

# Ancient and Accepted Scottish Rite of Freemasonry

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## Orient of Washington - Valley of Everett

Volume 31

**JANUARY 2025**

Issue 01

# ***THE RITE BULLETIN***



***From The Personal Representative  
Ill. James G. Hamlin, 33°***



### **Communications**

At our stated meeting December 2<sup>nd</sup>, we heard reports and had discussions on the status of the Temple and the Valley. Both reports were generally positive, but we still have work to do. One of my observations from the past year is the need to continue to improve our communications.

Effective communication can significantly enhance an organization's overall functioning and success. It involves the exchange of information in a way that is clear, concise, and purposeful. It is important that our communications are two-way, respectful, consistent, provides for open feedback channels to address any concerns and is sensitive to other points of view.

Experts say that regular communication can help keep members engaged and make them feel valued and included. Through open and honest communications we can provide feedback to the leaders of our organization so we can continually improve what we do and adapt to changing conditions.

Timely communications can help avoid conflicts. A recent power outage in Everett included our building and caused the elevator to shut down and fail. While the repair company was promptly called, it took days for the required parts to come in and then be installed. The problem was not communicated to all those that use our building. One group arrived for a stated meeting expecting to find the elevator working, understandably they were not

pleased. Letting everyone know of the issue right away could have helped manage their expectations and prepare workarounds.

Late in the year 2023 and early 2024, I made the effort to compose a brief email to give those who were unable to attend our meetings a sense of what we accomplished. I will restart this in 2025. Let me know if you find these messages helpful.

I am reluctant to continue to blame the pandemic for problems that we face today but one legacy is that our executive committee and temple board meetings have been on-line rather than in person. Face-to-face meetings are generally more effective and productive so starting

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this year our leadership meetings will take place in our building.

Recognizing that travel time can be burdensome to those that live some distance from Everett, it is my intention that these be hybrid meetings. The hardware has been purchased to set up teleconference capabilities in the third-floor library. Having removed obstacles to attendance it is expected that the members of the temple board and the Valley's leadership teams fulfill their responsibilities to the organization by making it to our executive committee and temple board meetings.

Speaking of hardware, I will be asking the Masonic groups that meet in our Temple if they would be willing to participate in the purchase of a large screen tv and other equipment need to bring technology into the Lodge room. Our Blue Lodges have been given permission to make the business and educational portion of their meetings available for remote access. This equipment could also be used for presentations, movies etc.

Late 2023 a few changes were made to the Valley's Rite Bulletin. I will be asking our editor to see if we can do an update to the look and feel of this valuable communication tool. (I'll know he disagrees with me if this paragraph does not make it into the January issue.) Please provide your thoughts on what you would like included in our monthly newsletter and please, be a content contributor.

I will be asking the Temple Board to send out regular messages to those that use our building perhaps in the form of a newsletter. Also, when there is an urgent issue, it will be communicated to every group.

Lastly, I want to assure you that I make sincere efforts to listen and respond to you. Never hesitate to email me, call, or disagree with me in a meeting. I value your input and suggestions.

Let us work together to make 2025 a great year.

Fraternally,

Jim Hamlin 33°

Personnel Representative to the Valley of Everett



## Valley of Everett Assistant Secretary and Treasurer Request

By Kenneth Thompson, 32°, KCCH, Treasurer

On Decemer2, 2024, the Valley of Everett had their stated meeting in which the Personal Representative, Jim Hamlin, 33° gave his presentation on the State of the Valley of Everett as well as Brother Jerry Arneson by giving his presentation of the State of the Temple Board.

A key item of interest was his discussion of the Personal Rep, General Secretary and the Treasurer position. As of now, all of these key people have been marinating for many years and none of these office holders are, definitely not spring chickens.

In our immediate service area for the Valley of Everett members total 110 out of 167 members, who live in commuting distance, all have an average age of 69 years old. As you can plainly see, both the General Secretary and myself, the Treasurer are on the north side of seventy and of course we know that our days are numbered but we are not pushing Father Time for his final decision.

At this point I will leave the position of Personal Rep alone, for which it is way beyond my paygrade but would like to address the positions of General Secretary and Treasurer.

What was discussed is the need to have an individual who would like to fill a position as an assistant to the General Secretary and another for the Treasurer, so when the Great architect of the Universe decide to summons one of us to the Celestial Lodge above. There would be a qualified person available member to ensure smooth transition to either position.

Both the present General Secretary and the Treasurer are well aware of this request. If any members of the Valley of Everett would be interested in accepting one of the assistant position and to aid the Valley of Everett please make your desires known to our Personal Rep Jim Hamlin, 33°.

### Ill. Al Jorgensen Retirement Gala

By Ill. Jim Mendoza, 33°, PGM, Personal Rep Valley of Tacoma

What's a retirement without a party? In recognition of Illustrious Brother Al Jorgensen's retirement as SGIG, the Valley of Tacoma will be hosting an Orient-wide retirement gala at the Museum of Glass, 1801 Dock St in Tacoma, on Saturday, February 1, 2025. The festivities will begin at 6:00pm and will go until 9:00pm. I am pleased to announce that we will be joined by our Sovereign Grand Commander, Illustrious Brother James Cole.



you do not want to miss this grand event. Please make checks payable to Tacoma Scottish Rite, and send them to me at PO Box 1285, Puyallup WA 98371. For those who wish to pay electronically, please contact me at [jim@mendozaline.net](mailto:jim@mendozaline.net).

Additionally, we will be unveiling a gift that should serve as proper legacy to our Illustrious Brother's service to Freemasonry in general, and the Scottish Rite in specific.

Warmest fraternal regards,

*Jim Mendoza, 33°* 

Tickets for the gala celebration are \$100.00. Your ticket will include a catered meal, live entertainment, and an opportunity to view the museum collections. We are limited in space to 200 attendees, so please don't delay as

### The Scottish Rite 6<sup>th</sup> Degree (as communicated by Chat GPT)

The 6th Degree of the Scottish Rite, known as the "Master of the Brazen Serpent," focuses on themes of healing, wisdom, and the importance of moral integrity. The ritual often involves symbolic elements that represent the struggle between light and darkness, knowledge and ignorance.

#### Key Themes:

- Symbolism of the Serpent:** The brazen serpent is a powerful symbol representing healing and the transformative power of knowledge. It draws from biblical references, particularly in the story of Moses.
- Moral Integrity:** The degree emphasizes the importance of character and the responsibility that comes with knowledge. Members are encouraged to pursue truth and wisdom.

**Allegorical Lessons:** The ritual often includes allegorical narratives that illustrate the journey of self-discovery and

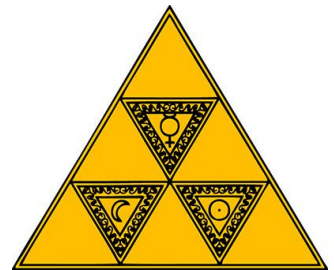
enlightenment.

#### Teachings:

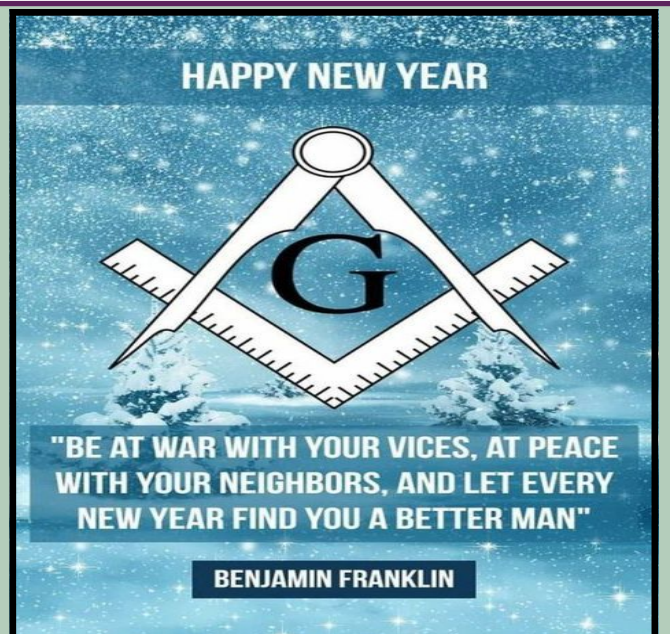
- Value of Knowledge:** The pursuit of knowledge is not just intellectual; it should lead to ethical behavior and personal growth.

- Healing Through Understanding:** Just as the brazen serpent provided physical healing, the degree teaches that understanding and wisdom can heal societal ills and personal conflicts.

**Community and Brotherhood:** Emphasizes the importance of supporting one another in the quest for truth and moral integrity.



*The Valley of Everett  
Scottish Rite Masons  
would like to extend to  
all during this holiday  
season our hope for all  
a healthy and most  
prosperous New Years.  
Happy New Years!!!*



# What can I do?

By Michael Dulaney 32°, Director of Works

I'm sure many of our Scottish Rite Brothers have been asking this question for years. Either we have felt that we're too new to the Rite or we don't have the talent for acting. There are other ways to assist with the new class in 2025 to help make their year special.

There is always a need for more Brothers to help prepare the props and costumes for the degree. This is something that is normally worked on a couple of weeks prior to the Degree night. That allows us time to look over the equipment to ensure it is still in good working condition and make any adjustments needed.

The Sunday before each Degree, we have the set

up and final rehearsal. Some Degrees have simple stage props to set up, while others can be quite complicated. A few extra Brothers coming in on Sunday, would help the Valley look sharp the following evening.

Of course, we are always looking for more Brothers to step up and take a speaking role in all of our degrees. Just ask the Degree Master what part you can do for the next Degree.

When you want a challenge, ask about becoming a Degree Master. In this position, you'll be directing the degree, assembling the cast and working with the Director of Works to ensure the props and costumes you need are ready to go.

## The History of the Scottish Rite 32<sup>nd</sup> Degree Black Cap

The 32nd-degree black cap in the Scottish Rite of Freemasonry is worn by members who have reached the rank of a 32° Master of the Royal Secret. It signifies their commitment, achievements, and high standing within the Scottish Rite, Ancient and Accepted, Southern Jurisdiction (AASR, SJ), and also in Northern Masonic Jurisdictions. Here is a bit of history and context behind it:

### Origins and Evolution

The tradition of wearing caps in Scottish Rite Freemasonry began in the early 19th century. Initially, caps were used as practical head coverings, but they gradually became symbols of rank and achievement. By the late 1800s, different colored caps had been adopted to signify the various stages and honors within the Scottish Rite. The black cap became associated with the 32nd degree, which is the highest regular degree that most Scottish Rite members achieve before potentially receiving honorary degrees.

The Southern Jurisdiction of the Scottish Rite, which is the oldest in the world, formalized this color distinction. Today, 32nd-degree Masons typically wear black caps, whereas the 33rd-degree honorary Masons wear white caps, and those who have been selected as Grand Cross recipients wear purple or red caps.

### Symbolism and Meaning

The black cap worn by a 32nd-degree Scottish Rite Mason is a mark of his deep commitment to the principles of Freemasonry, particularly the Scottish Rite's



focus on philosophical teachings, moral character, and intellectual growth. The cap signifies completion of the journey through the Scottish Rite degrees (from the 4th to the 32nd degree), symbolizing enlightenment and dedication to service.

The color black often represents humility, solemnity, and respect in the context of Freemasonry, and the black

cap is worn with a sense of duty to the fraternity and society. While other appendant organizations within Freemasonry may use aprons or sashes as symbols, the Scottish Rite's use of caps highlights its unique traditions.

### Traditions and Protocols

For Scottish Rite Masons, receiving the 32nd degree and the black cap is a respected milestone and is often commemorated with a special ceremony. The cap itself is treated with reverence, and its presentation is sometimes accompanied by a certificate or diploma of rank. Scottish Rite Masons are encouraged to wear their caps to official Scottish Rite functions but do not typically wear them outside formal Masonic settings.

The black cap thus holds an important place in Scottish Rite symbolism, honoring the rich history of Freemasonry, the value placed on personal integrity and the pursuit of knowledge, and the Masonic ideals of fraternity, charity, and service to others.

Reprinted from the Web ChatGPT AI

# SCHOLARSHIPS

*Awarding college students on their road to success...*

## The Scottish Rite Creed

Human progress is our cause,  
liberty of thought our supreme wish,  
freedom of conscience our mission, and  
the guarantee of equal rights to all people  
everywhere our ultimate goal.



The Scottish Rite  
Scholarship  
Foundation of  
Washington



For more information:  
[www.srsfw.org](http://www.srsfw.org)

## PROGRAM HIGHLIGHTS

- ◆ \$3000 per year for each student
- ◆ Must attend an NWCCU accredited college or university in Washington State
- ◆ Must be full-time student entering 3rd or 4th year of college
- ◆ Maintain 3.0 GPA
- ◆ Must be State of Washington resident
- ◆ Must be US Citizen

# The History of Freemasons For the Month of January

**Jan 06** – In 1759 Bro. George Washington married the widow Martha Custis. She had first married Daniel Parke Custis in 1749 and bore him four children, two of which died in childhood. Custis died in July, 1757, leaving Martha one of the wealthiest women in Virginia. Bro. Washington first met her in March, 1758 and lost no time in proposing marriage, and was just as quickly accepted. Bro. Washington took his new wife and her family to his Mount Vernon estate. They had no children of their own. Martha died in 1802.

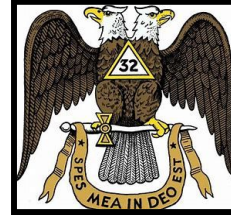
**Jan 06**—In 1941, Bro. Franklin Delano Roosevelt, 32nd US President, citing what he called the "Four Freedoms," asked Congress to approve a multimillion-dollar program of aid to the countries fighting the war against Nazi Germany. The President called the proposed lend-lease program vital in promoting the defense of the nation, His speech outlined four goals: (1) Freedom of speech and expression; (2) Freedom of people to worship God in their own way; (3) Freedom from want; and (4) Freedom from Fear,. All of the points referred to the Freedoms as fundamental "to all peoples anywhere in the world."

**Jan 08**—In 1815 British forces lost more than 2,000 men in an attack on New Orleans, LA. Defending US troops were led by General and Bro. Andrew Jackson, who became a popular hero as a result of the victory. Neither side, however, knew that the War of 1812 had ended two weeks earlier with the signing of the Treaty of Ghent, December 24, 1814. Bro. Jackson went on to become the 7th President of the US and a very active Freemason. He was Grand Master of the Grand Lodge of Tennessee from October, 1822 to October 1824, was a member of Harmony Lodge No. 1 at Nashville, TN, an honorary member of Federal Lodge No. 1 at Washington, DC, and was also a Royal Arch Mason.

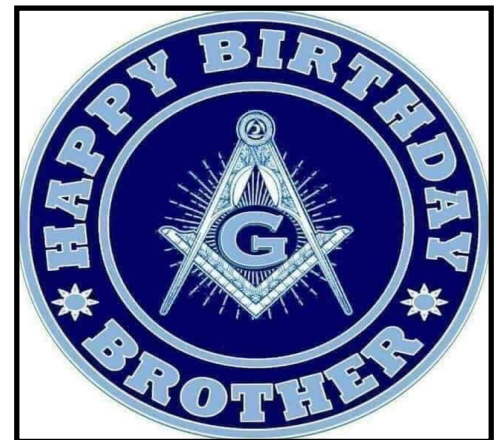
**Jan 14** –In 1943, US President and Bro. Franklin Delano Roosevelt and British Prime Minister Bro. Winston Churchill opened a conference in Morocco.. The conference would end on January 24 with the announcement by both wartime leaders and Masons that the war would not end until the allies achieved the unconditional surrender of Germany, Italy and Japan Bro. Roosevelt would be heard to say that he was determined to destroy the "philosophies of those countries which are based on conquest and the subjugation of other people. The conference would also lead to the opening of a southern front and the invasion of Sicily.

**Jan 23**— In 1915, Bro. Potter Stewart was born at Jackson, MI. Bro. Stewart was nominated as Associate Justice of the US supreme Court by President Dwight Eisenhower January 17, 1959. He took the oath of office on May 15 of that year. Bro. Stewart retired in July, 1981 and died December 17, 1985, at Putney, VT, five days after suffering a stroke. He is buried at Arlington National Cemetery.

The Members of the  
Valley of Everett  
extend to all the  
Brethren listed for  
the Month of  
January A Very  
Happy Birthday



Peter F Anderson  
Jerry L Arneson  
Bryan D Bechler  
Guy K Bernstein  
William H Gruner III  
Richard L Jones  
Howard Livingston  
Gerald H Purdum  
Warren R Schoeben  
Murat Tanyeri  
Darrel J Tobias  
Christopher Warrick  
Thomas L Zellers



*A Mason is not necessarily a member of a lodge. In a broad sense, he is any person who daily tries to live the Masonic life, and to serve intelligently the needs of the Great Architect.*

# Themes of the New Year in Scottish Rite Philosophy

## Renewal and Transformation

Scottish Rite degrees (4°-32°) often explore the journey of personal transformation and self-improvement. The New Year offers an excellent opportunity for Masons to:

- o Reflect on personal growth over the past year.
- o Set new goals aligned with Masonic principles, such as charity, justice, and humility.
- o Rededicate themselves to the pursuit of enlightenment and self-discipline.

## Symbolism of Light and Enlightenment

- o Light, a central Masonic symbol, signifies knowledge, understanding, and spiritual awakening. The New Year symbolizes a "new light," encouraging members to expand their intellectual and moral horizons.
- o Scottish Rite teachings encourage members to seek truth and wisdom. The New Year can inspire a fresh pursuit of these ideals.

## Progress Along the Masonic Path

Scottish Rite degrees emphasize moving from the material to the spiritual, the temporal to the eternal. The New Year serves as a symbolic "milestone" on this path, encouraging reflection on the progress made and the journey yet to come.

## Activities for Masons During the New Year

### Setting Personal and Masonic Goals

- o Reflect on the lessons of the Scottish Rite degrees and consider how to apply them in daily life.
- o Commit to studying Masonic teachings more deeply, whether through lodge participation, reading Masonic literature, or engaging in discussions with brethren.

### Strengthening the Bond of Brotherhood

- o Attend Scottish Rite gatherings or New Year events hosted by Masonic bodies to reconnect with fellow members.
- o Use this time to mentor newer members, sharing the wisdom and lessons of the Rite.

### Service and Charity

- o Plan philanthropic endeavors for the year ahead, reflecting the Scottish Rite's emphasis on aiding humanity and contributing to society.
- o Participate in community outreach programs orga-

nized by Scottish Rite or Blue Lodges.

## Celebrations and Fellowship

- o Some Scottish Rite Valleys host New Year gatherings or special meetings in January to reflect on the year past and prepare for the coming one. Toasts, speeches, or presentations may emphasize the ideals of Masonry and offer a shared sense of purpose.

## Philosophical Lessons to Reflect on for the New Year

### Degrees of the Scottish Rite:

- o **4°-14° (Lodge of Perfection):** Focus on moral teachings, the nature of God, and the importance of ethical conduct. These themes resonate with the idea of starting anew with integrity.
- o **15°-18° (Chapter of Rose Croix):** Explore themes of faith, hope, and the victory of light over darkness. These lessons are especially poignant at the start of a new year, symbolizing triumph and renewal.
- o **19°-30° (Council of Kadosh):** Delve into civic responsibility, personal sacrifice, and justice—reminding members to contribute meaningfully to society in the year ahead.
- o **31°-32° (Consistory):** Emphasize unity and wisdom, urging reflection on one's role in the greater community of Masonry and the world.

**Esoteric and Spiritual Reflections** The Scottish Rite encourages meditation on life's deeper questions. The New Year provides a fitting time to engage in such introspection, aligning with the Rite's spiritual aspirations.

Reprinted from Chat GPT

## Just A Friendly Reminder

If you have not already submitted your Valley of Everett Scottish Rite Annual Dues (\$187.00) for the year 2025, now would be a good time to do it and help your Valley financially.

Please submit your Annual Dues payment to our General Secretary Terry Grove at the Valley of Everett's Mailing address:

**Valley of Everett Scottish Rite  
2431 Rucker Ave Suite 1  
Everett, WA 98201**



# Application for membership in the Ancient and Accepted Scottish Rite of Freemasonry

Southern Jurisdiction of the United States of America  
Valley of Everett, Orient of Washington  
2431 Rucker Avenue, Everett, WA. 98201  
Telephone (425)610-4561

I respectfully make this application to the Everett Valley of Ancient and Accepted Scottish Rite of Freemasonry, promising always to bear true faith and allegiance to the Supreme Council of the 33°.

This Application is for Plural Membership and I hold membership in \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

*List Valley and give location. Note: A certificate of Good Standing is required*

I wish to transfer my membership from \_\_\_\_\_ to the Valley of Everett.

*List Valley and give location Note. A certificate of Good Standing is required*

To the officers and members of:

Everett Lodge of Perfection;

Everett Council of Kadosh;

Everett Chapter of Rose Croix;

Everett Consistory;

I, the undersigned, do hereby certify the following to be true and correct:

My full name is \_\_\_\_\_  
First Middle Last

My date of birth is \_\_\_\_\_ I was born in \_\_\_\_\_ City \_\_\_\_\_ St

My mailing address is: \_\_\_\_\_  
\_\_\_\_\_

I have resided there for \_\_\_\_\_ Years. My telephone Number is: \_\_\_\_\_

My cell phone number is: \_\_\_\_\_ My e-mail address is \_\_\_\_\_

Wife's name: \_\_\_\_\_ My occupation is: \_\_\_\_\_

I am employed by: \_\_\_\_\_

*If retired, state previous occupation and enter "Retired"*

I am a Master Mason of good standing of: \_\_\_\_\_ Lodge No. \_\_\_\_\_

Located at: \_\_\_\_\_ Under the jurisdiction of the Grand Lodge Of: \_\_\_\_\_

I was raised a Master Mason on \_\_\_\_\_

*Date received third degree*

Please attach a copy of your current Blue Lodge Dues Card.

The Supreme Council requires acceptance of the following fundamental principles: *The inculcation of Patriotism, Respect for Law and Order, Undying Loyalty to the Principles of Civil and Religious Liberty.* Do you promise to uphold these principles? Yes / No

Dated \_\_\_\_\_

Ring Size \_\_\_\_\_ Hat Size \_\_\_\_\_

*Petitioner's Signature*

Recommended By:

1st line signer Print

name legibly

2nd line signer

Print name legibly

The total fees for the 4th through the 32nd degrees of Scottish Rite are \$300.00. This includes a copy of the latest Supreme Council book, the 14th degree ring, the 32nd degree Cap, the 32nd Degree Patent, a copy of the "Bridge To Light" book and the dues for the current year, ending December 31st. Payment must be made prior to receiving any of the degrees. There is no charge for affiliation. Make your checks payable to and mail along with this application to Everett Valley Scottish Rite, 2431 Rucker Avenue, Everett, WA. 98201



## From the Desk of the General Secretary

By Terry Grove, 33°

During 2024 we had 6 Initiations; 2 Affiliations; 0 Reinstatements; 6 Deaths (Ceremony of Remembrance we honored 6 brothers); 1 Demit; and 0 Suspensions for non-payment of dues. <sup>[11]</sup><sub>[SEP]</sub> The present status of our annual dues collections are as follows:

Active Members with dues paid in full 41 (24.8%); Active Members with a 2025 dues balance 33 (20.%); Active Members with arrears balance (2024- 2025) 9 (6.1%); Active Members that are Dues Exempt or 50-Year Members 14 (8.5%) and Active Endowed Paid Life Members 67 (40.6%) for a total of 165 Members = 100%

Those members who still had unpaid dues for 2023 (1)-2024 (9)-2025 (33) =(43) have each either been mailed or e-mailed a dues reminder notice at the end-of-the year, as well as three reminder mailings from Supreme 33° in Washington, DC. The one member now due for 2023-2024-2025 will be suspended for non-payment of dues (NPD).

As of this writing – we have four (4) petitions for the 2025 class. If you are holding a petition, you must get them submitted so they can be voted on. We are scheduled to begin the 2025 class on January 6<sup>th</sup>, 2025.

All members were directly mailed their 2025 new plastic dues cards by Supreme Council 33°. Those with either Life or 50-year Life memberships already have their gold cards. If you are one of the 43 in arrears as noted above, please feel free to contact me at 425-610-4561 or via e-mail at terrygrove50@yahoo.com.

## Scottish Rite Symbolism



**Double-Headed Eagle**

- **Meaning:** The double-headed eagle is the primary emblem of the Scottish Rite. It represents duality—east and west, heaven and earth, material and spiritual. The two heads looking in opposite directions signify vigilance and the balance between opposing forces.
- It is often depicted holding a **sword**, symbolizing justice and protection. This symbol is particularly associated with the 32° (Sublime Prince of the Royal Secret).

## VALLEY OF EVERETT CALENDAR OF EVENTS

<b>Jan 06</b>	<b>Monday— Lodge of Perfection (All bodies Open/Close)—6:30 PM Buffet 7:30 PM Stated Meeting— Confer 4th Degree</b>
<b>Jan 20</b>	<b>Monday— Lodge of Perfection—6:30 PM Buffet—7:30 PM Stated Meeting</b>
<b>Jan 27</b>	<b>Monday—Combined Board of Trustee's and ExCom meeting- Zoom at 7:00 PM</b>
<b>Feb 03</b>	<b>Monday— Lodge of Perfection (All bodies Open/Close)—6:30 PM Buffet 7:30 PM Stated Meeting—Confer 14th Degree</b>
<b>Feb 17</b>	<b>Monday— Lodge of Perfection—6:30 PM Buffet—7:30 PM Stated Meeting</b>
<b>Feb 24</b>	<b>Monday—Combined Board of Trustee's and ExCom meeting- Zoom at 7:00 PM</b>
<b>Mar 02</b>	<b>Monday— Lodge of Perfection (All bodies Open/Close)—6:30 PM Buffet 7:30 PM Stated Meeting—Confer 18th Degree</b>
<b>Mar 16</b>	<b>Monday—Chapter of Rose Croix— 6:30 PM Punch Bowl—7:00 PM Dinner— Ceremony of Remembrance Program 8:00 PM—RSVP Dinner</b>
<b>Mar 23</b>	<b>Monday—Combined Board of Trustee's and ExCom meeting- Zoom at 7:00 PM</b>

**Note: Brethren take the time to visit your local Blue Lodges and share with them the Joys of Scottish Rite Masonry and Fellowship.**

# CHILI

COOK OFF



SPONSORED BY THE  
EVERETT RAINBOW ASSEMBLY #9, I.O.R.G  
PENINSULAR LODGE #95 F & A M  
BENEFITTING WA MEARA FINCH'S TERM AND SERVICE PROJECT

When: Friday, January 24, 2025 @ 7:00 PM

At The Everett Scottish Rite Temple

Located at: 2431 Rucker Ave, Everett, WA 98201

Entry Fee: \$10.00 Per Person

Be sure to wear your favorite Hawaiian Shirt

Bring your favorite Chili to Share! All fixin's  
Provided and don't forget to bring Cash or your  
Check Book for the Everett Assembly #9,

**DESERT DASH**



If you are bringing a Pot of Chili,  
or have questions Please RSV P to  
[everettrainbow9@gmail.com](mailto:everettrainbow9@gmail.com)



# YOUR LOCAL BLUE LODGE MONTHLY SCHEDULE

## DISTRICT TWO MASONIC HAPPENING

**January 2025**

<i>Date</i>	<i>Day</i>	<i>Time</i>	<i>Lodge</i>	<i>Event</i>
Jan 07	Tuesday	6:00PM	Shoreline 248	Stated Meeting—6:00 PM Dinner
Jan 09	Thursday	6:30PM	Edmonds 165	Stated Meeting—6:30PM Dinner
Jan 14	Tuesday	6:00PM	Yancy C Blalock 265	Stated Meeting—6:00PM Dinner
Jan 16	Thursday	6:00PM	Ashler 121	Stated Meeting—6:00 PM Dinner
Jan 28	Tuesday	6:30PM	Mill Creek 243	Stated Meeting—6:00 PM Dinner

## DISTRICT EIGHT MASONIC HAPPENINGS

**January 2025**

<i>Date</i>	<i>Day</i>	<i>Time</i>	<i>Lodge</i>	<i>Event</i>
Jan 04	Saturday	10:00 AM	SLOC Meeting	Host Sultan Monroe 160
Jan 07	Tuesday	7:00PM	Sultan Monroe 160	Stated Meeting—6:00 PM Dinner
	Tuesday	7:00PM	Crystal 122	Stated Meeting—6:00 PM Dinner
Jan 08	Wednesday	6:30PM	Arlington 129	Stated Meeting—6:30 PM Dinner
	Wednesday	6:30PM	Alpha 212	Stated Meeting—6:30 PM Dinner
Jan 09	Thursday	6:00PM	Peninsular 95	Stated Meeting—6:00PM Dinner
Jan 13	Monday	7:30PM	Everett 137	Stated Meeting—6:30PM Dinner
Jan 14	Tuesday	6:00PM	Damascus 199	Stated Meeting—6:00PM Dinner
Jan 15	Wednesday	6:30 PM	Centennial 25	Stated Meeting- 6:00PM Dinner
	Wednesday	6:30 PM	West Gate 128	Stated Meeting—6:30 PM Dinner
Jan 21	Tuesday	7:00PM	Sultan Monroe 160	Stated Meeting—6:00 PM Dinner
	Tuesday	7:00PM	Crystal 122	Stated Meeting—6:00 PM Dinner
Jan 22	Wednesday	6:30PM	Arlington 129	Stated Meeting—6:30 PM Dinner
Jan 24	Friday	6:00 PM	Peninsular 95	IORG Everett/Peninsular 95 Chili Feed
Jan 28	Tuesday	6:00PM	Damascus 199	Stated Meeting—6:00PM Dinner

## DISTRICT NINE MASONIC HAPPENINGS

**January 2025**

<i>Date</i>	<i>Day</i>	<i>Time</i>	<i>Lodge</i>	<i>Event</i>
Jan 01	Wednesday	6:30 PM	San Juan 175	6:30 P M Dinner—Stated Meeting
Jan 02	Thursday	6:30 PM	Skagit Valley 36	6:30 P M Dinner—Stated Meeting
Jan 09	Thursday	6:30 PM	Camano 19	6:30 P M Dinner—Stated Meeting
Jan 14	Tuesday	6:30 PM	Fidalgo 77	6:00 P M Dinner—Stated Meeting
Jan 21	Tuesday	6:30 PM	Whidby 15	6:30 P M Dinner—Stated Meeting
Jan 28	Tuesday	6:30 PM	Langley 218	6:30 P M Dinner—Stated Meeting

**Note: To the Valley of Everett Brethren please take the time on your First and Third Mondays to enjoy a good meal and great fellowship with your Valley of Everett Scottish Rite Brethren. Dinner is served at 6:30 PM. Meeting at 7:30 PM. We look forward to meeting and greeting each and everyone of you.**

# VALLEY OF EVERETT SCOTTISH RITE TEMPLE MONTHLY RENTAL SCHEDULE

## JANUARY 2025

Jan 02	Thursday	7:30 PM	Alderwood #185 Order of Eastern Star
Jan 05	Sunday	1:00PM	Prince Hall—SR Consistory 118
Jan 05	Sunday	3:00 PM	Prince Hall Beni Hassan Sakkara Shrine Club #196
Jan 07	Tuesday	7:30 PM	Amaranth - Welcome Court #58
Jan 08	Wednesday	7:00 PM	Rainbow Assembly #9
Jan 09	Thursday	1:00 PM	Oddfellows—Pilgrim #187 - Stated Meeting/Zoom
Jan 11	Saturday	10:00 AM	Prince Hall - Evergreen #9
Jan 16	Thursday	7:30 PM	Alderwood #185 -Order of Eastern Star
Jan 25	Saturday	2:00 PM	Amaranth—Perlas Court # 90

### Notice to all Valley of Everett Members

The Valley of Everett structure for membership dues are as follows: \

*Annual Yearly Dues* .....\$187 Per Year  
*Life Membership Up top age 65* .....Annual Dues time 15 Years  
*Life Membership Age 65 to 75 Years Old*.....Annual Dues time 10 Years  
*Life Membership 75 and Older*.....Annual Dues time 5 Years

### Masons Care

Masons Care is a program of Washington Masonic Charities, a 501 c 3 public charity, and the charitable arm of the Freemasons of Washington. Washington Masonic Charities is registered with the Office of Secretary of State of Washington. We can be contacted at 253.442.2505 or 844.288.3531 toll free, by mail at PO Box 65830 University Place, WA, or in person at 4970 Bridgeport Way W, University Place, Washington 98467

### Rose Croix Funeral Service

This service is very beautiful and available to all members of the Scottish Rite; however, Members must make their desires known to their families and the Valley. Should you desire a Rose Croix Funeral Service, when the time does come, please let your families know now. Ensure that they have the phone number of our Valley General Secretary, Terry Grove when that time does come - Terry can be reached at 425-610-4561 or email him at [terrygrove50@yahoo.com](mailto:terrygrove50@yahoo.com)



to



**SCOTTISH RITE WEB SITES**  
 Everett Valley-Scottish Rite  
 Orient of Washington  
[everettvalleysr.org](http://everettvalleysr.org)  
[scottishritewa.org](http://scottishritewa.org)

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