail at PO Box 65830 University Place, WA, or in person at 4970 Bridgeport Way W, University Place, Washington 98467



Rose Croix Funeral Service

This service is very beautiful and available all members of the Scottish Rite; however, Members must make their desires known to their families and the Valley. Should you desire a Rose Croix Funeral Service, when the time does come, please let your families know now. Ensure that they have the phone number of our Valley General Secretary, Terry Grove when that time does come - Terry can be reached at 425-610-4561 or email him at terrygrove50@yahoo.com



SCOTTISH RITE WEB SITES
 Everett Valley-Scottish Rite
 Orient of Washington
everettvalleysr.org
scottishritewa.org

Valley of Everett Contact List

James G. Hamlin, 33°
 Personal Rep of the S.G.I.G.
 Telephone: (425) 486-0652
 Email:
jghamlin62@msn.com

Terry Grove, 33°
 General Secretary
 Telephone: 425-610-4561
 Email:
terrygrove50@yahoo.com

John Mathers, 32°, KCCH,
 Almoner
 Telephone: 425-778-3772
 Email:
j.mathers@comcast.net

Kenneth N. Thompson,
 32°, KCCH, Treasurer, Editor
 Telephone: 425-344-4477
 Email:
Knthom32@Comcast.net