

Ancient and Accepted Scottish Rite of Freemasonry

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Valley of Everett - Orient of Washington

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THE RITE BULLETIN



*From The Personal Representative
Ill. James G. Hamlin, 33°*



The attached article was first published in the March 2017 issue of the Rite Bulletin by Ill. Brother Carl Smith . Upon reading this most wonderful article and as we are ready to celebrate the Ceremony of Remembrance this month on Match 17th I have asked the Editor to reprint Ill. Bro. Carl's article got all the Valley members to enjoy.

Ceremony of Remembrance and Renewal

Today's the Day the Sun will Rise,
As it did the Year Before.
To Cast it's Rays on Frozen Skies,
And to Renew the world once More.
It should come as no Surprise,
Amidst Man in All his Strife.
This would be the day we Share,
To Celebrate the Gift of Life.

Upon reading this poem, I thought to myself how appropriate it was when writing about our Ceremony of Remembrance and Renewal, the Mystic Banquet, and the Extinguishing and Relighting of the lights. In its simplest form it is our celebration of the gift of life.

Quoting now from the "Forms and Traditions" of the Scottish Rite, "The Ceremony of Remembrance and Renewal, including the Mystic Banquet, is not a religious observance. It is neither the Feast of the Passover nor a Sacrament of Holy Communion, although it commemorates the spirit of both days."

Our Ceremony of Remembrance and Renewal as its presented today is separated into four distinct parts. They are as follows; Remembrance of Recently Deceased Brethren, The Mystic Banquet, The Tenebrae, or Extinguishing of the Lights, and Fiat Lux, or Relighting the Lights.

The remembrance of recently deceased Brethren is for the Knights of Rose Croix to remember those that have passed to that house not made with hands, eternal in the heavens. It is here that we each, in our own way, celebrate their lives and the contribution their life gave to this world.

The Mystic Banquet is not itself a religious ceremony, however to our Jewish Brothers, it signifies the Feast of the Passover, commemorating Jehovah's passing over

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the Israelites houses while passing through the houses of the Egyptians to destroy the firstborn of each household. To our Christian Brothers, it signifies the Last Supper Jesus had with his Disciples after which followed his crucifixion and resurrection.

In the Tenebrae, or Extinguishing of the Lights, we witness each light, one by one, fade into the darkness. As the darkness gathers in the world hope fades, and fear assumes its place. Fear of no Salvation and no rekindling of life, fear of death.

Then Fiat Lux, one light appears, followed by another, then another. Light pushes back the darkness. Faith and Hope returns and life is again rekindled.

Again quoting from "Forms and Traditions" the "Tenebrae asserts in candle, wax, and flame the simple truth that Faith, Hope and Charity will never die. Darkness must yield to light, Tyranny will fall to freedom. Order and truth will ever conquer chaos and error."

As Scottish Rite Masons, and Knights of the Rose

Croix, we are obligated on this special day, to break bread with other Knights of the Rose Croix in memory of those that have come before. If not possible to do so in person, then to do so at least in spirit.

On Friday, March 17th, Everett Valley will share this special day with each other, and in spirit with thousands of Scottish Rite Masons throughout the world. We thank each of you for sharing this time with us in our celebration of life. The "Ceremony of Remembrance and Renewal" is open to all Brothers, their families and friends. The evening will begin with a punch bowl at 6:30 p.m. followed by dinner at 7:00 p.m. The ceremony will then be performed by a team of Rose Croix Brethren after dinner. The program will conclude with the traditional Mystic Banquet. Please give our General Secretary, Brother Terry Grove, 33°, a call at 425-610-4561 or email him at terrygrove50@yahoo.com to make reservations if you have not already signed-up so that proper preparations can be made.



From the Desk of the General Secretary

By Terry Grove, 33°

This month on March 17th, 2025 we will recognize six (6) brothers who have passed within the last 12 months (see flyer located within the bulletin). RSVPs are required by March 13th, 2025.

Please remember that we have all of the following concordant (**Masonic**) bodies and vendors meeting in our facility:

Amaranth - Welcome Court #58; Amaranth - Perlas Court #90; Consistory - Scottish Rite #118 (Prince Hall); Delish Catering (*outside vendor*); **Everett Lodge #137; Evergreen #9** (Prince Hall); Fil-Up Foods (*outside vendor*); Harrison Food Group (*outside vendor*); Joy Max Catering (*outside vendor*); **Order of Eastern Star Alderwood #185; Independent Order of Oddfellows Pilgrim Lodge #187; Peninsular Lodge #95; Rainbow Assembly #9; Scottish Rite - Valley of Everett and West Gate #128.** We all share this facility as our home, we do not have a contractor – but we do have a landscaper to keep up our outside grass and flower beds; (however – we had to retain a custodial service to perform inside deep cleaning) – so it's up to us to clean-up after ourselves and leave the building a little bit better than

we found it. House Rules are that: You unlock it, re-lock it. You turn it on, turn it off. You make a mess, clean it up. Always leave the outside security lights on (marked by a **red arrow** // \ pointing up). **Entrance/Egress doors need to be properly shut/secured.** To ensure your meetings or events are properly scheduled – please visit the Valleys Website and check out our calendar at: everettvalleysr.org or calendarwiz.com/scottish-rite-washington.

Please remember to securely close all six (6) of our exterior doors: NW 1st Floor (garage); NE 1st Floor (garage); NW 2nd floor (main); NE 2nd floor (emergency main lodge room); SW 2nd Floor (front door) and East back door (1st/2nd Floor – kitchen/dining hall). Treat the facility like your house – make sure our/your property is securely locked/protected. We have had way too many issues with doors not being properly closed/secured and lights not being turned off.



The History of the Scottish Rite 33rd Degree

The Scottish Rite 33rd degree is the highest degree within the Scottish Rite of Freemasonry, often referred to as the "Inspector General Honorary" or "Sovereign Grand Inspector General" degree. Its history and significance are intertwined with the larger development of Freemasonry, especially in its philosophical and leadership roles.



from the United States to other parts of the world, including Europe, South America, and beyond. By the mid-19th century, the structure of 33 degrees had been standardized, with the 33rd degree as an honorary degree awarded only to a select few.

The Role and Significance of the 33rd Degree

The 33rd degree is not a degree that one applies for or earns through exams; it is a title conferred upon members in recognition of their dedication, leadership, and contributions to Freemasonry or society. The recipients of the 33rd degree are known as "Inspectors General Honorary" and are considered to be custodians of the Masonic ideals, tasked with maintaining the highest standards within the organization.

Symbolism and Philosophy

The 33rd degree carries with it rich symbolism and deep philosophical underpinnings. It emphasizes values such as integrity, humility, and dedication to the service of others. Recipients of the 33rd degree are often viewed as spiritual and moral leaders within the Masonic community.

In many ways, the Scottish Rite and its 33rd degree reflect the evolving nature of Freemasonry itself, adapting to new cultural contexts while staying rooted in traditions of moral and ethical development.

Here's a brief overview of its history:

Origins and Early Development

The Scottish Rite itself traces its roots back to the 18th century, though Freemasonry dates back even earlier. The Scottish Rite is believed to have originated from a blend of French, Scottish, and English Masonic traditions. The earliest recorded Scottish Rite degrees were established in France in the mid-1700s. These were part of what came to be known as the "Ecosais" degrees or "Scottish" degrees.

The specific 33rd degree was formally organized in 1801 with the establishment of the first Supreme Council of the Scottish Rite in Charleston, South Carolina, USA. This body became known as the "Mother Supreme Council of the World" and set the precedent for the recognition of the 33rd degree as the highest honor within the Scottish Rite.

Spread and Formalization

The degree system of the Scottish Rite quickly spread

Scottish Rite Symbolism Fourteenth Degree Ring

To our ancient Brethren, who were members of Knightly Orders, three things in this life were prized above all others – even above life itself – for with the loss of either, life's aim had failed.

These three things, so dear to the ancient Knight, were the purity of his honor, the integrity of his sword, and the spotlessness of his shield. Honor that never broke faith with anyone, whether man or woman; the integrity of the sword, in never failing to draw it in the defense of innocence and right; the shield never to be sullied by protecting oppression and wrong.

At the death of the Knightly owner, he bequeathed his sword and shield to one nearest and dearest to him, the one he believed would maintain both unblemished. The Scottish Rite has adopted a symbol that represents the sword, shield and armor of our ancient Brethren, and as clearly marks the profession of Knighthood as did those. This symbol is the Fourteenth Degree Ring,



with its motto – "Virtus junxit, mors non separabit" – "Virtue has united, death shall not separate" – to be honorably worn through life, and at death, as was the custom of our ancient Brethren, to be handed down to one most dear, in the belief that it would be kept pure and unsullied. This ring is a plain flat band of gold, having imposed thereon an engraved or enameled plate in the form of an equilateral triangle, and within the triangle the Hebrew letter "Yod."

Many Brethren believe that the ring bearing the double-headed eagle, so generally worn, is the true Scottish Rite ring. This is without authority of the Supreme Council of the Southern Jurisdiction, which recognizes only the two rings of the Fourteenth and Thirty-Third degrees. There is no obligation to wearing the ring with the double-headed eagle; it is beautiful, and although not authentic, is recognized by many who are not even members of our order, as the mark of a Thirty-Second Degree Mason.

The Scottish Rite 8th Degree (as communicated by Chat GPT)

The Scottish Rite 8th Degree, titled "*Intendant of the Building*" (or *Intendant of the Towers*), is part of the Scottish Rite system of Freemasonry. It falls under the Lodge of Perfection, encompassing the degrees from the 4th to the 14th. The 8th Degree is rich in allegory, symbolism, and lessons drawn from the history of King Solomon's Temple and Masonic values.

INTENDANT OF THE BUILDING
EIGHTH DEGREE



Overview of the 8th Degree:

- **Theme and Teachings:** This degree emphasizes responsibility, leadership, integrity, and the importance of knowledge and skill in one's duties. It encourages Freemasons to be reliable stewards of their work, both morally and professionally, and to use their wisdom for the betterment of society.
- **Allegory:** The degree focuses on the organization and management required to build King Solomon's Temple. Through this, it symbolizes the spiritual and moral work required to build a better life and a better world.
- **Key Symbols:** Some of the prominent symbols used in this degree include the tools of a builder, which represent the intellectual and moral tools needed to fulfill one's duties and commitments.
- **Core Virtues:**
 - Fidelity to duty
 - Commitment to learning
 - Honesty and fairness in leadership
- **Connection to Masonic Tradition:** It reinforces the importance of Masonic values such as education, respect for laws and traditions, and the responsibility of leaders to guide their communities with wisdom and fairness.

VALLEY OF EVERETT CALENDAR OF EVENTS

- Mar 03 Monday— Lodge of Perfection (All bodies Open/Close)—6:30 PM Buffet
7:30 PM Stated Meeting—Confer 18th Degree**
- Mar 17 Monday—Chapter of Rose Croix— 6:30 PM Punch Bowl—7:00 PM Dinner—
Ceremony of Remembrance Program 8:00 PM—RSVP Dinner**
- Mar 24 Monday—Combined Board of Trustee's and ExCom meeting— Hybrid Zoom at 7:00 PM**
- Apr 07 Monday— Lodge of Perfection (All bodies Open/Close)—6:30 PM Buffet
7:30 PM Stated Meeting— Confer 30th Degree**
- Apr 21 Monday— Lodge of Perfection—6:30 PM Buffet—7:30 PM Stated Meeting**
- Apr 28 Monday—Combined Board of Trustee's and ExCom meeting— Hybrid Zoom at 7:00 PM**
- May 05 Monday— Lodge of Perfection (All bodies Open/Close)—6:30 PM Buffet
7:30 PM Stated Meeting—Confer 32nd Degree**
- May 19 Monday— Lodge of Perfection—6:30 PM Buffet—7:30 PM Stated Meeting**
- May 26 Monday—Combined Board of Trustee's and ExCom meeting—Hybrid Zoom at 7:00 PM**

Note: Brethren take the time to visit your local Blue Lodges and share with them the Joys of Scottish Rite Masonry and Fellowship.

The History of Freemasons For the Month of March

March 03—In 1831, born at Brocton, NY was Bro. George Mortimer Pullman, inventor and industrialist, who became famous for his design and production of the "Pullman" railroad sleeping car. He secured patents for an upper sleeping berth in 1864, another for a lower sleeping berth in 1865. By 1867 Pullman and his partner had organized the Pullman Palace Car Company which became the greatest railroad-car building organization in the world. Bro. Pullman died October 19, 1897 in Chicago, IL. Bro. Pullman was a member of Renovation Lodge 97 in Albion, NY.

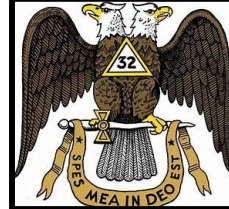
March 6 -The most famous battle of the Texas Revolution came about in San Antonio at a little mission called the Alamo. On March 6, 1836, one hundred and eighty-seven men under the command of Brother William Barrett Travis were defeated by several thousand Mexican soldiers under Santa Anna. Americans and Texans alike were so enraged by this massacre that the Alamo, like the United States flag and the Statue of Liberty, became another symbol of courage and freedom. On July 4, 1976, the Grand Lodge of Texas placed a bronze marker at the Alamo, honoring the Masons who died there: "Honoring These Masons . James Bonham, James Bowie, David Crockett, Almaron Dickenson, William Barrett Travis And Those Unidentified Masons Who Gave Their Lives in the Battle of the Alamo, March 6, 1836"

March 9—In 1933, the US Congress was called into special session by President and Bro. Franklin Delano Roosevelt, to began "a hundred days" of enacting FDR's New Deal legislation. After closing the nation's banks on March 4, Bro. Roosevelt then pushed Congress to create a Civilian Conservation Corps (CCC), to go off the gold standard, to enact the Federal Emergency Relief Act, the Agricultural Adjustment Act, the Emergency Farm Mortgage Act, the Truth in Securities Act, the National Industrial Recoveries Act, and more. Washington insiders were amazed at the energy of this polio-crippled President and Mason and his quick successes that helped put a deep-in-Depression America back on its feet.

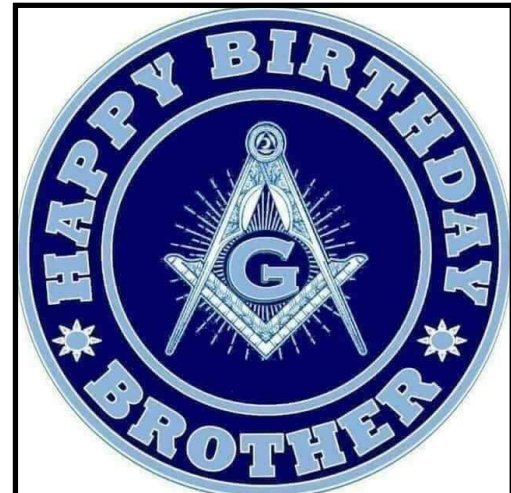
March 15—In 1767, Bro. Andrew Jackson, the seventh President of the US was born in a log cabin at Waxhaw, SC. Bro. Jackson was the first President since Bro. George Washington who had not attended college. He was a military hero in the War of 1812 and his presidency reflected his democratic and egalitarian values He died at Nashville, TN June 8, 1845. Bro. Jackson was raised at Harmony Lodge No. 1 at Nashville, TN. He was Grand Master of Masons in Tennessee 1822-1824, Honorary member of Federal Lodge No. 1,

March 19 -Born on March 18,1891 at Los Angeles, CA was Bro. Earl Warren, Jurist and Mason, who became Chief Justice of the US Supreme Court in 1953. Before the appointment he was Governor of California. He was Special Ambassador of the US to the Coronation of Queen Elizabeth II, served as Chancellor of the Board of Regents of the Smithsonian Institution, and Chairman of the Board of Trustees of the National Gallery of Art. A member of Sequoia Lodge 349 of Oakland, CA., he serve as Grand Master of California Masons 1935-36. He was a member of Oakland Chapter 36, R.A.M., and Oakland Commandery No. 11, K/T. He was at one time Potentate of Aahmes Shrine Temple of Oakland, and a member of St. Phillip Conclave No. 23, Red Cross of Constantine. He joined the Scottish Rite in Oakland in 1919 and on December 23, 1941, received the Rite's Honorary 33-deg AASR(SJ). On July 9th, 1974, Brother Earl Warren passed away in Washington, DC..

The Members of the
Valley of Everett
extend to all the
Brethren listed for
the Month of
March A Very
Happy Birthday



John R Bellmore
Bruce E Biddlecome
Ralph L Brigman
Edward L Frazelle
Jack Harris
Ryan M Johnsen
Francisco W Lalas
Robert G Little
Dwight W Needham
Brian E O'Dell
Ronald D Quinto
Jason P Rivers
Chester A Simcoe
Corey Stout
John T Sutton
Dale K Thayer
William R H Wade
Bertum Williams
Robert M Wright



BROTHER CLARENCE E. BEAUCHAMP'S ADORNMENT OF OUR TEMPLE

By Illus. Russell M. Inkster, 33°

It was early in the year 1948 when Brother Clarence E. Beauchamp, 32°, volunteered to brighten our Lodge Room by producing emblems that are re-mounted on the walls. Little did any member realize at the time what the exquisite work of Bro. "Beau" would mean to us and our Temple, nor the acclaim it would bring to us from our visitors.

Shortly after Bro. Beauchamp made his commitment to do this work, circumstances developed that caused him to leave Everett and take up residence in Shelton. It was in a studio in that "Beau" built at Shelton that the plaques were



the Scottish Rite degrees.

In the east is the emblem of the 33°, the double headed eagle surmounted by the crown – the apex of this Rite of Freemasonry. This emblem was fashioned in 3 sections and appears to be mounted over blue drapes. This drape effect is the creation of our Brother Beauchamp who made a special trip from Shelton, and with his spray gun and blue paint produced on the flat plastered wall a representation of dark blue velvet drapes. The emblem was then mounted. This work in the east was accomplished in one weekend.

With the exception of the drapes in the east all the plaques can easily be removed for cleaning, or any time the walls require



made, after which he transported them to Everett in his trailer, and a crew headed by our late Bro. Chester W. Meekins, 32°, arranged the mounting of them.

It should be mentioned that these emblems, of which there are 14, were all developed from prototypes no larger than a silver dollar and scaled up in the mind of our artist brother to the proper proportions to fit the wall space between the columns.

tween the columns.

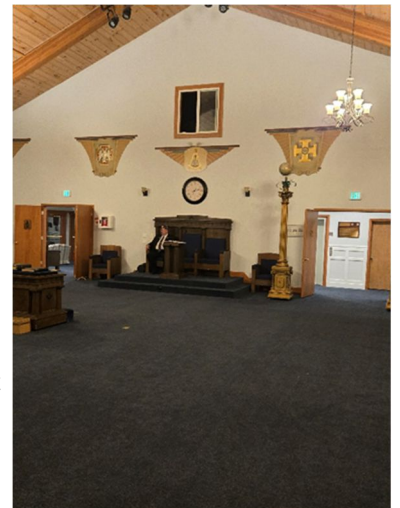
Since all emanates from the East it will be noted that the shadow effect on each emblem, whether on the South wall, or the North wall, bears out this theme.

When each new candidate for our Scottish Rite degrees first enters from the preparation room he observes straight ahead of him, in the Northeast corner, the beautiful Square and Compass of the Symbolic Lodge of Masonry, done in gold leaf with black trim and with a dark blue letter "G" in the center. This is to remind him that even though he is embarking on further Masonic education through Scottish Rite he must never lose sight of the fact that his prime Masonic allegiance now, and in the future, is to his Symbolic Lodge, which is the basis of all Rites of Freemasonry.

In the southeast corner is the emblem of the fourth degree, pointing out to the candidate that this is the first of

redecorating, and then they can be remounted.

We nearly lost one of these beautiful emblems. When "Beau" was nearing the end of the work in his shop, Mrs. Beauchamp spotted the Rosy Cross of the 18th degree, with the red rose and the entwining green leaves. She was so struck with the beauty of it that she said she was tempted to keep it for herself; but she relented and let it be delivered to us.

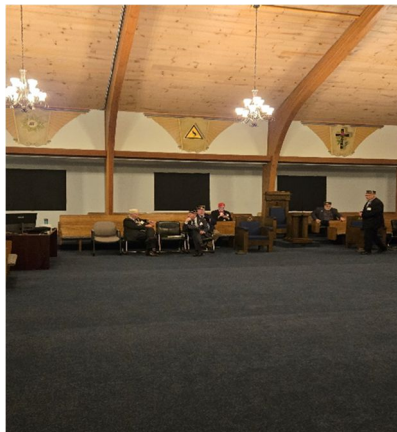


Perhaps if she knew one of her fine brooches adorns the crown of our 33rd degree emblem she would have held out on us. "Beau" said he used the brooch without her permission.

While the development and production of these emblems involved others on the committee, requiring two or three trips to Shelton to view progress and assist in details, full credit must go to Brother Beauchamp, 32°, for his masterful work, and his dedication. "Beau" frankly acknowledged that he had no talent for ritualistic work, but he was more

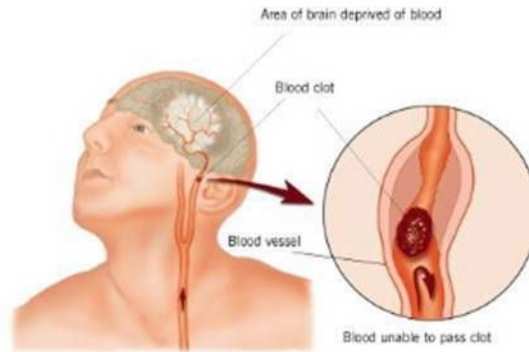
than willing to do his bit for the Rite within his capabilities, thus demonstrating there are many ways by which a member may give grateful service to the Rite, and each must decide for himself what talents he has to offer for the greatest good. We cannot all be officers, ritualists, or stagehands, but there are other areas of service.

Printed in November of 1974)



STROKE HAS NEW INDICATOR

They say if you email this to ten people, you stand a chance of saving one life. Will you send this along? **B**lood Clots/Stroke - They Now Have a Fourth Indicator, the Tongue.



I will continue to forward this every time it comes around!

STROKE: Remember the 1st Three Letters.....

S. T. R.

STROKE IDENTIFICATION:

During a BBQ, a woman stumbled and took a little fall - she assured everyone that she was fine (they offered to call paramedics) ...she said she had just tripped over a brick because of her new shoes.

They got her cleaned up and got her a new plate of food. While she appeared a bit shaken up, Jane went about enjoying herself the rest of the evening. Jane's husband called later telling everyone that his wife had been taken to the hospital - (at 6:00 PM Jane passed away.) She had suffered a stroke at the BBQ. Had they known how to identify the signs of a stroke, perhaps Jane would be with us today. Some don't die. They end up in a helpless, hopeless condition instead.

It only takes a minute to read this.

A neurologist says that if he can get to a stroke victim within 3 hours he can totally reverse the effects of a stroke...totally. He said the trick was getting a stroke recognized, diagnosed, and then getting the patient medically cared for within 3 hours, which is tough.

RECOGNIZING A STROKE

Thank God for the sense to remember the '3' steps, STR. Read and Learn!

Sometimes symptoms of a stroke are difficult to identify. Unfortunately, the lack of awareness spells disaster.

The stroke victim may suffer severe brain damage when people nearby fail to recognize the symptoms of a stroke. Now doctors say a bystander can recognize a stroke by asking three simple questions:

S * Ask the individual to SMILE.

T * Ask the person to TALK and SPEAK A SIMPLE SENTENCE (Coherently)

(i.e. Chicken Soup)

R * Ask him or her to RAISE BOTH ARMS.

If he or she has trouble with ANY ONE of these tasks, call 911 immediately and describe the symptoms to the dispatcher.

New Sign of a Stroke -----

Stick out Your Tongue!

NOTE: Another 'sign' of a stroke is this: Ask the person to 'stick' out his/her tongue. If the tongue is 'crooked', if it goes to one side or the other that is also an indication of a stroke. A cardiologist says if everyone who gets this e-mail sends it to 10 people; you can bet that at least one life will be saved.

***EVERETT VALLEY SCOTTISH RITE
COMING EVENT***

Ceremony of Remembrance

Monday, March 17, 2025

**Time; 6:30 PM Punch Bowl—7:00 PM Dinner
8:00 PM Program**

**At the
Everett Scottish Rite Temple
2431 Rucker Ave
Everett, Washington**

**All Scottish Rite Members, Ladies, Children and Guest
Are cordially invited to attend RSVP no later than March 13, 2025
to Terry Grove at 425-610-4561
Or email him at Terrygrove50@yahoo.com**

***GRAND LODGE OF WASHINGTON
DISTRICT 8 SPECIAL EVENT
March 2025***

Deputy for District 8 Scheduled Events

- March 01, 2025 - SLOC Meeting—Peninsular Lodge #95 Hosting -8:00 AM**
March 08, 2025 - Sultan-Monroe #160 Mardi Gras Dinner Party—6:30 PM
March 14, 2025 - District 8 Youth Night @ Crystal Lodge #122—6:00 PM
**March 22, 2025 - District Ladies Night—Collector's Choice in Snohomish,
WA—6:00 PM**
**March 29, 2025 - Karl E. Warren Lodge #259 OVDD—12:00PM Lunch
1:00 PM Stated Meeting**

YOUR LOCAL BLUE LODGE MONTHLY SCHEDULE

DISTRICT TWO MASONIC HAPPENING

March 2025

<i>Date</i>	<i>Day</i>	<i>Time</i>	<i>Lodge</i>	<i>Event</i>
Mar 04	Tuesday	6:00PM	Shoreline 248	Stated Meeting—6:00 PM Dinner
Mar 11	Tuesday	6:00PM	Yancy C Blalock 265	Stated Meeting—6:00PM Dinner
Mar 13	Thursday	6:30PM	Edmonds 165	Stated Meeting—6:30PM Dinner
Mar 20	Thursday	6:00PM	Ashlar 121	Stated Meeting—6:00 PM Dinner
Mar 25	Tuesday	6:30PM	Mill Creek 243	Stated Meeting—6:00 PM Dinner

DISTRICT EIGHT MASONIC HAPPENINGS

March 2025

<i>Date</i>	<i>Day</i>	<i>Time</i>	<i>Lodge</i>	<i>Event</i>
Mar 01	Saturday	8:00 AM	SLOC Meeting	Host Crystal #122—8 AM Breakfast 9AM Meeting
Mar 04	Tuesday	7:00PM	Sultan Monroe 160	Stated Meeting—6:00 PM Dinner-
	Tuesday	7:00PM	Crystal 122	Stated Meeting—6:00 PM Dinner
Mar 05	Wednesday	6:30 PM	Centennial 25	Stated Meeting- 6:00PM Dinner
Mar 10	Monday	7:30PM	Everett 137	Stated Meeting—6:30PM Dinner
Mar 11	Tuesday	6:00PM	Damascus 199	Stated Meeting—6:00PM Dinner
Mar 12	Wednesday	6:30PM	Alpha 212	Stated Meeting—6:30 PM Dinner
	Wednesday	6:30PM	Arlington 129	Stated Meeting—6:30 PM Dinner
Mar 13	Thursday	6:00PM	Peninsular 95	Stated Meeting—6:00PM Dinner
Mar 18	Tuesday	7:00PM	Sultan Monroe 160	Stated Meeting—6:00 PM Dinner
	Tuesday	7:00PM	Crystal 122	Stated Meeting—6:00 PM Dinner
Mar 19	Wednesday	6:30 PM	Centennial 25	Stated Meeting- 6:00PM Dinner
	Wednesday	6:30 PM	West Gate 128	Stated Meeting—6:30 PM Dinner
Mar 25	Tuesday	6:00PM	Damascus 199	Stated Meeting—6:00PM Dinner
Mar 26	Wednesday	6:30PM	Arlington 129	Stated Meeting—6:30 PM Dinner
Mar 27	Thursday	6:00 PM	Peninsular 95	Special Communication-6:00 PM Dinner
Mar 29	Saturday	12:00 PM	Karl E. Warren #259	Stated Meeting 12PM Lunch—OVDD

DISTRICT NINE MASONIC HAPPENINGS

March 2025

<i>Date</i>	<i>Day</i>	<i>Time</i>	<i>Lodge</i>	<i>Event</i>
Mar 05	Wednesday	6:30 PM	San Juan 175	6:30 P M Dinner—Stated Meeting
Mar 06	Thursday	6:30 PM	Skagit Valley 36	6:30 P M Dinner—Stated Meeting
Mar 11	Tuesday	6:30 PM	Fidalgo 77	6:00 P M Dinner—Stated Meeting
Mar 18	Tuesday	6:30 PM	Whidby 15	6:30 P M Dinner—Stated Meeting
Mar 25	Tuesday	6:30 PM	Langley 218	6:30 P M Dinner—Stated Meeting

Note: To the Valley of Everett Brethren please take the time on your First and Third Mondays to enjoy a good meal and great fellowship with your Valley of Everett Scottish Rite Brethren. Dinner is served at 6:30 PM. Meeting at 7:30 PM. We look forward to meeting and greeting each and everyone of you.

VALLEY OF EVERETT SCOTTISH RITE TEMPLE MONTHLY RENTAL SCHEDULE

MARCH 2025

Mar 02	Sunday	1:00PM	Prince Hall—SR Consistory 118
Mar 02	Sunday	3:00 PM	Prince Hall Beni Hassan Sakkara Shrine Club #196
Mar 05	Wednesday	7:30 PM	Amaranth - Welcome Court #58
Mar 06	Thursday	7:30 PM	Alderwood #185 Order of Eastern Star
Mar 08	Saturday	10:00 AM	Prince Hall - Evergreen #9
Mar 12	Wednesday	7:00 PM	IORG—Rainbow Assembly #9
Mar 13	Thursday	1:00 PM	Oddfellows—Pilgrim #187 - Stated Meeting/Zoom
Mar 20	Thursday	7:30 PM	Alderwood #185 -Order of Eastern Star
Mar 22	Saturday	2:00 PM	Amaranth—Perlas Court # 90
Mar 26	Wednesday	7:00 PM	IORG—Rainbow Assembly #9

Notice to all Valley of Everett Members

The Valley of Everett structure for membership dues are as follows:\
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<i>Annual Yearly Dues</i>	<i>\$187 Per Year</i>
<i>Life Membership Up top age 65</i>	<i>Annual Dues time 15 Years</i>
<i>Life Membership Age 65 to 75 Years Old</i>	<i>Annual Dues time 10 Years</i>
<i>Life Membership 75 and Older</i>	<i>Annual Dues time 5 Years</i>

Rose Croix Funeral Service

This service is very beautiful and available to all members of the Scottish Rite; however, Members must make their desires known to their families and the



Valley. Should you desire a Rose Croix Funeral Service, when the time does come, please let your families know now. Ensure that they have the phone number of our Valley General Secretary, Terry Grove when that time does come -Terry can be reached at 425-610-4561 or email him at terrygrove50@yahoo.com

Masons Care

Masons Care is a program of Washington Masonic Charities, a 501 c 3 public charity, and the charitable arm of the Freemasons of Washington. Washington Masonic Charities is registered with the Office of Secretary of State of Washington. We can be contacted at 253.442.2505 or 844.288.3531 toll free, by mail at PO Box 65830 University Place, WA, or in person at 4970 Bridgeport Way W, University Place, Washington 98467



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