Ancient and Accepted Scottish Rite of Freemasonry

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Orient of Washington - Valley of Everett

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THE RITE BULLETIN



From The Personal Representative Ill. James G. Hamlin, 33°



In 1464 the Florentine republic contracted <u>Agostino</u> di Duccio, a protégé of Donatello, to create a marble sculpture of the young biblical David. Agostino selected and did some work on a large block of marble but only got as far as roughing in the shape of the torso, legs, and

feet before he gave up around 1466. By Livioandronico2013 - Own work, CC BY-SA 4.0,

In 1500 the Florentines saw they had this big block of marble that was just weathering away. Not wanting to let it go to waste, they looked for another sculpturer to finish the project. Leonardo da Vinci and others were consulted and eager to get the commission, but 26-year-old Michelangelo was chosen. Michelangelo started his work August 1501.

Sculpturers before working the stone, use sketches, drawings, clay, and/or wax to form their design. When finally getting to the marble, they begin their work with rough tools gradually refining the shape with finer and finer tools until their vision is realized. Such was how Michelangelo created the figure of David.

<u>Michelangelo</u> believed the artist's task is to reveal the ideal form within, "an expression of his Neo-Platonic belief that body and mind are separate and must work in concert and strive to attain union with one another and with the divine." He believed he was just liberating figures that were already existent in the stone, and that he could see them in his mind's eye. In other words Michelangelo removed from the block of marble the stuff that was not David.

A side note: Soon after the statue of David was put on display, even though guards were posted, a few young men vandalized the statue by throwing rocks at it. The marks are still visible on its back.

Operative masons took the rough stone from the quarry, refining the shape, using their working tools, to fit the builders' use. They removed the stuff that did not contribute to the final building, the stuff that hid the perfect ashlars.

Periodically many of us will look around to see what we have accumulated that we no longer need or want, those things that clutter up our lives. We sell, donate, or throw away the stuff that no longer contributes to our livelihood or happiness.

Continued on Page 2

IN THIS ISSUE From the Personal Rep From the Desk of the General Secretary July/August Birthday List Masonic History for the Month of July Americanism by Lee Schuirman Masonic Open Air Degree, Granite Falls, WA Railroad Degree Karl E. Warren Lodge #259

From the Personal Rep Continued from Page 1

How about that stuff that clutters our minds and souls? The stuff that hides the spiritual perfect ashlar within. The Fraternally, stuff that prevents the inner light from growing. Freemasonry is about removing the stuff; the inner gremlins, the irregular passions, the stuff that hides our inner light, that light many believe is divine.

Each person is like a rough block of stone fresh from the



quarry. As we grow from childhood, we weather and outside influences impart imperfections in us much like the block that Agostino left unfinished. But our core is waiting to be revealed. Like the sculptor who begins with a design then using finer and finer tools to liberate the figure

within; Freemasonry provides the design and tools so a man can liberate his beauty/light. The Ancient and Accepted Scottish Rite in one of the finest tools Freemasonry has to offer. The tools of Freemasonry and the Rite should be used, for if either our imperfect ashlars or tools given to us are left to rust and weather, our world will be worse off.

Similar to the finished David, Freemasonry has those that throw stones in an attempt to damage our fraternity. But as the marks on the back of Michelangelo's creation do not detract from its splendor; those who rail against Freemasonry cannot mar our beauty.

The tools we have been provided can allow us to remove the stuff hiding our inner Light, our perfect ashlars. Let us work together to get rid of that stuff.

Jim Hamlin 33°

Personal Representative to the Valley of Everett

P.S. As mentioned at a couple of our stated meetings, while our Valley is not having stated meetings July or August, we will have informal (casual dress) discussion group meetings on the Third Mondays at 7:00. Open discussions and will focus on the lessons of our degrees.

At our Cap & Ring Ceremony I said that the lessons of Freemasonry are not just for men, all can benefit from what we learn. At the GL Annual Communication I was asked if spouses/significant others could attend our discussion groups. As long as we do not discuss the secrets of our craft, I am willing to try this out but it will be up to those attending the first meeting to make that decision.

It is my hope that we can find time & technology to make these discussion meetings year round. Technology, so those unable to attend in person can participate.



From the Desk of the General Secretary

Submitted by Terry Grove, 33°

As we enjoy the 4th of July Celebrations in the privacy of our without pay, and his family was kept in hiding. His possessions were homes or in a public setting or in a Lodge of Freemasons, have you taken from him, and poverty was his reward. ever wondered what happened to the original 56 men who signed the Declaration of Independence?

"Five signers were captured by the British as traitors, and tortured nett, Heyward, Ruttledge, and Middleton. before they died.

sons serving in the Revolutionary Army; another had two sons captured.

Nine of the 56 fought and died from wounds or hardships of the Revolutionary War.

They signed and they pledged their lives, their fortunes, and their sacred honor.

What kind of men were they?

Twenty-four were lawyers and jurists. Eleven were merchants, nine were farmers and large plantation owners; men of means, well educated, but they signed the Declaration of Independence knowing full well that the penalty would be death if they were captured.

ships swept from the seas by the British Navy. He sold his home and they paid. properties to pay his debts, and died in rags.

Thomas McKeam was so hounded by the British that he was forced to move his family constantly. He served in the Congress

Vandals caused him to move his family almost constantly - or sol-

diers looted the properties of Dillery, Hall, Clymer, Walton, Gwin-

At the battle of Yorktown, Thomas Nelson, Jr., noted that the Brit-Twelve had their homes ransacked and burned. Two lost their ish General Cornwallis had taken over the Nelson home for his headquarters. He quietly urged General George Washington to open fire. The home was destroyed, and Nelson died bankrupt.

Francis Lewis had his home and properties destroyed. The enemy jailed his wife, and she died within a few months.

John Hart was driven from his wife's bedside as she was dying. Their 13 children fled for their lives. His fields and his gristmill were laid to waste. For more than a year he lived in forests and caves, returning home to find his wife dead and his children vanished.

Some of us take these liberties so much for granted, but we shouldn't.

So, take a few minutes while enjoying your 4th of July holiday Carter Braxton of Virginia, a wealthy planter and trader, saw his and silently thank these patriots. It's not much to ask for the price

Remember: "Freedom is never free!"

KARL E. WARREN #259 Railroad Degree Saturday, August 17, 2024

Ticket to Ride, August 17th, 2024

Brethren, It has been Six years since we have had a Railroad Degree at Skykomish. The members of the cast are inviting you to attend the one and only showing on August 17th 2024 at Karl E. Warren Masonic Railroad lodge at Skykomish #259. Do not wait for the next one as it takes a large staff to do this Degree. Attendees, not including the cast, is limited to 30 Masons.

The 30 attendees may be called upon to fill some openings; as we have several Openings for Gandy Dancers, Extra Gang and Engine wipers.

If you desire to apply for your Railroad Degree, you must get your Union Card and Pay your Dues. The cost of the special Railroad degree dues is \$30.00 Dollars, which includes Lunch (Hobo Stew), Railroad Degree and a few Good Old Boy Laughs. Please send your application and checks to John Mathers at the address below...

Agenda: Lunch at 12 Noon, Degree at 1 PM, and Memorial

Fraternally

VWB John Mathers Secretary 21729 NE 176th Place Woodinville, WA 98077 Questions, call John at 425-478-9138



Masonic Family Park Open Air Degree, August 3rd, 2024 By WB Mike Dulaney, 32°

Summertime is once again upon us. That means many of our Lodges are Dark. But that does not end the search for Light due to a lack of Masonic events to attend. Where can you find that Light over the summer with Brothers from around Western Washington? Simply put, the Open-Air Third-Degree event at the Masonic Family Park in Granite Falls.

On August 3rd Shoreline Lodge #248 will be conferring the Third Degree at the Masonic Family Park in Granite Falls. The Lodge opens at 10 am, so please allow enough time to be parked and sign in the Tyler's Register. The cost of entry for the Park is \$7.50 at the gate.

Prior to the Open-Air Degree, Damascus 199 hosts their annual Pancake Breakfast fundraiser at their Lodge building in Granite Falls.

Lunch will be available for all and can be purchased afterward. Crystal Lodge 122 is bringing their renown BBQ back to the park this summer.

Break out a lawn chair and come out to enjoy a summer

day with your Masonic Brothers.

If your Lodge is interested in conferring as the Open-Air Third Degree, we are looking for volunteers for 2027 and beyond. Ensure your Lodge makes this commitment early, as the schedule will fill up quickly.



Committee on Americanism – 2024

By Lee Schuirman, 32°, KCCH, Americanism Committee Chairman

The Scottish Rite of Freemasonry, Valley of Everett was honored to make JROTC awards presentations to six high schools this year. Approved by the Assistant Secretary of Defense, the award consists of a medal, ribbon and certificate. The medal depicts the heraldic logo of the Scottish rite of Freemasonry, and the words "JROTC Education and Americanism" calls attention to two of the major focal points of Scottish Rite.





This award recognizes two outstanding cadets in the second or second to last year of their commitment to a unit for demonstrating outstanding leadership, academic excellence and Americanism by participation in extracurricular activities or community projects. This award is given to one female and one male cadet from each JROTC unit.

This year's Scottish Rite awards went to the following cadets for their outstanding contributions;

Marysville Pilchuck NJROTC May 16, 2024 Female: C/PO1 Sabrina Ly Male: C/CPO Thomas Fraser

Everett High School NJROTC May 8, 2024

Cadet PO1 Alexander Ciot

Male:

Oak Harbor High NJROTC School May 29, 2024 Male Dylan Dietz Female Victoria Zarate

Snohomish High MCJROTC May 29, 2024 Male Nikolas Stamatiou Female: Cadet CPO Leyla Mendoza-Garcia Female Morgan Hereth

Arlington High School AFJROTC May 24, 2024 Male - Cadet SSgt Eric Garberding Female - Cadet SSgt Abbigail Kemp

It is always a privilege to see the excitement the Cadets display upon receiving this award. With this award, we gain a major benefit, with very little investment, by encouraging these young men and women to exhibit qualities of dependability, good character, self-discipline, good citizenship and patriotism; for in their hands our future resides.

Also this year we had the honor of presenting awards to cadets for the Leonard Martin POW/MIA award. This award was originated by the Evergreen POW/MIA Chapter and we are proud to see it continue. This award is presented at five high schools.

This year's awards went to the following cadets for their outstanding contributions;

B-EHS US Naval Sea Cadet Corps, Tiger Division May 3, 2024 Female - McDaniel, Annasophia Male - Andrew, Isaac

Arlington High School AFJROTC May 24, 2024 Cadet 1stLt Emma Duncan

Oak Harbor High School NJROTC May 29, 2024 **Cadet Catori Legere**

Marysville Pilchuck NJROTC May 16, 2024 C/SN Ysabella Nicolas

Everett High School NJROTC May 8, 2024 Cadet PO3 Kai McLane-Redding

Snohomish High School MCJROTC May 29, 2024 Cadet Jacob Williamson



The Members of the Valley of Everett extend to all the Brethren with Birthdays in the Month of July/August a Very Happy Birthday







July Birthdays

Percy M Aga Steve A Bernheim Theodore Christensen Paul D Coover Andre J DeWald Donald B Forbis Grant M Jay John J Mathers Jovan McClay David A. McCuistion James G Mills Walt M Moody Jr Joachim E Mueller Howard C Schoen



Duane L Bly Carl E Brattain Kyle J Chapman Eugene J Dobson George W Foster Terry A Grove Donald D Harris Donald G Munks Max Premseler Walter T Smith Paul F Steinsiek Joseph Towns, III David J Trader



Grand Lodge of Washington Annual Communication 2024

On June 16th through June 16th, 2024, the Grand Lodge of Washington held its Annual Communications at the Wenatchee Convention Center in Wenatchee, Washington. The Members of the Valley of Everett Scottish Rite are honored to take this time to congratulate MWB Steve Martin, PGWM and his team of officers on a very successful Grand Lodge of Washington Annual Communications.

The Valley of Everett would also like to take this time to congratulate our new Grand Line for the Grand Lodge of Washington, Free & Accepted Masons.

2024-2025: MWB Jimmy Norton Grand Master

RWB Roger Nelson Deputy Grand Master

RWB Chris Haynes Senior Grand Warden

RWB William Hubbard Junior Grand Warden

RWB Clinton Brown, Jr. Grand Secretary



Independence Day!

Independence day is celebrated annually in the United States to recognize the signing of the

Declaration of Independence. The document was meant to explain the reasons why the thirteen (13) British colonies of the Americas chose to separate from England. Some scholars believe the document was not signed until August 2nd, 1776. Although writings from <u>Benjamin Franklin</u>, Thomas Jefferson and <u>John Hancock</u> all say they signed the Declaration on July 4th, 1776.

Independence day, in fact the American Revolution itself holds a special place for American Freemasons. We tend to hold up the fact <u>George Washington</u>, Benjamin Franklin and various members of the Sons of Liberty were leaders in the Revolution. Although it is true nine (9) Freemasons (out of 56), signed the Declaration of Independence, including it's most famous signer, John Hancock. It is not so much the men who made the impact on the Revolution. It is the principals of Freemasonry which helped to form the United States of America.

Some scholars point to the publication <u>Anderson's Constitutions</u> as a source for those ideals. Some of the ideals and codes of conduct which we find in Anderson's Constitutions later appear in the United States Constitution. A common example is the prohibition on Religion as a topic of conversation in a lodge room where business is discussed. It is seen as a source of division within the lodge. Similarly, it can be equally said, Religion in Government causes the same division in our ruling bodies, not allowing Government to properly govern for all of it's people.

For the Declaration of Independence and the ties. events which lead to it, those who know the

lessons our ritual inculcates, it is obvious to see where the men who helped form the early United States believed in those principals, mason or not. As an example, Freemason's believe we all meet upon the level, the Declaration of Independence states "We hold these truths to be self-evident, that all men are created equal".

In the end Washington, Franklin, Hancock and the list of other notable and not so notable members of the American Revolution who were Freemasons, put themselves in harms way for their belief in a better future. It becomes less about those men and more about the ideals and principals, many of which are put forth by Freemasonry in the United States and around the World. Those same ideals are stated in our ritual over and over again, not to make them common place, but to remind us of the importance of those words which inspired revolutions, in the United States and beyond.

As we celebrate the birth of the United States we should remember it was those Freemasons involved in the Revolution who had the courage to risk their lives for an ideal. It was in a Freemason lodge where they heard those ideals put forth and where they were reminded of them to the point they became a part of their lives. A gift which is now ours to cherish and pass on in our Freemason Lodges and in our communities.

To my American brethren Happy Fourth of July! May it be safe and filled with family and friends!

To our brethren around the world, may the ideals of Justice, Freedom and Equality be ever present in your lodges and communities.

The History of Freemasons For the Month of July/August

July 10—A newspaper ad in Victoria BC called upon all Masons to meet In 1858 for the purposes of forming a Masonic Lodge in that city. Today (2005)

July 18—Born - Bro. Red Skelton, comedian-actor (The Red Skelton Show) in Vincennes, IN. Vaudevillian and radio performer Red Skelton hosted several popular variety shows on NBC and CBS in a career that spanned 20 years. He was a gifted comedian, famous for his looney characters, sight gags, pantomimes and ad libs. His show was also notable for introducing Johnny Carson and Rolling Stones to a national audience Bro. Skeleton was raised in Vincennes lodge 1, Vincennes, Indiana in 1939

July 19—In 1865 born at Rochester, MN was the American surgeon, Bro. Charles Horace Mayo later to become one of the Mayo Brothers who cofounded the world famous Mayo Clinic and Mayo Foundation. The Clinic began at Rochester's Masonic Temple Building. Bro. Mayo was a member of Rochester Lodge No. 21. He was also a member of Halcyon Chapter No. 8, Royal Arch Masons, and Home Commandery No, 5, Knights Templar, both of Rochester. Bro. Mayo earned his 32nd degree AASR (SJ) at Winona, MN, and the 33rd degree in October, 1935. He died on May 26, 1939 in Chicago, Illinois.

August 1—In 1923, in a hotel in San Francisco, Bro. Warren G. Harding, the 29th US President, died of a stroke at the age of 58. Bro. Harding had been on a transcontinental journey that some believed he had embarked on to escape rumors of corruption in his administration. After his death, investigations revealed the rumors were true, and the scandal became known as Teapot Dome. Bro. Harding was initiated in Marion Lodge No. 70, Marion, OH on June 28, 1901. He was passed 19 years later on August 13, 1920, and raised August 27, 1920. On May 4, 1921 he was made an Honorary Member of Albert Pike Lodge No 36, Washington, DC, and an Honorary Member of America Lodge No. 3368, London, England, in 1922. A member of Marion Lodge No. 63 (RAM), he was Knighted in Marion Commandery No. 36, Knights Templar, on March 1, 1921. He had been awarded a 33degree in the Scottish Rite but died before receiving it. When he joined Aladdin Shrine Temple of Columbus, OH, he would be the first US President to become a Shrine Mason. At his death his body was conducted from the White House to the Capitol by six Commanderies of Washington, DC (Knights Templar). The asphalt container in which his body was placed was the gift of Boumi Shine Temple of Baltimore MD.

August 21—In 1993 the "Friend to Friend Monument" was dedicated in the cemetery at Gettysburg, PA, by the Grand Lodge of Pa. This monu-

August 24— In 1814 the British sack Washington, DC and burn the White House. The cornerstone for the White House was laid by Washington on October 13th, 1792 (485 years to the day of the arrest of the Templars in France.). The trowel is in the replica room at the George Washington Masonic Memorial in Alexandria, VA.

A Mason is not necessarily a member of a lodge. In a broad sense, he is any person who daily tries to live the Masonic life, and to serve intelligently the needs of the Great Architect.

Summer happenings at Skykomish 2024

Cornerstone Ceremony

July 27th, 2024, Saturday. This is a special Stated Meeting as we Celebrate 100 Years. We will be having a new cornerstone laid by our Grand Lodge Team, followed by a rededication of the Lodge at 11 AM, followed by Lunch: Hamburgers, Cold Drink and Chips.



THERE IS A MASTER MA-SON WAITING FOR YOU TO INVITE HIM TO BECOME A VALLEY OF EVERETT SCOTTISH RITE MASON



A printable copy of the Membership Petition for membership for the Valley of Everett Scottish Rite Class of 2024-2025 can be found on page 8 in the newsletter.



	Application for Membership in the						
	Southern Jur Va 2431	cepted Scottish Rite of Freemasonry isdiction of the United States of America lley of Everett, Orient of Washington Rucker Avenue, Everett, WA. 98201 Telephone (425)610-4561 on Fees for the Class of 2024-2025 is \$300.00					
I respectfully make this application to the Everett Valley of Ancient and Accepted Scottish Rite of Freemasonry, promising always to bear true faith and allegiance to the Supreme Council of the 33°. This Application is for Plural Membership and I hold membership in							
List Valley and give locat	ion. Note: A certificate of Good Standing i	is required					
I wish to transferm	ny membership from List Valley and give locati	to the Valley of Everett. on Note.A certificate of Good Standing is required					
	To the or verett Lodge of Perfection; verett Council of Kadosh;	fficers and members of: Everett Chapter of Rose Croix: Everett Consistory;					
I, the undersigned, do here	eby certify the following to be tru	ie and correct:					
My full name is _	F i-st						
My date of birth is ——	First I was born in	Middle Last CitySt					
	•	·					
I have resided there for	Years	. My telephone Number is:					
My cell phone number i	s:Mye-	mail addressis					
Wife's Name	My occupation	is:					
	,						
		cupation and enter "Retired"					
I ama Master Mason ofg	ood standing of:	Lodge No					
Located at:	Under	the jurisdiction of the Grand Lodge Of:					
I was raised a Master Mason on <u>Date received third degree</u> Please attach a copy of your current Blue Lodge Dues Card. The Supreme Council requires acceptance of the following fundamental principles: <i>The inculcation of Patriotism,</i> <i>Respect for Law and Order, Undying Loyalty to the Principles of Civil and Religious Liberty.</i> Do you promise to uphold these principles? Yes / No							
Date Signed:	·						
		RingSize Hat Size					
	Applicant's Signature						
Recommended by:		The petition fees for the degrees of the Scottish Rite Masonry (4th through the 32nd) include the following: a copy of the book "Bridge to Light;" your 14th degree ring; your32nd degree Cap; the 32nd					
1stline signerPrint		Degree Patent; and your Valley dues and per capita for the current year ending December 31st. Payment must be made prior to receiving any of the Scottish Rite Degrees. There is no chargefor affiliation.					
Print name legibly Make checks payable to and mail along with this appl. Valley Scottish Rite, 2431 Rucker Avenue, Everett,							
2nd line signer							
Print name legibly		Revised 5/16/24					

DISTRICT'S BLUE LODGE MONTHLY SCHEDULE

DISTRICT TWO MASONIC HAPPENINGS

<i>Date</i> July 18	<i>Day</i> Thursday	<i>Time</i> y 6:0PM	July /August 20 Lodge Ashler 121	24 <i>Event</i> Stated Meeting—6:00 PM Dinner				
Aug 15	Thursday	y 6:0PM	Ashler 121	Stated Meeting—6:00 PM Dinner				
	DISTRICT EIGHT MASONIC HAPPENINGS							
July/August 2024								
Date	Day	Time	Lodge	Event				
Jul 02	Tuesday		Arlington 129	Fourth of July Parade				
Jul 16	Tuesday		Sultan Monroe 160	Stated Meeting—6:00 PM Dinner				
Jul 24	Wedneso		Alpha 212	Stated Meeting—6:30 PM Dinner				
Jul 27	Saturday	2	Karl E. Warren 259	Stated Meeting 12:00 PM Lunch				
Aug 03	Saturday	8:00AM	SLOC	Damascus Lodge 199 Host				
U	Saturday		Masonic Park	Open Air Degree (Master Masons Only)				
Aug 07	Wednesd		West Gate 128	Stated Meeting—6:30 PM Dinner				
Aug 17	Saturday		Karl E. Warren 259	Stated Meeting- 12:00 PM Lunch				
0	5			1:00 PM Railroad Degree				
Aug 20	Tuesday	6:00PM	Sultan Monroe 160	Stated Meeting—6:00 PM Dinner				
Aug 21	Wedneso		West Gate 128	Stated Meeting—6:30 PM Dinner				
Aug 28	Wednese		Alpha 212	Stated Meeting—6:30 PM Dinner				
		DICTI	DICT NINE MASONIC II.	ADDENINCS				
			RICT NINE MASONIC HA	<u>APPENINGS</u>				
July /August 2024								
Date	<u>Day T</u>	Time	Lodge	<u>Event</u>				
Jul 02	Tuesday 6	:30 PM	Skagit Valley 36	6:30 P M Dinner—Stated Meeting				
		:30 PM	San Juan #175	6:30 P M Dinner—Stated Meeting				
Jul 09 '	Tuesday 6	:30 PM	Fidalgo 77	6:30 P M Dinner—Stated Meeting				
	·	:30 PM	Whidbey 15	6:30 P M Dinner—Stated Meeting				
	v	:30 PM	Langley 218	6:30 P M Dinner—Stated Meeting				
Jul 24	Wednesday 7	2:30 PM	District 9	LAO Fidalgo Host Reg. Meeting				
Aug 06 7		:30 PM	Skagit Valley 36	6:30 P M Dinner—Stated Meeting				
		:30 PM	San Juan #175	6:30 P M Dinner—Stated Meeting				
Aug 13		:30 PM	Fidalgo 77	6:30 P M Dinner—Stated Meeting				
Aug 20		:30 PM	Whidbey 15	6:30 P M Dinner—Stated Meeting				
Aug 27		:30 PM	Langley 218	6:30 P M Dinner—Stated Meeting				
Aug 28	Wednesday 7	:30 PM	District 9	LAO Fidalgo Host Reg. Meeting				

Note: To the Valley of Everett Brethren please take the time on your Mondays to enjoy a good meal and great fellowship with your Valley of Everett Brethren. Dinner is served at 6:30 PM. Meeting at 7:30 PM. We look forward to meeting and greeting each and everyone of you.

VALLEY OF EVERETT COMING EVENTS

Feast of Tishri

Monday, October 21st, 2024 6:30 PM Punch Bowl Social 7:00 PM Dinner At the Everett Scottish Rite Temple 2431 Rucker Ave Everett, Washington

Fare \$25.00 Per Person

Scottish Rite Members, Ladies and Guest Are cordially invited to attend

RSVP Required to Terry Grove at 425-610-4561 Or email him at Terrygrove50@yahoo.com

Deadline for RSVP—October 17, 2024

Valley of Everett – Orient of Washington

July 2024 through October 2024 Calendar of Events

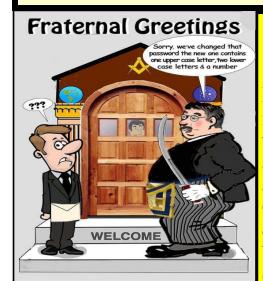
07-22-24	July 2024MondayCombined Board of Trustee's and ExCom meeting- Zoom at 6:00 PM				
August 2024 (Dark)					
09-16-24 09-23-24	September 2024 Monday - Lodge of Perfection—Stated Meeting— 6:30 PM buffet/7:30 PM Meeting Monday Combined Board of Trustee's and ExCom meeting- Zoom at 6:00 PM				
10-07-24 10-21-24 10-28-24	October 2024 Monday - Lodge of Perfection—Stated Meeting— 6:30 PM Buffet/7:30 PM Meeting Monday - Feast of Tishri - 6:30 PM Punch Bowl/7:00 PM Buffer Dinner Monday - Combined Board of Trustee's and ExCom meeting- Zoom at 6:00 PM				

VALLEY OF EVERETT SCOTTISH RITE TEMPLE MONTHLY RENTAL SCHEDULE

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July 07, 2024	Sunday	1:00PM	Prince Hall—SR Consistory 118
July 13, 2024	Saturday	10:00 AM	Prince Hall - Evergreen #9
July 13, 2024	Saturday	1:00 PM	Prince Hall -Golden Gate 4-Order of Eastern Star
July 10, 2024	Wednesday	7:00 PM	Rainbow Assembly #9
July 24, 2024	Wednesday	7:00 PM	Rainbow Assembly #9
July 27, 2024	Saturday	7:00 PM	Rainbow Assembly #9 Installation of Officers
Aug 03, 2024	Saturday	1:00PM	Amaranth-American Court #90 Dedication
Aug 04, 2024	Sunday	1:00PM	Prince Hall—SR Consistory 118
Aug 10, 2024	Saturday	10:00 AM	Prince Hall - Evergreen #9

Notice to all Valley of Everett Members The Valley of Everett structure for membership dues are as follows:

Annual Yearly Dues for 2024	\$187 Per Year
Life Membership Up to age 65	
Life Membership Age 65 to 75 Years Old	
Life Membership 75 and Older	Annual Dues time 5 Years



SCOTTISH RITE WEB SITES Everett Valley-Scottish Rite Orient of Washington everettvalleysr.org scottishritewa.org



From the Almoner's desk John Mathers, 32°, KCCH

If you know of anyone who is ill, in a nursing home or hospital please contact me as soon as possible so I can send them a card or pay them a visit. May God bless each and every one of you. I can be reached either by phone at 425-788-3772 (home Phone) or email me at: j.mathers@comcast.net

The Grand Lodge of Washington Monthly Messenger is currently available to all Masons at the following website <u>https://freemason-wa.org/grand-lodge</u> -newsletter/

<u>Valley of Everett</u> <u>Contact List</u>

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