

Ancient and Accepted Scottish Rite of Freemasonry

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Valley of Everett - Orient of Washington

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THE RITE BULLETIN



*From The Personal Representative
Ill. James G. Hamlin, 33°*



2025

Over the past year I have heard a few suggestions that could help make our Scottish Rite experience better. One oft repeated request was for more education concerning our Degrees. Another was for social events that would include not only Everett Valley members but also their families, other Masonic concordant and appendant bodies. So we have added opportunities for us to get together this year.

Four months in 2025, have five Mondays. These days offer us the opportunity to schedule meetings without conflicts with stated meetings of our individual Blue Lodges. We will be having Masonic discussion meetings the fifth Mondays in March, June, and September (December has five Mondays but we will not schedule a meeting then).

These will be informal but structured discussions with a focus on the lessons of our Scottish Rite degrees. Especially the non-mandatory/communicated degrees. Early this year we added teleconferencing capabilities to our third-floor library, so those who live outside the area or are unable to attend in person will be able to participate.

Meetings will be no-host refreshments (bring your own), informal dress and, somewhat free flowing but remaining on topic. Start time, 7:00 PM, finish by 8:30.

Last year we held a couple of these meetings, while attendance was not great, we did have some worth-

while discussions. At one, we invited our ladies, and a couple did attend and added to the value of the discussion. It will be up to the members of the Valley who we invite but my preference is to open it up to as many as we can, such as our ladies and other Masonic bodies. Remember only to discuss what is appropriate considering who is there.

One of the activities the Valley facilitated in the past was attending an AquaSox game. Our General Secretary, Ill. Bro. Terry Grove has purchased 30 discounted tickets for a Sunday game the end of June. These are in a great location and will be available at our cost. Bring the family out for a fund day at the ballpark.

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Another suggested social activity is a game night at the Scottish Rite Temple. A time to get together to just have fun. We are going to try this. Will be open to anyone who would like to attend. Cards, cribbage, board games, electronic games, whatever. Again, no-host, no dinner, bring your own refreshments and games. We will start the fourth Friday in March and see how it goes.

The COVID pandemic pushed us away from in-person meetings. While we have returned to our regular stated meetings and dinners, our Temple Board and ExCom meetings have continued to be via ZOOM. This platform works well for which it was designed but it should not take the place of face-to-face meetings. So in January we returned these meetings to the Temple but as we now have teleconferencing in the building those out of the area can join in.

COVID also made us a bit lazy and made it easier to forget our duties and obligations. Our Valley and our Temple needs the assistance of more than just the few who have been taking care of the business of running these organizations. All elected members of the Valley and Temple

Board should plan to attend the scheduled meetings on the fourth Monday of each month. Date, time, and ZOOM link will continue to be sent to all members of the Valley & all are encouraged to join in.

In 2024 we made a good start at getting our business affairs in order. There is still much to do, and if we work together, we can get the tasks done.

Another project this year is to get more technology into our building. I am asking the Masonic groups that meet in our building to contribute to the cost of a large screen TV on a cart, webcam, & computer to be placed in the Lodge room. This would make it much easier to do presentations and broadcast education & business portions of meetings to those unable to attend in person.

May 30th and 31st different Valleys in the Orient of Washington will come together to perform 13 Scottish Rite Degrees. The degrees will be in full costume and done from memory. This is an opportunity to see many degrees and the work of other Valleys. More information to follow.

Fraternally,
Jim Hamlin 33°

Personnel Representative to the Valley of Everett

2025 Annual Dues, A Friendly Reminder

By Kenneth Thompson, 32°, KCCH

Brethren one and all, if you have not already submitted your Valley of Everett Scottish Rite Annual Dues (\$187.00) for the year 2025, a friendly reminder that they were due to the Valley no later than January 1st, 2025.

If by chance you are one of the Brothers who have not paid their 2025 annual dues, this would be a good time for those members of the Valley to act and submit your 2025 annual dues. Annual Dues payment should be submitted to our General Secretary, Terry Grove. at the Valley of Everett's Mailing

address: **Valley of Everett Scottish Rite, 2431 Rucker Ave Suite 1, Everett. WA 98201,**

It is understood that some of our members do survive on a minimal fixed income and are sometimes financially unable to pay them at this time and the Valley understand that. If this is the case for yourself. please make contact with our Valley of Everett Almoner, Brother John Mathers, 32°, KCCH at 425-788-3772 for available financial assistance and all it takes is a simple phone call to John.

GRAND LODGE OF WASHINGTON DISTRICT 8 SPECIAL EVENT February 2025

Deputy for District 8 Scheduled Official Visits

Tuesday, February 4, 2025 — Sultan Monroe Lodge #160
Wednesday, February 5, 2025—Centennial Lodge #25
Monday, February 10, 2025—Everett Lodge #137
Wednesday, February 12, 2025— Alpha Lodge 212
Thursday, February 13, 2025— Peninsular Lodge #95
Tuesday, February 18, 2025— Crystal Lodge #122
Wednesday, February 19, 2025— West Gate #128

The Scottish Rite 7th Degree (as communicated by Chat GPT)

The 7th degree of the Scottish Rite, known as the "Provost and Judge," emphasizes themes of justice, morality, and the importance of discernment in leadership. It often involves a symbolic journey that highlights the responsibilities of authority figures. Key teachings include:

Justice and Fairness: The degree stresses the need for leaders to administer justice impartially, reflecting the ideals of fairness in both personal and communal contexts.

Moral Integrity: Members are encouraged to uphold high ethical standards, embodying virtues that promote trust and respect within the community.



Discerning Judgment: The rituals often include allegorical lessons on making wise decisions and the significance of understanding various perspectives before reaching conclusions.

Symbolism: The degree utilizes various symbols, such as the scales of justice, to represent balance and fairness. Participating in the ritual can provide deeper insights into these principles, fostering personal growth and a commitment to ethical leadership.

If you're interested in specific rituals or ceremonies, it's best to consult official Scottish Rite resources or a local lodge.

Valley of Everett Assistant Secretary and Treasurer Request

By Kenneth Thompson, 32°, KCCH, Treasurer

At the December's Lodge of Perfection meeting, the Valley of Everett had their stated meeting in which the Personal Representative, Jim Hamlin, 33° gave his presentation on the State of the Valley of Everett as well as Brother Jerry Arneson by giving his presentation of the State of the Temple Board.

A key item of interest was his discussion of the Personal Rep, General Secretary and the Treasurer position. As of now, all of these key people have been marinating for many years and none of these office holders are, definitely not spring chickens.

In our immediate service area for the Valley of Everett members total 110 out of 167 members, who live in commuting distance, all have an average age of 69 years old. As you can plainly see, both the General Secretary and myself, the Treasurer are on the north side of seventy and of course we know that our days are numbered but we are not pushing Father Time for his final decision.

At this point I will leave the position of Personal Rep alone, for which it is way beyond my paygrade but would like to address the positions of General Secretary and Treasurer.

What was discussed is the need to have an individual who would like to fill a position as an assistant to the General Secretary and another for the Treasurer, so when the Great architect of the Universe decide to summons one of us to the Celestial Lodge above. There would be a qualified person available member to ensure smooth transition to either position.

Both the present General Secretary and the Treasurer are well aware of this request. If any members of the Valley of Everett would be interested in accepting one of the assistant position and to aid the Valley of Everett please make your desires known to our Personal Rep Jim Hamlin, 33°.

The History of the Scottish Rite 32nd Degree KCCH

The Scottish Rite 32° KCCH (Knight Commander of the Court of Honor) is a distinction within the Scottish Rite of Freemasonry, specifically in the Southern Jurisdiction of the United States. Here's an overview of its history and significance:

Background on the Scottish Rite and Degrees

The Scottish Rite is an appendant body within Freemasonry that provides additional degrees beyond the three symbolic (or "Blue Lodge") degrees of Entered Apprentice, Fellow Craft, and Master Mason. The Scottish Rite includes 33 degrees in total, with the 32° known as the "Master of the Royal Secret."

Establishment of the 32° KCCH

The Knight Commander of the Court of Honor (KCCH) designation is an honorary title, introduced in the early 20th century, awarded to selected Scottish Rite Freemasons of the 32° degree. Originally, this honor recognized exemplary Masons for their significant contributions to Masonry, both in their local communities and within the Rite. The KCCH was established to distinguish those brethren without granting them the



33° degree, the highest in Scottish Rite Masonry.

Selection and Requirements

The KCCH is not a degree but an honor bestowed by the Supreme Council (the governing body of the Scottish Rite). To be eligible, a Mason must be a 32° Scottish Rite member in good standing and demonstrate outstanding

service and dedication to the Masonic principles of Brotherly Love, Relief, and Truth. This honor is typically conferred during a special ceremony held every other year.

Distinction and Symbolism

Recipients of the KCCH honor wear a distinctive red cap (instead of the black cap worn by regular 32° Masons) as a symbol of their rank and recognition. This red cap is widely recognized in Scottish Rite bodies across the Southern Jurisdiction.

32° KCCH in Modern Scottish Rite

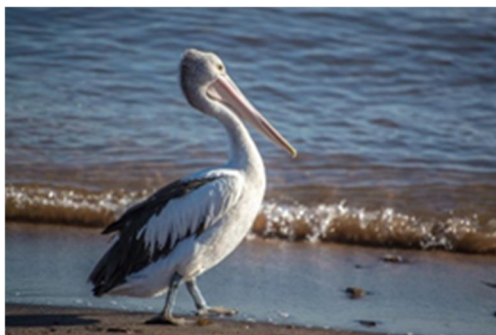
Today, the 32° KCCH continues to represent a high honor within the Scottish Rite. While it is a pathway that may eventually lead to the 33° Inspector General Honorary degree, not all KCCH recipients necessarily advance to the 33° degree.

Scottish Rite Symbolism

The Pelican

The pelican is a prominent symbol in Scottish Rite Freemasonry, especially within the 18th degree, known as the Knight of the Rose Croix. In Masonic symbolism, the pelican is depicted feeding its young with its own blood, representing self-sacrifice and the ultimate act of charity and love.

This image harks back to medieval bestiaries and Christian symbolism, where the pelican is seen as a Christ-like figure, offering itself for the



sake of others. It embodies themes of redemption, resurrection, and the nurturing nature of the divine.

The pelican's nest with its young signifies the growth and nourishment of the spirit, while the act of self-sacrifice reminds Masons of their duties to humanity and the virtues they aspire to

embody.

Is there a specific aspect of Scottish Rite symbolism you're particularly interested in exploring further?

Scottish Rite Scholarship Foundation of Washington

By Mark Quenneville, 32° KCCH

Call to Action

Dear Brother ,

Did you know that as a member in good standing of a Lodge of Perfection in the Orient of Washington, you are part of the **Scottish Rite Scholarship Foundation of Washington**? This means your Valley has its own scholarship program, dedicated to empowering deserving students and preserving American ideals through education.

Since 1958, our mission has been to support morally responsible young adults as they pursue higher education, achieve their dreams, and contribute to society. Today, we invite you to join us in continuing this proud legacy.



Our Founders Endowments Include:
John D. Blankenship Fellowship
Rinderhagen Scholar
Wilson Trust Scholar
William Shelton Fellowship
Woodburn Trust: Walter & Wilda Woodburn
Barr Scholar

Learn About Endowed Scholarships

Contribute to the Americanism Fund

Every gift, regardless of size, strengthens our ability to provide life-changing scholarships to deserving students. Contributions to the Americanism Fund directly support our mission of preserving American ideals through education.

Make a Contribution to the Americanism Fund

Take Action Today Donate Now to support the future leaders of tomorrow while upholding the values of our fraternity. Your contribution, no matter the size, has the power to make a significant difference.

Finally, my Brother, help us ensure appropriately qualified students find their way into our scholarship program. Share the link to our website: www.srsfw.org. Your support spreads the word and strengthens our mission.



3 Ways to Make an Impact

Scottish Rite Memorial Scholarships

Honor the legacy of our departed brothers by contributing to their memoriam, which reflects their commitment to the fraternity's principles and philanthropy.

Donate to the Named Memorial Fund

Endowed Scholarships

Leave a lasting legacy by establishing an endowed scholarship in your name or supporting one of our existing endowed scholarships. These funds honor the commitment and generosity of Masons who have shaped our mission.

WHAT IS YOUR MASONIC MEMBERSHIP WORTH?

BY DEWEY WOLLSTEIN, PGM, 32°, KCCH

Have you ever paused to consider what your Masonic membership is worth to you- not in dollars, but in the things that dollars cannot buy?

Was there ever a passport into more wonderful friendships than that represented by your membership in Masonry? Has the thought occurred to you that you extend your hand in fellowship and understanding, and it is received not by a limited group, but by millions?

Do we give thought to the strength and inspiration that we receive from the lessons of Masonry, and how those lessons enrich our lives, and broaden our vision? Yes, they even make possible an education, the like of which is not possible through any other course of instruction.

Have you ever thought how Masonry makes you tolerant of the other fellow's faults and weaknesses because Love has brought Wisdom from the Great Light of Free-

masonry?

Have you ever thought of the privileges of service that Masonry offers- the happiness derived from such service and sacrifice?

When we entered the portals of Masonry we had certain qualifications necessary to become a Mason, but do we take stock of ourselves and find that we have grown spiritually and mentally over years that we have worked in Masonry?

Have you ever looked upon the face of a brother who is about to receive a button for 50 years of service to Masonry? What do you suppose Masonry has meant to that brother?

Let us take our Masonic membership to our heart. Let us thank God for the privilege of our Masonic membership.

The History of Freemasons For the Month of February

Feb 02— In 1936, five charter members of Baseball's new Hall of Fame at Cooperstown, NY, were announced. Of 226 ballots cast Bro. Ty Cobb was named on 222, Babe Ruth on 215; Bro. Honus Wagner on 215; Christy Mattewson on 205 and Walter Johnson on 189. A total of 178 votes were necessary to be voted to the Hall.

Feb 07—n 1940 Walt Disney's animated film "Pinocchio" premiered in theaters around the world. Based on a 19th-century story by Italian writer Carlo Collodi, "Pinocchio" is considered one of Disney's best movies. It's about a wooden marionette's many misadventures during his quest to become a real boy. .Although Pinocchio promises the Blue Fairy he'll be good, temptation can be a powerful force for any boy. Curious and naive, Gepetto's "little woodenhead" has got a solid thirst for adventure but a shaky sense of what's right and wrong, despite the advice of his "conscience," Jimminy Cricket. It is known that Disney was a Senior DeMolay. It is believed he was initiated into Masonry but did not progress further.

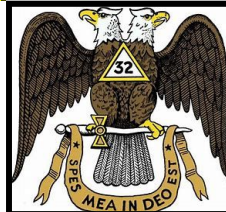
Feb 12—In 1889, American labor leader John Llewellyn Lewis was born near Lucas, IA. His parents came to the US from Welsh mining towns, and Lewis left school after the 8th grade to become a miner himself. He was to become leader of the United Mine Workers of America and champion of all miners' causes. Bro. Lewis joined Good Shepherd Lodge 414 in Lucas, IA in 1902, becoming Junior Warden in 1907. He later moved to Illinois and shifted his affiliation to Ancient Landmarks Lodge 319 in Indianapolis, then, on his return to Lucas, with Paul Revere Lodge 638 (Good Shepherd Lodge no longer existed) Bro. Lewis died at Washington, DC on June 11, 1969.

Feb 15—In 1933, at Bay Front Park, Miami, FL., Bro. Franklin Delano Roosevelt, then President of the US, escaped an assassin's bullet meant for him but which, instead, hit and killed Anton J. Cermak, then Mayor of Chicago. Joseph Zangara, the 32-year-old assassin, was electrocuted on March 20, 1933, at the Raiford, Fl State Prison

Feb 18– In 1885 "The Adventures of Huckleberry Finn" was published for the first time to became one of Bro. Samuel Longhorn Clemens'(better known as Mark Twain) most loved, most influential, and most controversial books. It was banned from the Concord Public Library in 1885, the year of its publication, and "Huckleberry Finn" ranks number five in the American Library Association's list of the most frequently challenged books of the 1990s. But in 1935, Ernest Hemingway wrote that "all modern American literature comes from one book by Mark Twain called Huckleberry Finn... All American writing comes from that. There was nothing before. There has been nothing as good since." Bro. Clemens had been a member of Polar Star Lodge No. 79, St. Louis, MO, from which he was once suspended, then reinstated on April 4, 1867

Feb 25—In 1870, Bro. Hiram R. Revels, (R-Miss,) became the first African-American member of US Senate when he was sworn in to serve out the unexpired term of Jefferson Davis. A Prince Hall Freemason, he served as Grand Chaplain of the Prince Hall Grand Lodge of Ohio. At the outbreak of the Civil War he helped organize the first two African-American regiments in Maryland. He also served as Chaplain of one of these regiments. He died January 16,

The Members of the
Valley of Everett
extend to all the
Brethren listed for
the Month of
February A Very
Happy Birthday



Wayne C Betts

Will Burge III

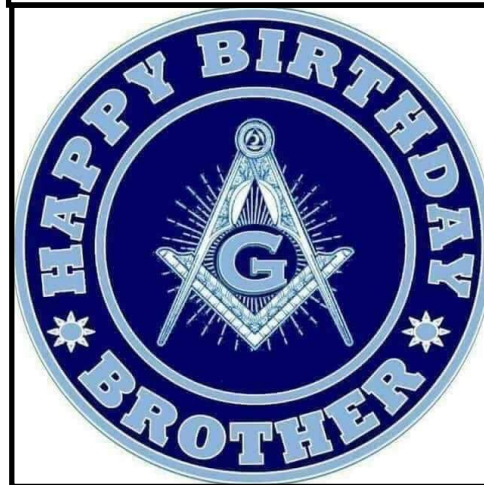
Howard T Cromer

Jerry R Kunkle

Anthony C Schwab

Bill F Warren

Bruce Whitlock



A Mason is not necessarily a member of a lodge. In a broad sense, he is any person who daily tries to live the Masonic life, and to serve intelligently the needs of the Great Architect.

From the Desk of the General Secretary

By Terry Grove, 33°

When I first joined the Masons, one of my mentors commented that he never met a dumb mason. For all intents and purpose, they had a good attitude, strong work ethic and were part of the solution not a part of the problem. The glass was half full, not half empty. All Masons were first made a mason in their heart.

With the plummeting decline in attendance, and membership – what happened?

We are a very pro-active group, many are still active in their lodges, however – they have either abandoned or forgot what it means to be a 32° Master Mason.

When many of us joined as Masons – we had a large membership to draw upon for guidance and education. Sadly, those numbers have been in a rapid decline. Why – low attendance and lack of involvement. Many have been lost to father time. Next month we will celebrate the Ceremony of Remembrance and Renewal to acknowledge the passing of some of our brothers. For your information – we have lost 125 members over the past 10 years: (2014 through 2024). Have you replaced yourself? Have you shared the Scottish Rite knowledge and objectives with a

brother? When was the last time you attended a Scottish Rite Meeting and/or a degree? Do you need a ride to lodge – maybe we can arrange a carpool or alternate transportation.

10%-20% of our members are responsible for 80%-90% of our improvements. Where do you stand? We are optimistically awaiting your return and participation. (A pessimist is an optimist with experience). We'll leave the light on for you. We offer good meals, friendly conversation, strong fraternal fellowship. We are optimistically awaiting your return and participation. (A pessimist is an optimist with experience). Just take some time to reflect on these thoughts.

The statement "50% of all people are below average" is true because "average" is defined as the midpoint of a distribution, meaning when data is plotted on a bell curve (normal distribution), exactly half of the population will fall below the average line, and the other half will fall above it; essentially, by definition, 50% will be below average. Are you below or above average? All Masons by true definition – are far above average.

EVERETT VALLEY SCOTTISH RITE COMING EVENT

Ceremony of Remembrance

Monday, March 17, 2025

**Time: 6:30 PM Punch Bowl—7:00 PM Dinner
8:00 PM Program**

**At the
Everett Scottish Rite Temple
2431 Rucker Ave
Everett, Washington**

**All Scottish Rite Members, Ladies, Children and Guest
Are cordially invited to attend RSVP no later than March 13, 2025
to Terry Grove at 425-610-4561
Or email him at Terrygrove50@yahoo.com**

WHY DECEMBER?

By Richard Llewellyn Jones, 32°, KCCH

With the holidays now behind us, I got into a discussion with my wife about the timing of our Christmas holiday. The wife noted that the nativity stories (and there are more than one), didn't match the winter season. Lambs and shepherds wouldn't be lollygagging in open fields at night in dead of winter. See Luke 2 8-9. However, nothing in the Gospels, either Synoptic (Matthew, Mark and John), Gnostic or others (Luke), suggest the month or the year of Jesus' birth. In fact, none of the Gospels or commentaries from historian like Josephus (c 37 – 100) were written by people who would have actually known the historical Jesus. Yet, biblical scholars, utilizing Chronicles and Luke suggest Jesus may have been born during the month of Tishri or mid to late September in our calendar.

So, why do we celebrate the birth of Jesus in December?

The notion was first suggested by Sextus Julius Africanus (c 160 – 240), a third-century Christian historian in 221. Sextus assumed, as most third-century Christians did, that the creation of the world occurred during the vernal equinox, which occurs in March in our current calendar. He reasoned that the "new creation" of the world through the "incarnation" or conception of Christ would have had to occur at the equinox. Counting ahead nine months, assuming typical

gestation, Sextus calculated that Jesus would have been born in December of our calendar.

Unfortunately, Sextus' date for Jesus' nativity was not widely accepted for a number of years after his death. But, the December date did have a couple of significant bonuses. Up until Emperor Constantine's (c 272 – 337) Edict of Milan in 313, declaring "tolerance" for the Christian faith, Christians were persecuted for their belief in Jesus. By adopting Sextus' date for the nativity prior to adoption of the Edict of Milan, Christians could celebrate the birth of Jesus under the cover of the Roman celebration of the winter solstice – the birth of Rome's "Sun God". After the Edict of Milan in 313, the emerging Christian Church retained Sextus' date for celebrating Jesus' nativity, reasoning that it would be difficult to buck long established pagan traditions and retaining the December date would help them convert the pagan Roman population to Christianity.

With no verifiable first-hand account of the historical Jesus, we have no idea when he was born or even if he ever existed. It's a matter of faith. So perhaps it doesn't matter when we celebrate our beliefs. As any fair reading of the red letter Synoptic Gospels would establish, Jesus' teachings are rich and worthy of our adoption.

VALLEY OF EVERETT CALENDAR OF EVENTS

- Feb 03** Monday— Lodge of Perfection (All bodies Open/Close)—6:30 PM Buffet
7:30 PM Stated Meeting—Confer 14th Degree
- Feb 17** Monday— Lodge of Perfection—6:30 PM Buffet—7:30 PM Stated Meeting
- Feb 24** Monday—Combined Board of Trustee's and ExCom meeting—Hybrid Zoom at 7:00 PM
- Mar 03** Monday— Lodge of Perfection (All bodies Open/Close)—6:30 PM Buffet
7:30 PM Stated Meeting—Confer 18th Degree
- Mar 17** Monday—Chapter of Rose Croix— 6:30 PM Punch Bowl—7:00 PM Dinner—
Ceremony of Remembrance Program 8:00 PM—RSVP Dinner
- Mar 24** Monday—Combined Board of Trustee's and ExCom meeting— Hybrid Zoom at 7:00 PM
- Apr 07** Monday— Lodge of Perfection (All bodies Open/Close)—6:30 PM Buffet
7:30 PM Stated Meeting— Confer 30th Degree
- Apr 21** Monday— Lodge of Perfection—6:30 PM Buffet—7:30 PM Stated Meeting
- Apr 28** Monday—Combined Board of Trustee's and ExCom meeting— Hybrid Zoom at 7:00 PM

Note: Brethren take the time to visit your local Blue Lodges and share with them the Joys of Scottish Rite Masonry and Fellowship.

YOUR LOCAL BLUE LODGE MONTHLY SCHEDULE

DISTRICT TWO MASONIC HAPPENING

February 2025

<i>Date</i>	<i>Day</i>	<i>Time</i>	<i>Lodge</i>	<i>Event</i>
Feb 04	Tuesday	6:00PM	Shoreline 248	Stated Meeting—6:00 PM Dinner
Feb 11	Tuesday	6:00PM	Yancy C Blalock 265	Stated Meeting—6:00PM Dinner
Feb 13	Thursday	6:30PM	Edmonds 165	Stated Meeting—6:30PM Dinner
Feb 20	Thursday	6:00PM	Ashlar 121	Stated Meeting—6:00 PM Dinner
Feb 25	Tuesday	6:30PM	Mill Creek 243	Stated Meeting—6:00 PM Dinner

DISTRICT EIGHT MASONIC HAPPENINGS

February 2025

<i>Date</i>	<i>Day</i>	<i>Time</i>	<i>Lodge</i>	<i>Event</i>
Feb 01	Saturday	8:00 AM	SLOC Meeting	Host Crystal #122—8 AM Breakfast 9AM Meeting
Feb 04	Tuesday	7:00PM	Sultan Monroe 160	Stated Meeting—6:00 PM Dinner- OVDD
	Tuesday	7:00PM	Crystal 122	Stated Meeting—6:00 PM Dinner
Feb 05	Wednesday	6:30 PM	Centennial 25	Stated Meeting- 6:00PM Dinner- OVDD
Feb 10	Monday	7:30PM	Everett 137	Stated Meeting—6:30PM Dinner- OVDD
Feb 11	Tuesday	6:00PM	Damascus 199	Stated Meeting—6:00PM Dinner
Feb 12	Wednesday	6:30PM	Alpha 212	Stated Meeting—6:30 PM Dinner-OVDD
	Wednesday	6:30PM	Arlington 129	Stated Meeting—6:30 PM Dinner
Feb 13	Thursday	6:00PM	Peninsular 95	Stated Meeting—6:00PM Dinner—OVDD
Feb 18	Tuesday	7:00PM	Sultan Monroe 160	Stated Meeting—6:00 PM Dinner
	Tuesday	7:00PM	Crystal 122	Stated Meeting—6:00 PM Dinner- OVDD
Feb 19	Wednesday	6:30 PM	Centennial 25	Stated Meeting- 6:00PM Dinner
	Wednesday	6:30 PM	West Gate 128	Stated Meeting—6:30 PM Dinner- OVDD
Feb 25	Tuesday	6:00PM	Damascus 199	Stated Meeting—6:00PM Dinner
Feb 26	Wednesday	6:30PM	Arlington 129	Stated Meeting—6:30 PM Dinner
Feb 27	Thursday	6:00 PM	Peninsular 95	6:00 PM Dinner—Special Communication

DISTRICT NINE MASONIC HAPPENINGS

February 2025

<i>Date</i>	<i>Day</i>	<i>Time</i>	<i>Lodge</i>	<i>Event</i>
Feb 05	Wednesday	6:30 PM	San Juan 175	6:30 P M Dinner—Stated Meeting
Feb 06	Thursday	6:30 PM	Skagit Valley 36	6:30 P M Dinner—Stated Meeting
Feb 11	Tuesday	6:30 PM	Fidalgo 77	6:00 P M Dinner—Stated Meeting
Feb 18	Tuesday	6:30 PM	Whidby 15	6:30 P M Dinner—Stated Meeting
Feb 25	Tuesday	6:30 PM	Langley 218	6:30 P M Dinner—Stated Meeting

Note: To the Valley of Everett Brethren please take the time on your First and Third Mondays to enjoy a good meal and great fellowship with your Valley of Everett Scottish Rite Brethren. Dinner is served at 6:30 PM. Meeting at 7:30 PM. We look forward to meeting and greeting each and everyone of you.

VALLEY OF EVERETT SCOTTISH RITE TEMPLE MONTHLY RENTAL SCHEDULE

FEBRUARY 2025

Feb 02	Sunday	1:00PM	Prince Hall—SR Consistory 118
Feb 02	Sunday	3:00 PM	Prince Hall Beni Hassan Sakkara Shrine Club #196
Feb 05	Wednesday	7:30 PM	Amaranth - Welcome Court #58
Feb 06	Thursday	7:30 PM	Alderwood #185 Order of Eastern Star
Feb 08	Saturday	10:00 AM	Prince Hall - Evergreen #9
Feb 12	Wednesday	7:00 PM	IORG—Rainbow Assembly #9
Feb 13	Thursday	1:00 PM	Oddfellows—Pilgrim #187 - Stated Meeting/Zoom
Feb 20	Thursday	7:30 PM	Alderwood #185 -Order of Eastern Star
Feb 22	Saturday	2:00 PM	Amaranth—Perlas Court # 90
Feb 26	Wednesday	7:00 PM	IORG—Rainbow Assembly #9

Notice to all Valley of Everett Members

The Valley of Everett structure for membership dues are as follows:\
 Annual Yearly Dues\$187 Per Year
 Life Membership Up top age 65Annual Dues time 15 Years
 Life Membership Age 65 to 75 Years Old.....Annual Dues time 10 Years
 Life Membership 75 and Older.....Annual Dues time 5 Years

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Life Membership Up top age 65Annual Dues time 15 Years
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Life Membership 75 and Older.....Annual Dues time 5 Years

Masons Care

Masons Care is a program of Washington Masonic Charities, a 501 c 3 public charity, and the charitable arm of the Freemasons of Washington. Washington Masonic Charities is registered with the Office of Secretary of State of Washington. We can be contacted at 253.442.2505 or 844.288.3531 toll free, by mail at PO Box 65830 University Place, WA, or in person at 4970 Bridgeport Way W, University Place, Washington 98467

Rose Croix Funeral Service

This service is very beautiful and available to all members of the Scottish Rite; however, Members must make their desires known to their families and the Valley. Should you desire a Rose Croix Funeral Service, when the time does come, please let your families know now. Ensure that they have the phone number of our Valley General Secretary, Terry Grove when that time does come - Terry can be reached at 425-610-4561 or email him at terrygrove50@yahoo.com



to

Valley of Everett Contact List

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