

# Ancient and Accepted Scottish Rite of Freemasonry

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## Valley of Everett - Orient of Washington

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### **THE RITE BULLETIN**



***From The Personal Representative  
Ill. James G. Hamlin, 33°***



#### **Never Say Never**

But for now I will not use AI to create the articles I include in our Rite Bulletin. While again struggling to put together a few words this month, I received an email from Microsoft inviting me to use an option in Word t

#### ***"Say goodbye to writer's block***

I already had a topic and had started the research, collected quotes, and put down a few of my thoughts on a subject. Figured, why not try AI? What Copilot created was formatted well, correct grammar, footnotes, good paragraph size but did use some words I would never use. Using Word's Editor, the statistics showed a reading grade level of 17.6. Granted the subject matter (alchemy & Freemasonry) was a little deep, a 17.6 grade level is much higher than the 9-10 I usually aim for. A quick internet search said most Americans read at about the 8<sup>th</sup> grade level.

Using AI to draft a document did make me better acquainted with a tool I have just started to explore. But for now I will continue to just use AI and the internet to help with research, not to avoid burning brain cells & putting fingers on the keyboard.

I felt a little guilty even considering using Copilot to draft a document but using tools can make our lives easier. The circular saw blade replaced the two-man pit saw to rip timber into lumber. As electric motors became smaller and more affordable, the circular saw made carpentry

much easier. Few house builders would ever consider eliminating power tools from their tool bags.

Gasoline powered chainsaws replaced axes and misery whips; steam replaced waterpower; gasoline engines replaced the horse and ox; word processors replaced typewriters; the list goes on and on. I just recycled my paperback thesaurus and style guides. It has been years since I looked in a paper dictionary or encyclopedia. New tools makes tasks easier but there are trade-offs.

It was not that many years ago that we could believe that a photo or video showed the truth, then came photoshop and CGI video. We have all seen or heard about the misuse of AI; fake pictures, cobbled together audio that purports to

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what someone said. Think of the damage George Washington could have done to cherry trees if he had a chain saw.

Tools are to make our tasks easier, quicker, and conceivably better. We as Freemasons and more especially Scottish Rite Masons, should never reject out of hand changes in technology. Just because it was not done that way in my day, does not mean that it was a better way.

I am trying hard not to use the word innovation but through innovation we can keep up with the advances offered by improved tools. Not all innovations are about technology, Illustrious Brother Albert Pike took early versions of the Scottish Rite Rituals and made considerable changes. Around 2004, the Supreme Council released revisions to the Pike rituals. Why? Maybe to make them more concise, relevant, and easier to understand. Some old past masters, I'm sure, were not pleased with these innovations.

So why do I choose not to use this new tool in Microsoft Word? I use spell checker, look for synonyms, use the editor function to check for errors and even use

the option to search the internet for similar phrasings in my articles. It would make my life a little easier to ask Copilot to create an article based on the input I provide, make a few changes, and call it my own.

I choose to author these articles because I tend to be lazy and forcing myself to draft a few words each month helps me keep my mind active. What I provide may not sound as professional, be as thoroughly researched and contain errors but they are my creations for better or worse. The process helps keep my mind active and I can say it is mine.

We need to resist the temptation to become lazy in both our Blue Lodges and the Scottish Rite. Using tools and technology to improve the Lodge experience should not just make it easier for us. A video of our Degrees, in full costume, professional sets and actors that know their lines perfectly would be convenient. But surely it would take away from the candidate experience.

I will never say never but for now I will not use a computer program to create my Rite Bulletin articles and when I do, I will let you know.

Jim Hamlin 33°

Personal Representative to the Valley of Everett



## From the Desk of the General Secretary

By Terry Grove, 33°

**Valley of Everett - Scottish Rite** Our Personal Representative Jim Hamlin has scheduled a social get-together for those of you who would like to have some fellowship with your brethren and to get to know your families. ***Cost per person is only \$12 (\$18 Value!).***

**Take Me Out To The Ballgame  
6-29-25 – Sunday – June 29th, 2025  
4:05 PM – First Pitch**

**Everett Aqua-Sox (Seattle Mariners)**

**vs**

**Eugene Emeralds (San Francisco Giants)**

We were able to obtain group seating in sections "I" situated on 3<sup>rd</sup> base side. We have a group seating of 30 in section "I", Rows 10-11-12, with 10 seats per row. We currently have only 13 seats remaining. Located between home plate and pitchers mound. These are excellent seats!!!

Won't you join us? For reservations – contact our General Secretary Terry Grove at 425-610-4561 or e-mail me at [terrygrove50@yahoo.com](mailto:terrygrove50@yahoo.com). Invitation may be extended to the Masonic Lodges at the Scottish Rite Temple: Evergreen #9; Peninsular #95; West Gate #128.

# Scottish Rite Symbolism

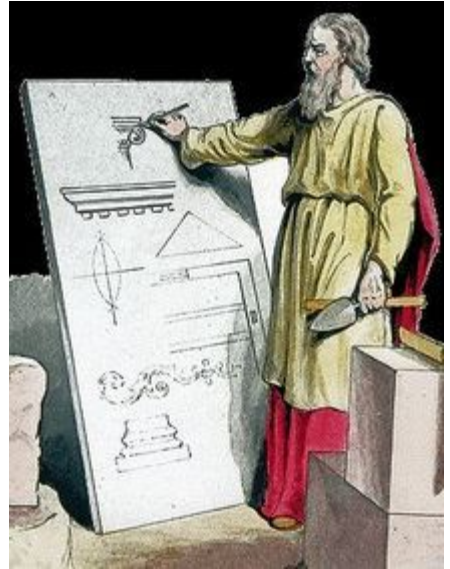
## The Masonic Trestle Board

The **Masonic Trestle Board** is a symbolic and practical concept in Freemasonry. Historically and symbolically, it plays a central role in Masonic teachings and rituals. Here's a breakdown of what it represents and how it's used:

### □ Historical Meaning:

In operative Masonry (the stonemasons of the Middle Ages), a **trestle board** was a physical board used by the Master Mason to draw out the designs and plans for the building project—sort of like an architect's blueprint or chalkboard.

**Symbolic Significance:** In speculative Freemasonry (modern Freemasonry), the **Trestle Board** is a symbol of the divine plan or the spiritual blueprint for one's life.



- **The Master Mason** is said to use the Trestle Board to lay out plans that guide both the work of the lodge and the personal development of the Mason.
- It represents **moral and spiritual guidance**, as well as the teachings and goals that Masons should strive for.
- Often associated with the **Great Architect of the Universe (GAOTU)**—a symbolic representation of God—it signifies the divine design for humanity.

### □ In Lodge Ritual:

- The Trestle Board is sometimes referenced during degree work or lectures.
- In some jurisdictions, it may be depicted or displayed during meetings.

### □ Modern Interpretations:

Many Masons today view the Trestle Board as: A metaphor for **personal growth and discipline**.

- A reminder to live life according to **Masonic values**: truth, justice, charity, and brotherhood.
- A place where one mentally “draws” the plans for building their “spiritual temple.”

## ***GRAND LODGE OF WASHINGTON***

### ***DISTRICT 8 SPECIAL EVENT***

***June 2025***

### ***Deputy for District 8 Scheduled Events***

**June 04— Centennial Lodge Present Bro Kyle Grafstrom,  
Author, *Freemasonry In The Wild West*—6:30 PM Dinner-  
7:30 PM Meeting/Presentation**

**June 07—District 8 SLOC Meeting hosted by Everett Lodge #137  
8:00 AM Breakfast—9:00 AM Meeting**

**June 12 = 15— The Most Worshipful Grand Lodge of Washington, F&AM  
Annual Communications to be held in Wenatchee, Washington**

## The Scottish Rite 11<sup>th</sup> Degree (as communicated by Chat GPT)

The 11th Degree of the Scottish Rite, known as **Sublime Master Elected**, is part of the Lodge of Perfection in the Ancient and Accepted Scottish Rite. It builds upon themes of moral and spiritual refinement while emphasizing the responsibilities of leadership and the pursuit of justice.

### Key Themes of the 11th Degree:

- Justice and Mercy:** This degree highlights the importance of justice tempered with mercy. It teaches that leaders must balance these virtues when making decisions, ensuring fairness without being harsh or vengeful.
- Fidelity and Integrity:**
    - Fidelity to one's obligations and unwavering integrity are central lessons. The candidate is reminded to always act in a manner that honors the commitments of a Master Mason.
  - Leadership Responsibility:**
    - As a "Sublime Master Elected," the degree reinforces the idea that leadership comes with accountability, especially in matters involving the well-being and progress of others.
  - Moral Rectitude:**

The degree emphasizes a commitment to the moral laws of God and the ideals of Freemasonry, rejecting selfishness and promoting the welfare of humanity.

### Symbolism:

The symbols and allegories of this degree often involve stories or events from Masonic legend. These elements are designed to inspire reflection on ethical behavior, the consequences of wrongdoing, and the virtues required of a Master Mason.

### Ritual Elements:

The ritual work typically includes allegorical storytelling, which often references biblical or historical figures and scenarios. These are meant to instill moral lessons and inspire the candidate to embody the ideals of Masonry in their daily life.

The lessons of the 11th Degree prepare members for the higher degrees of the Scottish Rite by encouraging a deep commitment to justice, ethical leadership, and moral discipline. Would you like more details on the historical background or specific symbols associated with this degree?

## VALLEY OF EVERETT      CALENDAR OF EVENTS

Jun 02	Monday—Chapter of Rose Croix— 6:30 PM Punch Bowl—7:00 PM Dinner— Cap n Ring Ceremony Program 8:00 PM—RSVP Dinner
Jun 23	Monday—Combined Board of Trustee's and ExCom meeting— Hybrid Zoom at 7:00 PM
Jun 29	Sunday— Take me out to the ball game - AquaSox - 4:00 PM. Contact General Secretary, Terry Grove for your \$12 ticket (\$18 Value) 425-610-4561
Jul 28	Monday—Combined Board of Trustee's and ExCom meeting— Hybrid Zoom at 7:00 PM
Aug 25	Monday—Combined Board of Trustee's and ExCom meeting— Hybrid Zoom at 7:00 PM
Sep 01	Monday— Labor Day—Dark
Sep 15	Monday— Lodge of Perfection (All bodies Open/Close)—6:30 PM Buffet 7:30 PM Stated Meeting
Sep 22	Monday—Combined Board of Trustee's and ExCom meeting— Hybrid Zoom at 7:00 PM

**Note: Brethren take the time to visit your local Blue Lodges and share with them the Joys of Scottish Rite Masonry and Fellowship.**



# The History of Freemasons For the Month of June

**June 03**—In 1888 the famous comic ballad "Casey at the Bat" appeared in the San Francisco Examiner. Though attributed to "anonymous" the author was serious poet Ernest L. Thayer who was paid \$5 for the effort that led to most of his other works being forgotten. But it triggered a happy career for Bro. DeWolff Hopper who recited "Casey at the Bat" for the first time at Wallack's Theater in New York City. And no fewer than 10,000 times after that as part of his comic repertoire. The recitation, which made both the poem and himself famous, took five minutes and 40 seconds, and never failed to "bring down the house." Bro. Hopper was raised in Pacific Lodge No 233, New York city, in 1890, and was 32 deg. AASR (NJ), and a member of Mecca Shrine Temple in New York City. He died September 23, 1935.

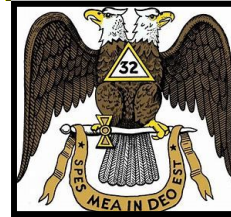
**June 05**—In 1947 Bro. and US Secretary of State George C. Marshall, speaking at Harvard University, outlined an aid program for Europe that came to be known as the famed Marshall Plan. Bro. Marshall had received many decorations and high honors including the Nobel Peace Prize in 1953. General of the Army and Brother George C. Marshall was the recipient of the New York Grand Lodge Distinguished Achievement Award in 1945 ... the highest honor that can be bestowed on a Mason by this Grand Lodge. The same year this high honor was also presented to Admiral of the Fleet and Brother Ernest Joseph King. Bro. Marshall was made a Mason "at sight" on December 16, 1941 by Ara M. Daniels, Grand Master of the Grand Lodge of District of Columbia, ion the Scottish Rite Cathedral of the District. Distinguished leaders from many states were Present . Bro., Marshall's father had been an active Freemason at Allentown, PA, being High Priest of Union Chapter No. 165, (RAM) in 1889. and Commander of Uniontown Commandery No. . 49, (KT) in 1883.

**June 08**—In 1845, Bro. Andrew Jackson -- a proud Mason who became seventh President of the US -- died at Nashville, NY. He became a national hero when as a major general in the US Army he was ordered to defend New Orleans in the war of 1812. He was elected Grand Master of the Grand Lodge of Tennessee October 7, 1822, and again in 1823, serving until October , 1824.

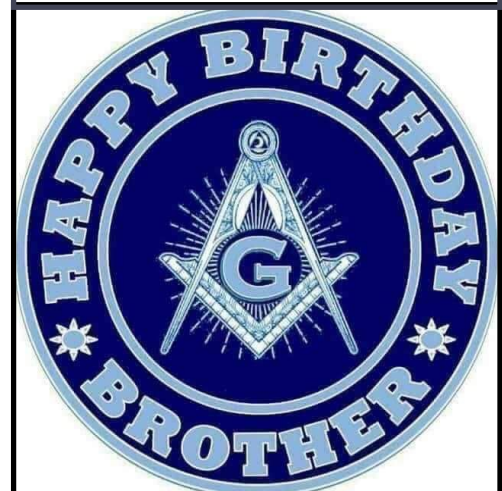
**June 11**—In 1776, the Continental Congress formed a committee to draft a Declaration of Independence from Britain. Named to the committee were Virginian Thomas Jefferson, John Adams of Massachusetts; Bro. Benjamin Franklin, Pennsylvania Bro. Robert Livingston of New York, and Bro. Roger Sherman. of Massachusetts. James Smith, a Dubliner and George Taylor from Belfast were both Delegates from Pennsylvania, and Matthew Thornton, from Dublin, represented New Hampshire. Jefferson is credited with the writing.

**June 12**—In 1929 the National Baseball Hall of Fame and Museum was dedicated at Cooperstown, NY. More than 200 individuals have been honored for there contributions to the game of baseball by into the Baseball Hall of Fame. Of the first five players to be so honored, three were Freemasons: Bro. Tyrus R. "Ty" Cobb of Royston Lodge No.52, Detroit, MI; Bro. John "Honus" Wagner of Centennial Lodge No. 544, Carnegie, PA; Bro. Christopher "Christie:" Mathewson of New York City's Architect Lodge No. 519. The non Masons were Walter Johnson and Babe Ruth.

The Members of the  
Valley of Everett  
extend to all the  
Brethren listed for  
the Month of  
June A Very  
Happy Birthday



Richard Broemeling  
Russell A Davis  
Joshua D Dunbar  
James R Farris  
Carl D Fjelsted  
Jed N Holm  
Fred L Joiner  
Steven A Juntwait  
Michael R Kyle  
Hank A Qualey  
Mark O H Reece  
Lee G Schuirman  
Mehmet T Tomruk



# Flag Day, June 14, 2025

## OLD GLORY SPEAKS

By Lee Schuirman, 32°, KCCH

This flag which we honor and under which we serve is the emblem of our unity, our power, our thoughts and our purpose as a nation.

In the early 1940's, the United States, along with the other allied nations of the world, were drawn into the Word War II on two different fronts. This flag hung in recruiting offices all over our nation, and men and women from all walks of life flocked to it. Regardless of which branch of the service they joined, each and every one of them took an oath, to protect and defend it against all enemies, both foreign and domestic. At which time, each and every one of them signed a Check, a blank check. It was made out to you, the citizens of the United States of America, in the amount of "My Life".

If this flag could talk it would tell you it saw that check cashed more times than it cares to remember. It has seen the incoming tides in both the Atlantic and Pacific run red with the blood of our fallen youth. If you can read, your thanks and gratitude should go to your teachers, but if you can read English, you might consider thanking a veteran, for you do not salute the ancestry of the 3<sup>rd</sup> Reich, nor do you bow to the rising sun. Many gave up all of their tomorrows so we can enjoy ours here today.

Thirty-one words. We learned them as small children, we have memorized them, we said them in school every day. The question is: How does this piece of cloth come to hold such power. The answer is the sun never shined on anything more beautiful or of greater worth. It is truly the symbol of our freedom, and if it could talk it would tell you a great deal of its history.

It would tell you I was conceived in the dreams of liberty and the hopes of freedom. I was designed and made by the hands of Betsy Ross and her sewing basket became my cradle. And Although I was never an orphan, I was adopted by the Continental Congress in 1777 and with a tremendous amount of both pride and pleasure, I became the national emblem of a newly born nation on this continent, desperately fighting for survival and destined to bring to all of its people a new concept of life, liberty and pursuit of happiness.

In one form or another I have been many places and have seen many events of our American history. I saw the signal that started the midnight ride of Paul Revere, and I heard John Paul Jones state, when asked to surrender "I have not yet begun to fight" and I saw Molly Pitcher take the cannon swab from her dead husband's hand and help carry on the fight for freedom and I rode with Ethan Allen and the Green Mountain Boys.

I was there when George Washington became the Commander-in-Chief and I felt the biting cold of Valley Forge and brought comfort to the tired and hungry troops

of the Continental Army. I was flown from the masts of Old Ironsides and above the decks of the Yankee and China Clippers. I was there in the late twilight at Fort McHenry and inspired Francis Scott Key to write the Star-Spangled Banner which was to become our National Anthem. I blazed the trail west with Daniel Boone, Davy Crockett and Lewis and Clark.

I was carried through the Halls of Montezuma and to the shores of Tripoli. I charged up the slopes of San Juan Hill with Teddy Roosevelt and his Rough Riders and I stayed with the Boys in World War One until it was over – over there. I was with them on the battle fields of France and saw many of the youth and manhood of our nation fall and lie silent in death. They had given their last full measure of devotion and the war was over for them forever. But I have kept my lonely watch over their graves and stayed to watch the poppies grow row on row between the crosses in Flanders' Fields.

I was there at Pearl Harbor, Berlin, the Battle of the Bulge, the Ardenne, and on the beaches at Anzio, Guam, Guadalcanal, Pelielieu, The Philippines, Saipan, The Solomand Tarawa. I have been through the valley of death on Okinawa, Midway and the Coral Sea. I was raised by six brave men during the battle on Iwo Jima. I was there on the French coast at Normandy on D-Day.

As the landing craft approached the beaches, I heard the squad leaders call out to their troops **"30 seconds to the beach, may your God be with you"**

When the ramps came down, they came face to face with a gauntlet of barbed wire, landmines, artillery and mortar shells dropping everywhere. The German zipper ripped and the bullets fell like rain drops.

No amount of medical training could have possibly prepared these young medics for the carnage that awaited them on the beaches.

Thousands met the supreme architect of their universe that morning, without ever knowing the outcome of this war they had been drawn into or the importance of the sacrifice they had just made. The future of the free world was decided that day, at a great cost. Many of these young men had seen their last morning sunrise and would never to become grandfathers

And I sank beneath the waves with four heroic chaplains who gave up their life vests and went down with their ship to honored glory. I waved gloriously above the decks of the battleship Missouri in Tokyo Bay on that victorious day September 2, 1945.

I waved proudly over our troops as they fought at the Chosin Reservoir and in the frozen mountains of Korea, the steaming jungles of Southeast Asia where

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## Old Glory Speaks

Continued from Page 2

we fought an elusive enemy in an unforgiving terrain. I was there at the World Trade Center in New York City, the Pentagon in Washington, D. C. and a lonely field in Pennsylvania on the that fateful day of September 11, 2001. I was there in Bosnia, Somalia, Iraq and Afghanistan.

I am many things to many people. I am an inseparable link in the chain that binds people of our country. Because I am a symbol of our great country, our enemies would choose to destroy me; but they dare not. I am protected by the mighty land armies of the Nation, the powerful and deadly fleet of the Navy and the Screaming Eagles and Flying Fortresses of the Air Force, watching

and waiting to swoop down and destroy anything that might harm me. Throughout our short history as a nation whenever danger threatened millions of Americans have left their homes and families to defend me and the nation for which I stand...many hundreds of thousands never to return.

Yet, they are here wrapped forever with my folds, their purity is remembered in my stripes of white, Their blood has given me my stripes of red, Their courage is embedded in my blue, and their souls are cradled in my stars where I will watch over them forever for we are truly one nation under whatever God you chose to believe in.

I drape the caskets of our Nation's heroes, borne to their final resting place; the caskets of presidents, generals, admirals, and hum-

ble privates. I proudly guard the tomb of the Unknown Soldier, and it is I who feel their tears when I am placed in the trembling arms of grieving parent at the grave of their son or daughter who has made the ultimate sacrifice for your freedom. Wherever free men gather; wherever there is justice, equality, faith, hope, charity, truth and brotherly love; there, too, am I.

The Symbol of Liberty.

The Light of Humanity

An Emblem of Mans Faith.

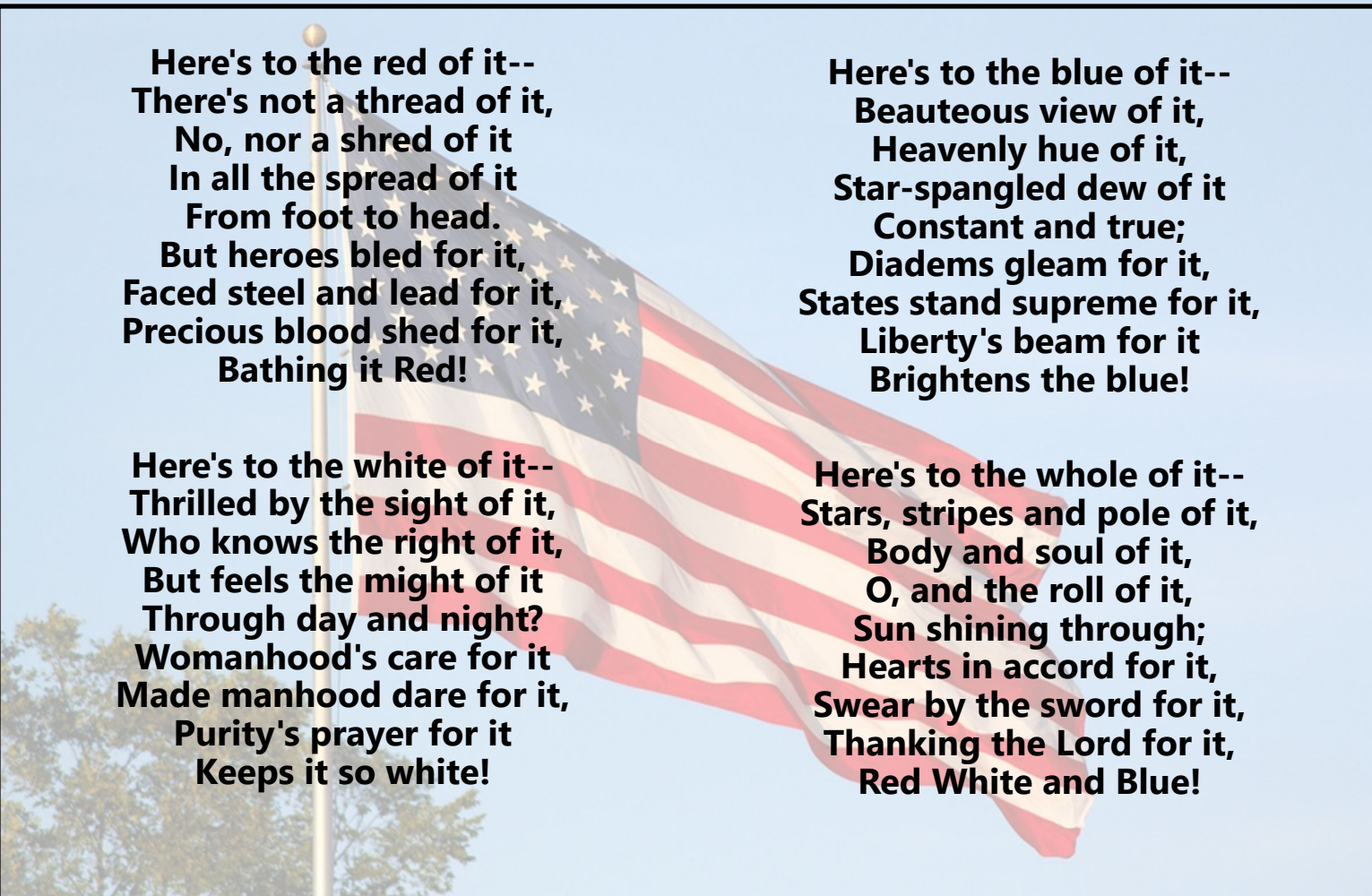
A Beacon shining in the Darkness.

May history NEVER write my obituary, for I am the "Stars and Stripes" forever.

I AM "OLD GLORY!"

## A Toast to the Flag

By John Daly, 1917



**Here's to the red of it--  
There's not a thread of it,  
No, nor a shred of it  
In all the spread of it  
From foot to head.  
But heroes bled for it,  
Faced steel and lead for it,  
Precious blood shed for it,  
Bathing it Red!**

**Here's to the white of it--  
Thrilled by the sight of it,  
Who knows the right of it,  
But feels the might of it  
Through day and night?  
Womanhood's care for it  
Made manhood dare for it,  
Purity's prayer for it  
Keeps it so white!**

**Here's to the blue of it--  
Beauteous view of it,  
Heavenly hue of it,  
Star-spangled dew of it  
Constant and true;  
Diadems gleam for it,  
States stand supreme for it,  
Liberty's beam for it  
Brightens the blue!**

**Here's to the whole of it--  
Stars, stripes and pole of it,  
Body and soul of it,  
O, and the roll of it,  
Sun shining through;  
Hearts in accord for it,  
Swear by the sword for it,  
Thanking the Lord for it,  
Red White and Blue!**



## Centennial Lodge # 25 Special Event

Presenting Bro. Kyle Grafstrom, Author, *Freemasonry in the Wild West*

I'm pleased to share that Bro Kyle Grafstrom - author of *Freemasonry in the Wild West* - will be presenting a lecture and presentation of his book at Centennial Lodge #25, for our June stated communication (Wednesday, June 4th).



His presentation covers the Masonic influence in the settling of Washington State and includes a visual, projector-based component. It was one of the most engaging and well-researched presentations I've seen delivered in open Lodge.

I would like to extend this invitation to all our fellow brothers, to come and enjoy this presentation...please RSVP

to [awheatley4@gmail.com](mailto:awheatley4@gmail.com) (Masons Only)

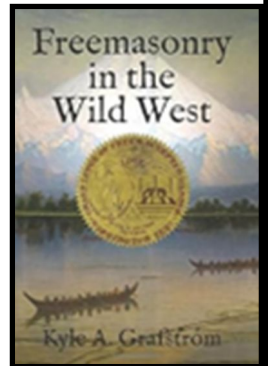
We will be hosting a meal (donations \$10) starting at 6:30 PM with Lodge opening at 7 :30 PM. Centennial Lodge #25 is located at 602 Avenue B in Snohomish, Washington.

I hope you will be able to come and enjoy this evening of fellowship.

Thank you,

WB Alex Wheatly

Worshipful Master, Centennial Lodge #25



## **VALLEY OF EVERETT COMING EVENTS CAP N RING CEREMONY**

**Monday, June 2nd, 2025**

**Time: 6:30 PM Punch Bowl—7:00 PM Dinner—Ceremony at 8:00PM**

**At the**

**Everett Scottish Rite Temple**

**2431 Rucker Ave**

**Everett, Washington**

**All Scottish Rite Members, Ladies, Children and Guest**

**Are cordially invited to attend**

**RSVP no later than May 29, 2025**

**to Terry Grove at 425-610-4561**

**Or email him at [Terrygrove50@yahoo.com](mailto:Terrygrove50@yahoo.com)**



# YOUR LOCAL BLUE LODGE MONTHLY SCHEDULE

## GRAND LODGE OF WASHINGTON MASONIC EVENTS

**June 2025**

<i>Date</i>	<i>Day</i>	
June 12—15	Friday thru Sunday	Grand Lodge of Washington Annual Communications Wenatchee, Washington

## DISTRICT TWO MASONIC HAPPENING

**June 2025**

<i>Date</i>	<i>Day</i>	<i>Time</i>	<i>Lodge</i>	<i>Event</i>
June 03	Tuesday	6:00PM	Shoreline 248	Stated Meeting—6:00 PM Dinner
June 05	Thursday	6:30PM	Edmonds 165	Stated Meeting—6:30PM Dinner
June 10	Tuesday	6:00PM	Yancy C Blalock 265	Stated Meeting—6:00PM Dinner
June 19	Thursday	6:00PM	Ashler 121	Stated Meeting—6:00 PM Dinner
June 24	Tuesday	6:30PM	Mill Creek 243	Stated Meeting—6:00 PM Dinner

## DISTRICT EIGHT MASONIC HAPPENINGS

**June 2025**

<i>Date</i>	<i>Day</i>	<i>Time</i>	<i>Lodge</i>	<i>Event</i>
June 03	Tuesday	7:00PM	Sultan Monroe 160	Stated Meeting—6:00 PM Dinner
	Tuesday	7:00PM	Crystal 122	Stated Meeting—6:00 PM Dinner
June 04	Wednesday	6:30 PM	Centennial 25	Stated Meeting- 6:00PM Dinner (Flyer Enclosed)
June 07	Saturday	8:00 AM	SLOC Meeting	Host—Everett #137
June 09	Monday	7:30PM	Everett 137	Stated Meeting—6:30PM Dinner
June 10	Tuesday	6:00PM	Damascus 199	Stated Meeting—6:00PM Dinner
June 11	Wednesday	6:30PM	Arlington 129	Stated Meeting—6:30 PM Dinner
	Wednesday	6:30PM	Alpha 212	Stated Meeting—6:30 PM Dinner
June 17	Tuesday	7:00PM	Crystal 122	Stated Meeting—6:00 PM Dinner
June 18	Wednesday	6:30 PM	Centennial 25	Stated Meeting- 6:00PM Dinner
	Wednesday	6:30 PM	West Gate 128	Stated Meeting—6:30 PM Dinner
June 26	Thursday	6:30PM	Peninsular 95	Stated Meeting—6:30PM Dinner

## DISTRICT NINE MASONIC HAPPENINGS

**June 2025**

<i>Date</i>	<i>Day</i>	<i>Time</i>	<i>Lodge</i>	<i>Event</i>
June 04	Wednesday	6:30 PM	San Juan 175	6:30 P M Dinner—Stated Meeting
June 05	Thursday	6:30 PM	Skagit Valley 36	6:30 P M Dinner—Stated Meeting
June 10	Tuesday	6:30 PM	Fidalgo 77	6:30 P M Dinner—Stated Meeting
June 17	Tuesday	6:30 PM	Whidby 15	6:30 P M Dinner—Stated Meeting
June 24	Tuesday	6:30 PM	Langley 218	6:30 P M Dinner—Stated Meeting
June 26	Thursday	6:30 PM	Camano 19	6:30 P M Dinner—Stated Meeting

**Note: To the Valley of Everett Brethren please take the time on your First and Third Mondays to enjoy a good meal and great fellowship with your Valley of Everett Scottish Rite Brethren. Dinner is served at 6:30 PM. Meeting at 7:30 PM.**

# VALLEY OF EVERETT SCOTTISH RITE TEMPLE MONTHLY RENTAL SCHEDULE

## JUNE 2025

June 01	Sunday	1:00PM	Prince Hall—SR Consistory 118
	Sunday	3:00 PM	Prince Hall Beni Hassan Sakkara Shrine Club #196
June 04	Wednesday	7:30 PM	Amaranth - Welcome Court #58
June 05	Thursday	7:30 PM	Alderwood #185 Order of Eastern Star
June 11	Wednesday	7:00 PM	Rainbow Assembly #9
June 14	Saturday	10:00 AM	Prince Hall - Evergreen #9
June 19	Thursday	7:30 PM	Alderwood #185 -Order of Eastern Star
June 25	Wednesday	7:00 PM	Rainbow Assembly #9
June 28	Saturday	2:00 PM	Amaranth—Perlas Court # 90

### Notice to all Valley of Everett Members

The Valley of Everett structure for membership dues are as follows: \

*Annual Yearly Dues .....\$187 Per Year*  
*Life Membership Up to age 65 .....Annual Dues time 15 Years*  
*Life Membership Age 65 to 75 Years Old.....Annual Dues time 10 Years*  
*Life Membership 75 and Older.....Annual Dues time 5 Years*



33 Degrees?  
You have 33  
Degrees in  
Freemasonry?  
But why?

There are the first 3  
Degrees. And those  
above are for those  
that did not understand  
the first 3 Degrees.



### Valley of Everett Contact List

**James G. Hamlin, 33°**  
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