

Ancient and Accepted Scottish Rite of Freemasonry

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Valley of Everett - Orient of Washington

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THE RITE BULLETIN



*From The Personal Representative
Ill. James G. Hamlin, 33°*



Faith, Hope and Charity

In the Standard Work for our Grand Jurisdiction, the suggested closing prayer asks that, "...may we daily increase in Faith, Hope, and Charity; more especially that Charity which is the bond of peace and the perfection of every virtue."

The plain text of the Entered Apprentice Master's Lecture reminds us that the three principal rounds of Jacob's Ladder are Faith, Hope, and Charity. We are to have Faith in God, Hope in immortality and Charity for all mankind. The lecture also tells us that faith may be lost in sight, hope may end in fruition, but Charity expends beyond the grave.

What might all this mean?

"Faith may be lost in sight," suggests that once something hoped for or believed in is fully realized or seen, the need for faith in it diminishes. Faith involves trust in the unseen or the unknown, so when evidence or tangible proof replaces uncertainty, faith is no longer required. This concept is often used in spiritual or philosophical contexts, implying that faith serves its purpose until the truth or reality is revealed.

"Hope may end in fruition" implies that hope, which is the anticipation or desire for something, reaches its fulfillment when that desired outcome is achieved. In other words, once what is hoped for becomes reality, hope transforms into fruition - the realization or attainment of

what was longed for. This concept highlights the idea that hope serves as a motivator and source of comfort until the moment the aspiration or goal is fulfilled.

"Charity extends beyond the grave" suggests that acts of love, generosity, and selflessness have a lasting impact that continues even after one's death. It conveys the idea that the influence of charitable deeds, whether through the memories, legacies, or positive changes they inspire, can transcend the limits of an individual's lifespan. This could also reflect spiritual or religious beliefs, emphasizing that charity holds eternal value and is remembered or rewarded in an afterlife. It encourages living a life of compassion and generosity, knowing that such virtues leave an enduring legacy.

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From the Personal Rep
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In the 18th Degree of our Scottish Rite, we again hear of Faith, Hope and Charity. Each revealed one by one when we are ready to embark on a journey in search of the true word. In this Degree we hear an expanded version of these virtues.

Faith in ourselves, our fellowman, and in a God that is infinitely wise, good, merciful, and loving.

Hope in the ultimate triumph in Masonry. Hope that will make all men one family, in the cessation of war and bloodshed and Hope that the downfall of all temporal and spiritual tyranny will bring peace and liberty everywhere.

And Charity (taught to us by Faith and Hope); for the faults and injustices of others, and that teaches us to only do to our fellows that which we should feel right and merciful for them to do to us.

The 18th Degree also provides further explanation as to the importance of Charity because it is Faith and Hope put into action. Charity is the chief virtue and the first law of Masonry. It is only with the assistance of Faith, Hope and Charity that we can discover the true word. So what is Charity?

It can be considered as the selfless act of giving love, assistance, or resources to others without expecting anything in return. It can take many forms, such as helping those in need, supporting a good cause, or showing compassion and kindness in everyday interactions. Charity is about fostering generosity, empathy, and a sense of shared humanity.

In many spiritual or philosophical traditions, charity is seen as a virtue of great importance, often linked to the idea of unconditional love or goodwill towards others. It's not just about material giving; it also includes offering time, understanding, and emotional support to uplift and benefit others.

Charity as the Bond of Peace suggests that charity, or selfless love, unites people and creates an environment of peace. When individuals act with love and compassion, conflicts diminish, and mutual understanding flourishes, binding people together in harmony.

Charity as the Perfection of Every Virtue: implies that charity is the highest and most complete expression of all virtues. Qualities such as kindness, humility, patience, and justice are perfected when they are motivated by pure love and a desire to do good for others.

Charity is not just one virtue among many but the foundation and culmination of all virtues, making it essential for both personal growth and a harmonious society. And, for Masons, essential to our search for Light. Faith and Hope are internal, Charity is external.

As always, opinions expressed in my articles are mine and might not represent those of our Grand Lodge or of the Ancient & Accepted Scottish Rite. Portions of this article were generated by AI.

Fraternally,

Jim Hamlin 33°, Personal Representative
Valley of Everett Scottish Rite



From the Desk of the General Secretary

By Terry Grove, 33°

Check Your Wallet. If you don't have a current dues card or Life Membership card is an indication you may not have paid or remitted either your 2024- 2025 or both dues. The Valley's records indicate we have **15 still due for 2025 plus 8 more due for 2024-2025** (these eight (8) are subject to suspension for non-payment of dues this fall). Supreme direct mailed you your annual dues card assuming you would remit your timely dues. **If you are uncertain as to your status - please call me.**

“Take Me Out to the Ballgame”

Some Scottish Rite members, families and friends will once again head to the Everett AquaSox baseball

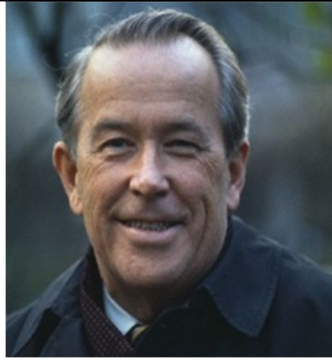
game on Sunday afternoon - June 29th at 4:00 PM. Game seats will be on the upper field level. There is free parking on site. Everett AquaSox (*Mariners*) versus Eugene Emeralds (*Giants*). Game seats/rows on the 3rd base side of the field between pitchers mound and home plate. First pitch will be thrown at 4:05 PM. Contact our General Secretary **Terry Grove (425) 610-4561** for your \$12 tickets (\$18 value), we have acquired 30 group seats (3 rows of 10 seats): **Isle “I” Rows 10,11,12 – Seats 1 through 10.** If enough of you demonstrate interest, the seating for next year may be increased.



Ill. Brother Henry M. "Scoop" Jackson, 33°

By Kenneth Thompson, 32°, KCCH

Brother Henry Martin Jackson was born in May 31st, 1912 in Everett. Growing up he attended public schools and worked as a paper boy for The Herald, making deliveries along a route which included family homes, houses of ill repute and speakeasies. Seeing that he was working as a paperboy for the Everett Herald, he picked up his nickname, "Scoop," from his sister Gertrude because she found her brother had a penchant for causing mischief and getting others to do his work for him, much like a club reporter named Scoop featured in a comic strip at the time to which, it stuck with him the rest of his life.



Brother Scoop Jackson completed his four (4) year undergraduate degree at Stanford and graduated from the University of Washington Law School, where he received his Juris Prudence Degree in 1935. At the age of 26, he was elected as the Snohomish County prosecuting attorney in 1938. Two years later, in 1940, he won his first congressional seat in the House of Representatives as the Washington State 2nd District Congressman. He ran for re-election and served 12 years (1941-1953) and filed for and ran for the United States Senate in 1954. At which time he worked with Warren Magnuson, the other United States Senator from the State of Washington and remained as a United States Senator until his death on September 1st. 1983. Together, Magnuson and Jackson used their legislative skills and seniority to secure significant federal funds for Washington state and enact landmark legislation in various areas.



Henry Jackson and Warren G. Magnuson, February 17, 1969

Brother Jackson started his Masonic life in 1928, where he was initiated as a member of DeMolay in Cascade Chapter, Everett, Washington at age of 16. His DeMolay awards through his life included both the Chevalier Degree and the Legion of Honor.

Brother Jackson continued his journey into the Ma-

sonic Life in 1939, by petitioning Everett Lodge #137 in Everett, Washington and was initiated an Entered Apprentice on April 17, 1939, Passed to the degree of Fellow Craft Mason on July 24, 1939 and on October 16, 1939, He was raised to the subline degree of a Master Mason. .

Brother Jackson submitted a petition to the Valley of Everett Scottish Rite on November 25, 1940 and on a humorous note, on his petition he stated his occupation was "Congressman-Elect." Brother Thomas E. Shagg and Brother Howard Cross were the first and second signers on his petition. Brother Jackson being a Master Mason and upon completion of the mandatory degrees, he was so designated as a 32° Degree Scottish Rite Mason January 8th, 1941 and was a member of the Valley of Everett Scottish Rite. On October 18, 1971, Brother Jackson was invested with the honorary degree as 32°, Knights Commander Court of Honor 32° KCCH, November 18th. 1971 and was coroneted a 33°, Inspector General Honorary (IGH) in the fall of 1977.

Late in life, Brother Jackson, as a Senator for the State of Washington met the love of his life, Ms. Helen Hardin and they were married on December 16, 1961 and had two children, a daughter, Anna Marie and his son, Peter Hardin Jackson.



Brother Jackson also petitioned to be a Noble in the Shrine Nile Temple and was approved and upon initiation, he was considered a Shrine Noble in good standing. Our Brother was also active in Royal Order of Jesters, as well as on the advisory board of the Evergreen Council of the Boy Scouts of America and life member of Normanna Lodge #3.

In the Washington Masonic Tribune dated September 12th, 1983, Bro. Harry M. Lehrbach stated in his article "Farewell Dear Friend and Brother", reflecting on the passing of Brother Jackson. In his article, he relayed a conversation he had with Brother Jackson concerning that when Mason "*gets elected, then when they get into office and where their time is committed up to their chins, they catch it from the fraternity for not participating in Masonic events.*" *"Brother Jackson stated, It comes with the territory. But I still try to exact my Masonic efforts*

Ill. Bro Henry M "Scoop" Jackson, 33°
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to my first love," DeMolay." He was a true believer about DeMolay as indicated by the following statement which was communicated by Brother Jackson himself, "The more things change, the more they re the same. Regardless of the great changes in our society, there is something immutable about DeMolay. The molding of the character and the integrity of young men, that's the greatest accomplishment of DeMolay. By service the Order of DeMolay, we can bring the light of ideals into the lives of young men."

Bro. Lehrbach also stated in his article concerning Brother Jackson's Masonic duties, "But that is far from all he did for Masonry. But he continuously tried to help his Brethren when they ever requested it, and some requests were pretty zany."

Our Brother who was summoned by the Great Architect of the Universe, when he laid down his Masonic tools on September 1st, 1983, and was called to the Great Celestial Lodge Above from whom no traveler return. Prior to his passing, our Brother, Henry M "Scoop" Jackson had four (4) great loves, His Family, His God, His Country and the Masonic Fraternity.

Scottish Rite Symbolism The Rose Cross

The Rose Cross, also known as the Rosy Cross or Rose Croix, is a symbol with deep esoteric and mystical significance. It features a cross with a rose at its center, which can be red, white, or golden. This symbol is associated with the Rosicrucian Order, a mystical and philosophical secret society that emerged in the early 17th century.

The Rose Cross symbolizes the teachings of Western esotericism based on Christian tenets. The cross represents the human body, while the rose



signifies the individual's unfolding consciousness. Together, they symbolize the union of the spiritual and the material, the divine and the human.

The Rose Cross has been used by various esoteric groups, including the Order of the Golden and Rosy Cross and the Societas Rosicrucian in Anglia. It is also a key symbol in the 18th degree of the Scottish Rite, representing the dawn of a new era and the eternal nature of life

GRAND LODGE OF WASHINGTON DISTRICT 8 SPECIAL EVENT

April 2025 **Deputy for District 8 Scheduled Events**

- April 05, 2025- SLOC Meeting—Arlington Lodge #129-Hosting -8:00 AM**
- April 15, 2025—Crystal #122 Junior Student Achievement Awards—6:00PM**
- April 17, 2025- Maudy Thursday**
- April 26, 2025—Business Casual Reception of the Grand Master (Arlington Lodge. 405 North Olympic Avenue) 6:00 PM Dinner**

The Scottish Rite 9th Degree (as communicated by Chat GPT)

The **9th Degree** in the **Scottish Rite** of Freemasonry is known as the **Knight Elect of the Nine** (sometimes referred to as the "Elu of the Nine"). This degree is part of the **Lodge of Perfection**, which encompasses the 4th through 14th degrees.

Symbolism and Themes

- The 9th Degree teaches the value of loyalty to truth and the importance of being vigilant in the defense of moral principles.
- The degree often draws from historical or biblical narratives, particularly emphasizing justice, the pursuit of righteousness, and the triumph of virtue over vice.
- A central theme is the moral lesson that vengeance should not be a motivator; instead, justice tempered with mercy should guide actions.

Historical Context

The degree refers to the story of Solomon's quest for justice for the murder of Hiram Abiff, a leg-



endary figure in Masonic lore. It recounts the capture and punishment of the traitors and highlights the moral consequences of their actions.

Key Symbols

Sword and Dagger: Represent vigilance and justice.

Veil or Mask: Symbolizes the uncovering of deceit and the revelation of truth.

Light: Denotes the pursuit of enlightenment and moral clarity.

Moral Lessons

- The necessity of balancing justice with mercy.
- The obligation of a Mason to seek truth and expose wrongdoing while striving to be fair and impartial.
- Vigilance in upholding the integrity of personal and communal values.

Would you like to know more about its rituals, symbols, or the historical roots of this degree?

VALLEY OF EVERETT CALENDAR OF EVENTS

- Apr 07 Monday— Lodge of Perfection (All bodies Open/Close)—6:30 PM Buffet
7:30 PM Stated Meeting— Confer 30th Degree**
- Apr 21 Monday— Lodge of Perfection—6:30 PM Buffet—7:30 PM Stated Meeting**
- Apr 28 Monday—Combined Board of Trustee's and ExCom meeting— Hybrid Zoom at 7:00 PM**
- May 05 Monday— Lodge of Perfection (All bodies Open/Close)—6:30 PM Buffet
7:30 PM Stated Meeting—Confer 32nd Degree**
- May 19 Monday— Lodge of Perfection—6:30 PM Buffet—7:30 PM Stated Meeting**
- Jun 02 Monday—Chapter of Rose Croix— 6:30 PM Punch Bowl—7:00 PM Dinner—
Cap n Ring Ceremony Program 8:00 PM—RSVP Dinner**
- Jun 23 Monday—Combined Board of Trustee's and ExCom meeting— Hybrid Zoom at 7:00 PM**

Note: Brethren take the time to visit your local Blue Lodges and share with them the Joys of Scottish Rite Masonry and Fellowship.

The History of Freemasons For the Month of April

April 1— In 1889 was born in Kansas City, MO Bro. Wallace Beery, voted "The world's Best Actor" in 1934 by the International Motion Picture Exposition at Venice, Italy. Bro. Beery ran away from home as a child to become an elephant trainer in a circus. His first job in films was as a female impersonator. He became noted for his character roles. Bro. Beery belonged to Blaney lodge 271 of Chicago, IL, held a 32 deg. AASR, and belonged to the Shrine. He died April 25, 1949.

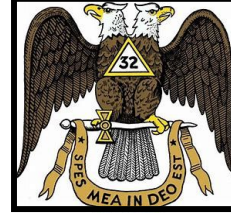
April 2—In 1875 at Wamego, KS. American motor car manufacturer. His career in the motor industry began with Buick in 1912, but he went on to set up his own corporation and to become a household name. Bro. Chrysler began his career as an apprentice in a railroad machine shop. Soon after he became the manager of the Buick Motor Company and in 1916 was the company's president. He resigned from the Buick Motor Company to oversee Willys-Overland Company and Maxwell Motor Company . In 1925 he merged the two to become The Chrysler Corporation. He died at Great Neck, NY, August 18., 1940.

April 6—In 1922 , the International Order of the Rainbow for Girls founded in McAlester, Oklahoma.

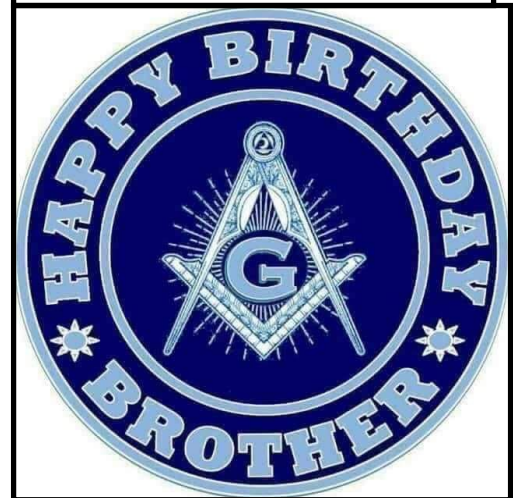
April 9—In 1963 President John F. Kennedy signed a Congressional bill containing these words: "I, John F. Kennedy, President of the United States of America, under the authority contained in an Act of the 88th Congress, do hereby declare Sir Winston Churchill an honorary citizen of the United States of America." Never before had a person been granted honorary U.S. citizenship. Concluding his personal message on signing the bill, President Kennedy said, "By adding his name to our rolls, we mean to honor him -- but his acceptance honors us far more. For no statement or proclamation can enrich his name -- the name Sir Winston Churchill is already legend." Although he was half American by birth, Winston Churchill was a British subject throughout his long life. He was, of course, much more than a mere subject of Great Britain: he was the Prime Minister of that country during the time when it defended itself against Nazi Germany. His ties with the United States went far beyond having an American mother. In close cooperation with President and Bro. Franklin Roosevelt, he anchored the alliance that ultimately won the Second World War.

April 12 —In 1902, Bro. James C. Penney opened his first store, in Kemmerer, Wyo. The store was to be the first of what was to become at the time the world's largest department store chain with more than 1700 stores doing annual sales of over \$1-billion. Bro. Penney was born on September 16, 1875 in Hamilton, MO. After the 1929 stock market crash Bro. Penney lost his fortune and wound up beaten and despondent at age 56 and living in a sanitarium. But he proved his method was sound by borrowing money and staging a comeback, which saw him recouping his fortune. He received his degrees at Wasatch Lodge No. 1, Salt Lake City, UT, April 28, May 19, and June 2, 1911. In 1955 he became a dual member of United Services Lodge No. 1118 New York city. He became a member of Utah Chapter No. 1 (RAM) , Utah Council No. 1 (R&SM), and No. 1 (K.T.) all at Salt Lake City. In April, 1958, he was presented with the Gold Distinguished Service Award by the General Grand Chapter Royal Arch Masons, at Kansas City, MO. He died in 1971.

The Members of the
Valley of Everett
extend to all the
Brethren listed for
the Month of
April A Very
Happy Birthday



Gerald A Aaron
Jerry Biddle
Jacek Busse
Jeremy T Carter
Daniel C Chadrow
Boe E Lindgren
William A Linton
Kyle R Little
Jeffrey D Maynor
Sandy R Mearns
Steven E Morgan
Aaron Rothe
C. E. "Buddy" Schmidt
Sean D Silvey
Louis Ray Verschuyll



Alzheimer's Symptoms



**CONFUSION WITH
TIME AND LOCATION**



**WITHDRAWAL FROM
SOCIAL ACTIVITIES**



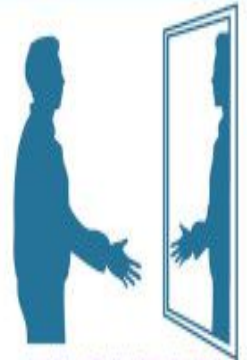
**DIFFICULTY
COMPLETING
FAMILIAR
TASKS**



**DIFFICULTY
SOLVING
PROBLEMS**



**POOR
JUDGEMENT**



**TROUBLE
WITH IMAGES
AND SPACES**



**MISPLACING
ITEMS**



**MEMORY
LOSS**



**UNFOUNDED
EMOTIONS**



**DIFFICULTY
WITH WORDS**



ALL YOU CAN EAT!



\$15.00 Adult

\$10.00 Child

SATURDAY, APRIL 12th, 2025

5:00 TO 7:00 PM

DINNER INCLUDES:

***Spaghetti-Garlic Bread-Salad-Beverage-Cook
(Gluten-Free Noodles available upon request)***

RAFFLE TICKETS AVAILABLE AT THE DOOR

**PROCEEDS will BENEFIT OUR
BIKES FOR BOOKS Programs at
ARLINGTON, DARRINGTON and
SMOKEY POINT LIBRARIES**

ARLINGTON MASONIC LODGE #129

405 N. OLYMPIC AVE., Arlington, WA

(Enter at 4th Street Entrance!)

**For tickets, please contact Dave @ 970-889-8531
or Ken @ 425-249-6591**

YOUR LOCAL BLUE LODGE MONTHLY SCHEDULE

DISTRICT TWO MASONIC HAPPENING

April 2025

<u>Date</u>	<u>Day</u>	<u>Time</u>	<u>Lodge</u>	<u>Event</u>
Apr 01	Tuesday	6:00PM	Shoreline 248	Stated Meeting—6:00 PM Dinner
Apr 08	Tuesday	6:00PM	Yancy C Blalock 265	Stated Meeting—6:00PM Dinner
Apr 10	Thursday	6:30PM	Edmonds 165	Stated Meeting—6:30PM Dinner
Apr 17	Thursday	6:00PM	Ashlar 121	Stated Meeting—6:00 PM Dinner
Apr 22	Tuesday	6:30PM	Mill Creek 243	Stated Meeting—6:00 PM Dinner

DISTRICT EIGHT MASONIC HAPPENINGS

April 2025

<u>Date</u>	<u>Day</u>	<u>Time</u>	<u>Lodge</u>	<u>Event</u>
Apr 01	Tuesday	7:00PM	Sultan Monroe 160	Stated Meeting—6:00 PM Dinner-
	Tuesday	7:00PM	Crystal 122	Stated Meeting—6:00 PM Dinner
Apr 02	Wednesday	6:30 PM	Centennial 25	Stated Meeting- 6:00PM Dinner
Apr 05	Saturday	8:00 AM	SLOC Meeting	Host Arlington #129 8 AM Breakfast 9AM Meeting
Apr 08	Tuesday	6:00PM	Damascus 199	Stated Meeting—6:00PM Dinner
Apr 09	Wednesday	6:30PM	Alpha 212	Stated Meeting—6:30 PM Dinner
	Wednesday	6:30PM	Arlington 129	Stated Meeting—6:30 PM Dinner
Apr 10	Thursday	6:00PM	Peninsular 95	Stated Meeting—6:00PM Dinner
Apr 14	Monday	7:30PM	Everett 137	Stated Meeting—6:30PM Dinner
Apr 15	Tuesday	7:00PM	Sultan Monroe 160	Stated Meeting—6:00 PM Dinner
	Tuesday	7:00PM	Crystal 122	Stated Meeting—6:00 PM Dinner
Apr 16	Wednesday	6:30 PM	Centennial 25	Stated Meeting- 6:00PM Dinner
	Wednesday	6:30 PM	West Gate 128	Stated Meeting—6:30 PM Dinner
Apr 22	Tuesday	6:00PM	Damascus 199	Stated Meeting—6:00PM Dinner
Apr 23	Wednesday	6:30PM	Arlington 129	Stated Meeting—6:30 PM Dinner
Apr 24	Thursday	6:00 PM	Peninsular 95	Special Communication-6:00 PM Dinner

DISTRICT NINE MASONIC HAPPENINGS

April 2025

<u>Date</u>	<u>Day</u>	<u>Time</u>	<u>Lodge</u>	<u>Event</u>
Apr 02	Wednesday	6:30 PM	San Juan 175	6:30 P M Dinner—Stated Meeting
Apr 03	Thursday	6:30 PM	Skagit Valley 36	6:30 P M Dinner—Stated Meeting
Apr 08	Tuesday	6:30 PM	Fidalgo 77	6:00 P M Dinner—Stated Meeting
Apr 15	Tuesday	6:30 PM	Whidby 15	6:30 P M Dinner—Stated Meeting
Apr 22	Tuesday	6:30 PM	Langley 218	6:30 P M Dinner—Stated Meeting

Note: To the Valley of Everett Brethren please take the time on your First and Third Mondays to enjoy a good meal and great fellowship with your Valley of Everett Scottish Rite Brethren. Dinner is served at 6:30 PM. Meeting at 7:30 PM. We look forward to meeting and greeting each and everyone of you.

VALLEY OF EVERETT SCOTTISH RITE TEMPLE MONTHLY RENTAL SCHEDULE

APRIL 2025

Apr 02	Wednesday	7:30 PM	Amaranth - Welcome Court #58
Apr 03	Thursday	7:30 PM	Alderwood #185 Order of Eastern Star
Apr 06	Sunday	1:00PM	Prince Hall—SR Consistory 118
Apr 06	Sunday	3:00 PM	Prince Hall Beni Hassan Sakkara Shrine Club #196
Apr 09	Wednesday	7:00 PM	IORG—Rainbow Assembly #9
Apr 10	Thursday	1:00 PM	Oddfellows—Pilgrim #187 - Stated Meeting/Zoom
Apr 12	Saturday	10:00 AM	Prince Hall - Evergreen #9
Apr 17	Thursday	7:30 PM	Alderwood #185 -Order of Eastern Star
Apr 19	Saturday	9:30AM	Order of Eastern Star #185 Special Event
Apr 23	Wednesday	7:00 PM	IORG—Rainbow Assembly #9
Apr 26	Saturday	2:00 PM	Amaranth—Perlas Court # 90

Notice to all Valley of Everett Members

The Valley of Everett structure for membership dues are as follows:\
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<i>Annual Yearly Dues</i>	<i>\$187 Per Year</i>
<i>Life Membership Up top age 65</i>	<i>Annual Dues time 15 Years</i>
<i>Life Membership Age 65 to 75 Years Old</i>	<i>Annual Dues time 10 Years</i>
<i>Life Membership 75 and Older</i>	<i>Annual Dues time 5 Years</i>

Rose Croix Funeral Service

This service is very beautiful and available to all members of the Scottish Rite; however, Members must make their desires known to their families and the Valley. Should you desire a Rose Croix Funeral Service, when the time does come, please let your families know now. Ensure that they have the phone number of our Valley General Secretary, Terry Grove when that time does come -Terry can be reached at 425-610-4561 or email him at terrygrove50@yahoo.com



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